FORT LEE BOARD OF EDUCATION FORT LEE, NEW JERSEY

PUBLIC BUSINESS MEETING AGENDA

Monday, June 8, 2015 Meeting Start Time: 8:00 pm

Fort Lee High School Library/Media Center, 3000 Lemoine Ave. Fort Lee, New Jersey 07024

1. CALL TO ORDER BY THE PRESIDENT

2. FLAG SALUTE

3. **PUBLIC ANNOUNCEMENT**

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Fort Lee Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the entrance hall of the Board Office, 2175 Lemoine Avenue; published in the Board's designated online media outlet/newspapers: The Record, The Star Ledger, The Suburbanite; filed with the Clerk of the Borough of Fort Lee; and mailed to all persons, if any, who have requested said notice. Please be advised that this meeting is being taped and will be broadcasted on local TV and the district's website at a future date.

During the course of the board meeting, the Fort Lee Board of Education offers members of the public an opportunity to address issues regarding the operation of the Fort Lee Public Schools. The Board reminds those individuals who take this opportunity to identify themselves by name and address and to limit their comments to items listed on the agenda and/or items directly related to the operation of the School District. Issues raised by members of the public may or may not be responded to by the Board. All comments will be considered and a response will be forthcoming if and when appropriate. The Board asks all members of the public to be courteous and mindful of the rights of other individuals when speaking. Specifically, comments regarding students and employees of the Board are discouraged and will not be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. The Board bears no responsibility nor will it be liable for any comments made by members of the public. Members of the public should consider their comment in light of the legal rights of those affected or identified in their comments and be aware that they are legally responsible and liable for their comments.

4. ROLL CALL

Mrs. Esther Han Silver, Mrs. Holly Morell, Mr. Michael Osso, Mr. Yusang Park, Mr. Ammad Quraishi, Mrs. Candace Romba, Mr. Joseph Surace, Mr. Jeff Weinberg and Mr. David Sarnoff

5. REPORT OF THE SUPERINTENDENT OF SCHOOLS

- Recognition of Memorial Day Activities
- Student Recognition for Memorial Day Poster/Poem Contest
- Public Hearing Consolidated Monitoring Report, May 2015

| 6. | COMMITTEE REPORTS - Reported by Chairperson of respective committee | | |
|-----|--|--|--|
| | Board Report (by Presider Negotiations School Security Buildings & Grounds Personnel Curriculum | nt) 7. Policy 8. Finance 9. Technology 10. Contracts and Legal 11. Sick Day Bank | |
| 7. | APPROVAL OF MINUTES The minutes from the Private Beand the Special Public Business | Executive Session, Special Public Business Meeting 6pm s Meeting 8pm on May 18, 2015. | |
| 8. | PUBLIC WORK SESSION | | |
| | OFFERED BY | SECONDED BY | |
| 9. | QUESTIONS AND COMMENTONIGHT'S AGENDA AND AIT three minutes | ITS FROM THE PUBLIC ON ITEMS LISTED ON NY OTHER TOPIC - Kindly limit public comment to | |
| 10. | RESOLUTIONS | 0 2a | |
| 11. | OLD BUSINESS | | |
| 12. | NEW BUSINESS | | |
| 13. | ADJOURNMENT | K | |
| | OFFERED BY | _ SECONDED BY | |
| | | vid L. Rinderknecht erim Business Administrator/Board Secretary | |

DLR:mp Att. 6-2-15

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| RESOLUTION NO. | |
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APPROVE PRIVATE EXECUTIVE SESSION

WHEREAS, the Open Public Meetings Act and the Fort Lee Board of Education reserve the right within the constraints of State Law to sit in Private Session; and

WHEREAS, there now exists a need for this Board of Education to meet in Private Session for the following purposes:

- a. Board Attorney Status Report on Litigation
- b. Negotiations
- c. Personnel Matters as needed
- d. HIB Report

NOW, THEREFORE, BE IT RESOLVED, that the Fort Lee Board of Education conduct a Private Executive Session immediately to discuss exempt matters listed above and any such matters that may come before the Board; and

BE IT FURTHER RESOLVED that the public will be informed regarding the topics discussed in Private as follow:

- Upon conclusion of litigation issues
- b. Upon conclusion of negotiations
- c. If and when legally allowed
- d. As legally allowed

DATED:

June 8, 2015

RESOLUTION REGARDING SCHOOL DISTRICT REPORT OF INCIDENTS OF HARASSMENT/INTIMIDATION/BULLYING

WHEREAS, the Fort Lee Board of Education has received the Interim Superintendent's report of incident(s) of Harassment/Intimidation/Bullying ("HIB") within the District; and

WHEREAS, the Board has had the opportunity to review the Interim Superintendent's recommendations with respect to the incident(s) of HIB.

NOW, THEREFORE BE IT RESOLVED, that the Board accepts the Interim Superintendent's recommendations.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 18A:37-15(d), the Interim Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

- The nature of the investigation;
- Whether the District found evidence of HIB;
- Whether discipline was imposed;
- Whether services were provided to address the incident of HIB.

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June 8, 2015

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| RESOLUTION NO | |
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APPROVAL OF SUBMISSION OF PROPOSED CONTRACT OF EMPLOYMENT FOR RONALD SMITH FOR THE POSITION OF INTERIM BUSINESS ADMINISTRATOR/BOARD SECRETARY FOR 2015-2016

BE IT RESOLVED, that the Fort Lee Board of Education hereby approves submission to the Executive County Superintendent a proposed Contract of Employment between the Board and Ronald Smith for the position of Interim Business Administrator/Board Secretary (July 1, 2015 to June 30, 2016). The Executive County Superintendent shall review and approve the proposed Contract of Employment prior to Board approval of same.

DATED:

June 8, 2015

APPROVAL OF INTERIM SUPERINTENDENT'S MERIT GOALS FOR 2014-2015

BE IT RESOLVED, that upon the Fort Lee Board of Education approves the completion of the Merit Goals for the 2014-2015 school year for Paul J. Saxton, Interim Superintendent of Schools, for submission to the Executive County Superintendent of Schools.

DATED:

June 8, 2015

Attachment

2014-2015

Merit Goal Payment Submittal Form

| Fort Lee | Paul J. Saxton, Interim Superintendent | |
|---------------|--|-----|
| District Name | Name/Title | 1.0 |

Essential Elements

- (1) For payment, merit goal submissions must include:
 - a. a completed Payment Submittal Form;
 - b. evidence of attainment; and
 - c. a certified BOE resolution that features
 - i. statement s delineating each goal and attesting to each goal's completion and
 - ii. percentages and dollar values for each goal.
- (2) Upon receipt of payment approval by ECS, the BOE shall execute a resolution authorizing payment for goal completion. A certified copy of same is to be forwarded to the County Office for inclusion in the employee's contract file.

Goal #1

| <u>X</u> Quantitative | | Qualitative |
|-----------------------------|-------------------------------|---|
| <u>X</u> Quan % 3.33% | Dollar Value \$5,577.75 | APPROVED GOAL STATEMENT: By June of 2015, 100% of all Middle School students (grades 7 and 8) will utilize new technologies to synthesize standards based knowledge with real world applications. Specifically, all students will participate in a Computer Skills course and a newly designed Technology Education program focused on engineering, experimentation, research methods, analytical thinking, problem solving, creativity, communication, and peer review. In addition to gaining proficiency in universal programs such as PowerPoint, Excel, and Microsoft Word, students will create 3D projects as a culminating activity. Further, projects will be displayed and students will deliver written and oral presentations at a district-wide Arts Fair. To advance this goal, the Superintendent will lead a minimum of 5 meetings focused on technology integration. |
| | | To measure the effectiveness of new programs, he will develop, administer and analyze pre and post student surveys. EVIDENCE OF COMPLETION: All Middle School students (grades 7 and 8) utilized new technologies to synthesize standards based knowledge with real world applications. All students participate in a Computer Skills course and a newly designed Technology Education program focused on engineering, experimentation, research methods, analytical thinking, problem solving, creativity, communication, and peer review |

| Summary of Evidence: |
|------------------------------------|
| Course descriptions |
| Course enrollment |
| Sample of 3D projects |
| Arts Fair flyer |
| Meeting agendas and sign-in sheets |
| Survey and survey results |

Goal #2

| <u>X</u> Quan | ıtitative _ | Qualitative |
|---------------|----------------------------|--|
| % | Dollar | APPROVED GOAL STATEMENT: |
| 3.33% | Value \$5,577.75 | During the 2014-2015 school year, 100% of students tested in grades 7-12 will take newly developed standards |
| | | To advance this goal, the Superintendent will make adjustments to schedules, staffing, and professional activities. Further, the Superintendent will personally lead at least (3) administrative council meetings dedicated to the analysis of quarterly assessment results. Meetings will result in a list of recommendations for improvements to curriculum and instruction based on student achievement on the new tests. |
| | | EVIDENCE OF COMPLETION: Across each grade level and subject area, 80% of all students in grades 7-12 achieved total mean scores in the proficient range on newly developed Common Assessments. (scores of 70 to 89 – Proficient) eliminated midyear and final exams |
| | | Summary of Evidence: Samples of quarterly assessments Assessment schedule Aggregated assessment results Assessment item analysis Meetings agendas focused on data analysis Recommendations for improvements to curriculum and instruction based on assessment results |

Goal #3

X Quantitative

Qualitative

| | <u> </u> | Qualitative |
|-------|---------------------|--|
| % | Dollar | APPROVED GOAL STATEMENT: |
| 3.33% | Value \$5,577.75 | By June, 2015, 100% of district administrators, teachers and board members will participate in various phases of the development, analysis, review, and implementation of the following DISTRICT, SCHOOL AND COMMUNITY BASED SAFETY AND SECURITY INITIATIVES: |
| | | Professional development training of teachers, students, security personnel, administration, nurse and office staff in collaboration with Fort Lee Police, Traffic Dept. and Fire Dept. and develop district safety committees to include, but not limit to the BOE, administration, community leaders, and parents to improve safety protocols on the following topics: Development of online notification system of potential offenders Development of new district safety and security protocol Development of swipe card system for students and staff Development of a district Traffic Committee and traffic study Analyze arrival and dismissal procedures and traffic flows Communication with parents and staff on new safety procedures Conduct district security audit Develop a linked communication system for immediate response School Violence training/reporting HIB training to coaches, aides, and outsourced service providers Peer mediation and suspension programs for repeat offenders Review of work and enhance district School Safety Panels implementation of an enhanced School Security Surveillance System Review student and staff identification procedures Create and monitor regular security checkpoints Monitor entry and exit process for visitors with cameras, sign ins Observe and log district safety procedures Development of user friendly procedural manual for each building Numbering of classrooms Anti-drug training for MS and HS students |

EVIDENCE OF COMPLETION:

- > Implementation of an enhanced School Security Surveillance System
- Review student and staff identification procedures
- Create and monitor regular security checkpoints
- Monitor entry and exit process for visitors
- Observe district safety procedures
- Development of user friendly procedural manual
- Review numbering of classrooms
- Development of online notification system of potential offenders
- Development of new district safety and security protocol
- Development of swipe card system for students and staff
- Development of a district Traffic Committee and traffic study
- Analyze arrival and dismissal procedures and traffic flows
- > Communication with parents and staff on new safety procedures
- Conduct district security audit
- Develop a linked communication system for immediate response
- School Violence training/reporting
- > HIB training to coaches, aides, and outsourced service providers
- Peer mediation and suspension programs for repeat offenders
- Review of work and enhance district School Safety Panels
- Implementation of an enhanced School Security Surveillance System
- > Review student and staff identification procedures
- Create and monitor regular security checkpoints
- Monitor entry and exit process for visitors with cameras, sign ins
- Observe and log district safety procedures
- Development of user friendly procedural manual for each building
- Numbering of classrooms
- Anti-drug training for MS and HS students

Summary of Evidence:

- Observations
- Security logs
- Manuals
- Observations
- Security compliance checklists
- Debrief meeting agendas/minutes
- Meeting agendas and sign in sheets
- Reports and presentations to BOE
- · Audit results and recommendations
- Feedback from community, personnel
- Meeting agendas/minutes
- Successful drills
- Increased FLPD collaboration

Merit Goal Payment Submittal Form

Goal #4

| Quant | titative _ | X_Qualitative |
|-------|------------|--|
| % | Dollar | APPROVED GOAL STATEMENT: |
| 2.5% | \$4,187.50 | By June of 2015, the development of a Point of Service Child Study Team Restructure will re-allocate resources. The re-structure will address high-behavioral/academic needs SWD, and by coaching/consulting and training, enhance program implementation and collaboration between and among special education and general education teachers, principals and members of the CST. |
| • | | To advance this goal, the Superintendent will improve effectiveness and efficiency of the district Special Education Program and Increase compliance of N.J.A.C. 6A:14, subchapters 2 (procedural), 3 (services and evaluation) and 10 (early intervention) program through data analysis, clarification of CST roles, development of procedural manuals, use of data to drive I&RS program, assessment of district process, development of measurable student achievement goals and professional development. |
| | 1 | EVIDENCE OF COMPLETION: |
| | | > Point of Service CST /Restructure |
| | | Training and collaboration between and among special education and general education teachers, principals and members of the CST |
| | | Data analysis, clarification of CST roles, and development of measurable achievement |
| | | goals for SWD guide program, staffing and curriculum > Implementation of IEP Direct |
| | | Special Education program operating in compliance with IDEA rules and regulations |
| | | Summary of Evidence: |
| | | CST Procedural Manual |
| | 1 | CST "Yellow Pages" informational resource for parents |
| | | Samples of assessments administered via Measuring Up |
| | | Aggregated assessment results |
| | 1 | Organizational Chart for building based CST teams |
| | | Student achievement scores on Measuring Up and Quarterly Assessments Measurable goals and objectives on all IEP's |
| | | Measurable goals and objectives on all IEP's CST Summit agendas and notes |
| | | Modified classroom assessments |
| | 1 | meanies electronii decessiiidile |

SGO Documents

Updated job descriptions

• CST Intervention Training Agendas (I&RS)

Merit Goal Payment Submittal Form 2014-2015

Goal #5

__Quantitative

X Qualitative

| % Dollar | |
|-----------------|--|
| 2.5% \$4,187.50 | APPROVED GOAL STATEMENT: By June of 2015, the Superintendent will develop and submit a district referendum plan to the Department of Education. The plan will be in alignment with its Long Range Facilities plan. It will provide adequate, high-quality instructional spaces to meet growing student population and demographic needs. The referendum will involve extensive expansion, and realignment of grade level groupings and elimination of problems associated with insufficient classroom space. To advance this goal, the Superintendent will facilitate all phases of the referendum plan. This will include input sessions from stakeholders and community presentations and final plan. EVIDENCE OF COMPLETION: Passed (2 to 1) referendum initiative of \$49,840,000 to provide adequate, high-quality instructional spaces to meet growing student population, demographic needs and district's aging infrastructure Sold Bonds below advertised tax impact rate and amortization period Implemented and conducted ESIP program planning committees Installed 12 modular units and revitalization of #2 School playground Repurposed HS space to create 8 new classrooms, totaling \$ 1.4 million Created a new State of the Art weight lifting and athletic training facility at the HS Returned \$8.5 million in ROD Grant funds back to the school district Summary of Evidence: Submission of a District Referendum Plan, which is linked to the district Long Range Facilities Master Plan, to the NJ Department of Education. This plan will facilitate realignment of grade level groupings and meet district need for additional classroom space due to enrollment projections. |

RESOLUTION TO ACKNOWLEDGE MR. GEORGE PORTO MR. GEORGE MAKROULAKIS FOR DEVELOPING, COORDINATING AND IMPLEMENTATION OF THE 2015 MEMORIAL DAY PARADE

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education acknowledges **Mr. George Porto and Mr. George Makroulakis for their exemplary service to the community in developing, coordinating and implementation of the 2015 Memorial Day Parade.**

| DATED: | June 8, 2015 | |
|--------|--------------|---------------|
| | | |
| #6B | | RESOLUTION NO |

APPROVAL OF MEMORANDUM OF AGREEMENT AND SALARY GUIDES BETWEEN THE FORT LEE BOARD OF EDUCATION AND THE FORT LEE EDUCATION ASSOCIATION (FLEA)

RESOLVED, the Board of Education, upon the recommendation of the Negotiations Committee, approves the Memorandum of Agreement and Salary Guides between the Fort Lee Board of Education and the Fort Lee Education Association, for the period of July 1, 2013 to June 30, 2016.

DATED: June 8, 2015

BUILDINGS & GROUNDS COMMITTEE

| # | 1 | B | & | G |
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| | | | | |

| RESOLUTION | NO. | |
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AWARD BID FOR CUSTODIAL, PLUMBING AND MAINTENANCE SERVICES

WHEREAS, a bid was received for Custodial, Plumbing and Maintenance Services as follows:

Pritchard Industries

| Custodial Services - year 1 | \$70 | 0,859.04 | |
|-----------------------------|------|----------|-----|
| Custodial Services - year 2 | \$71 | 1,408.47 | |
| Plumbing Hourly Rate | \$ | 131.53 | |
| Maintenance Hourly Rate | \$ | 112.00 | and |

WHEREAS, the bid prices are within budget allocation for 2015-2016, and

WHEREAS, Pritchard Industries is a qualified and responsive vendor,

NOW, THEREFORE, BE IT RESOLVED, that Pritchard Industries be granted a contract for Custodial, Plumbing and Maintenance Services for the bid amounts of:

| Custodial Services – year 1 | \$70 | 0,859.04 |
|-----------------------------|------|----------|
| Custodial Services – year 2 | \$71 | 1,408.47 |
| Plumbing Hourly Rate | \$ | 131.53 |
| Maintenance Hourly Rate | \$ | 112.00 |
| As per bid specifications | • | |

DATED:

June 8, 2015

CURRICULUM & INSTRUCTION COMMITTEE

| # | 1 | • | U | D |
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APPROVAL OF CLASS TRIPS AT NO COST TO THE DISTRICT

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Board of Education approves the **class trips** listed on the attached summary.

DATED:

June 8, 2015

Attachment

CLASS TRIPS BOARD AGENDA OF 6/8/2015

| Teacher Name | District Location | Grade/Dept | Destination/Purpose | City/State | Trip Date | Number of Pupils | Cost to | Total Cost To Pupil |
|---|----------------------|-----------------------|--|-----------------|-----------|---------------------|---------|---------------------------|
| Datwani, Dey, Murray, Rivera, Lavroularis | S 1 | 6 | Spirit Cruise, Moving-up Celebration (particially sponsored by PTA) | Weehawken, NJ | 6/10/2015 | 79 | \$0.00 | \$25.00 |
| Delaney, Etra, Picone | S 2 | 5 & 6 (select chorus) | Fort Lee High School, Observation & participation with chorus & Drama | Fort Lee, NJ | 6/16/2015 | 35 | \$0.00 | \$0.00 |
| Jewett, Tomarchio, Marquart | 5 2 | 6 | Spirit Cruise, Moving-up Celebration (partially sponsored by PTA) | Weehawken, NJ | 6/12/2015 | 58 | \$0.00 | \$69.00 |
| Chandras, C | HS | 8-12 (Special Ed) | A. Harry Morre School, Community building instruction | Jersey City, NJ | 6/9/2015 | 19 | \$0.00 | \$0.00 |
| Chandras, C | HS | 8-12 (Special Ed) | Bergen Towne Center, Community building instruction | Paramus, NJ | 6/15/2015 | 4 | \$0.00 | \$0.00 |
| Chandras, C | HS | 8-12 (Special Ed) | Garden State Plaza, Community building instruction | Paramus, NJ | 6/16/2015 | 4 | \$0.00 | \$0.00 |
| Chandras, C | HS | 8-10 (Special Ed) | IKEA, Community building instruction | Paramus, NJ | 6/18/2015 | 4 | \$0.00 | \$0.00 |
| Chandras, C | HS | 8-10 (Special Ed) | Bowler City, Community building & sportsmanship | Hackensack, NJ | 6/19/2015 | 4 | \$0.00 | \$0.00 |
| Picone, J. | HS | 9-12 | Madonna Hall, Perform at Annual Spring Concert | Fort Lee, NJ | 6/10/2015 | 35 | \$0.00 | \$0.00 |
| TOTAL | | | | | | <u> </u> | \$0.00 | \$94.00 |

| # | 2 | C | U | R |
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| RESOLUTION NO. | |
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CONTINUANCE OF APPOINTMENT OF DR. JOHN CAMPION AS PROFESSIONAL DEVELOPMENT ADVISOR FOR THE 2014-2015 SCHOOL YEAR

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the **continuance of the appointment of Dr. John Campion as Professional Development Advisor** during the 2014-2015 school year, at the rate of \$90 per hour, for a total payment not to exceed \$9,000 without further Board approval.

| DATED: | June 8, 2015 | |
|--------|--------------|----------------|
| #3CUR | | RESOLUTION NO. |
| | | |

APPROVAL OF CONTINUATION OF DR. HARRY STEIN AND MR. HANK BITTEN AS EDUCATIONAL CONSULTANTS

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Board of Education approves the continuation of **Dr. Harry Stein and Mr. Hank Bitten as Educational Consultants**, under the direction of the Superintendent, at the rate of \$90 per hour, not to exceed a total of \$2,000 each, for the remainder of the 2014-2015 school year ending June 30, 2015.

DATED:

June 8, 2015

APPOINTMENT OF CURRICULUM WRITERS FOR 2014-2015

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Board of Education approves the appointment of **Curriculum Writers for 2014-2015**, not to exceed 10 hours for each staff member per grade level and content area for services to be performed outside the contractual day, to be paid a stipend at an hourly rate of \$45.00 per hour, for a total not to exceed \$60,000, for the teaching staff members listed below:

| Teacher's Name | | | | | | |
|-----------------------|------------------------|-----------------------|--|--|--|--|
| Anconetani, Gabrielle | Grossmann, Amy | Reinsdorf, Jonathan | | | | |
| Adams, Alycia | Grosso, Janine | Rodriguez, Adrian | | | | |
| Anderson, Nina | Kostantinova, Patricia | Rogers, Steven | | | | |
| Angus, Jeffrey | Hernandez, Lisandra | Sabella, Michele | | | | |
| Barron, Brandon | Hernandez, Michele | Simone-Osso, Karen | | | | |
| Beretin, Stefanie | Hetman, Kathryn | Skelley, Kaitlyn | | | | |
| Berlingo, Joseph | Janson, Elizabeth | Smith, Rachel | | | | |
| Brown, Kristen | Johnson, Angela | Sohn, Cory | | | | |
| Cevasco, Shannon | Kim, Sandy | Teitelbaum, Christine | | | | |
| Chevalier, Stephanie | Kornweiser, Genna | Tomarchio, Jessica | | | | |
| Church, Todd | Milgram, Samantha | Trovato, Fran | | | | |
| Corcione, Annmarie | Minutolo, Faith-Ann | Tuozzolo, Crystal | | | | |
| Cuozzo, David | Misiazek, Danielle | Turtoro, Christopher | | | | |
| Delucca , Carolyn | Murphy, Christina | Vargas, Janue | | | | |
| Etra, Jodi | Oliver, Kevin | Wiederholz, Carrie | | | | |
| Findanis, Anastasia | Powers, Erin | | | | | |
| Fusco, Gene | Reicherz, Jillian | | | | | |

DATED:

June 8, 2015

FINANCE COMMITTEE

| # | 1 | F |
|----|---|---|
| 77 | - | |

APPROVAL - CURRENT BILLS LIST TOTALING \$5,593,689.95

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Board of Education approves the payment of the claims on the **current bills list** in the amount of **\$5,593,689.95** for June 2015 (computer checks) and May 2015 (manuals/transfers).

June 8, 2015

Attachment

va_bill5.10272014 05/27/2015

| 6 | /8/1 | 5 |
|---|------|---|

| Vendor# / Name | PO# | Account # / Description | Inv# | Chec Type | k Check Description or * Multi Remit To Check Name | Check # Check Amount |
|--|------------|---|-------------|--------------|---|-------------------------|
| Pending Payments | | | | | | CHOCK II CHOCK FAIRCAIL |
| ABA DATA SYSTEMS, LLC/ 8666 | 1415-1490 | 11-000-216-320-60-000/ RELATED SERVICES | | СР | INV 1674-MARCH 15 | 310.00 |
| ACCUSCAN/ALPINE CONSLTING INC/ 5342 | 1415-1978 | 11-000-230-340-10-000/ PURCH TECH SERV | | СР | INV 2861-MAY 15 | 481.50 |
| | 1415-0670 | 11-000-230-340-10-000/ PURCH TECH SERV | | СР | INV 2833-MARCH/APRIL 15 | 1.260.00 |
| | | 11-000-230-340-10-000/ PURCH TECH SERV | | CP | INV 2766-JAN/FEB 15 | 1,260.00 |
| | | | Total for | ACCUS | CAN/ 5342 | \$3,001.50 |
| AJL THERAPY FOR KIDS, LLC/ 8841 | 1415-1038 | 11-000-216-320-60-000/ RELATED SERVICES | | CP | APRIL 15 | 322.00 |
| AMCO ENTERPRISES, INC./ 8772 | 1314-1975A | 30-000-413-450-04-000/ HVAC SCH4 | | CP | APPL 10 | 23,956.33 |
| AT&T LONG DISTANCE/ 1004 | 1415-0101 | 11-000-230-530-10-722/ TELEPHONE | | CP | ACCT#0303697878001-MY15 | 86.37 |
| B.C.SPECIAL SERVI (192/193)/ 1167 | 1415-1235 | 20-502-200-320-30-000/ CHAP 192/193 COMP ED | | СР | APRIL 15 | 2,418.66 |
| | | 20-503-200-320-30-000/ CHAP 192/193 ESL | | CP | APRIL 15 | 2,101.05 |
| | | 20-506-200-320-30-000/ CHAP 192/193 SUPPL INST | | CP | APRIL 15 | 1,236.90 |
| | | 20-508-200-320-30-000/ CHAP 192/193 CORR SPEECH | | CP | APRIL 15 | 156.94 |
| | | | Total for I | B.C.SPE | CIAL SERVICES/ 1167 | \$5,913.55 |
| BANYAN SCHOOL, INC./ 6889 | 1415-0402 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | СР | MAY 15 | 5,351.54 |
| | | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | CF | JUNE 15 | 4,788.22 |
| | | | Total for E | BANYA | I SCHOOL, INC./ 6889 | \$10,139.76 |
| BARNES & NOBLE, INC./ 1192 | 1415-2147 | 11-190-100-610-07-013/ ENGLISH | | CF | INV 3026097 | 759.15 |
| BARON, KAREN/ 6999 | 1415-2185 | 11-401-100-390-07-000/ PURCHASED SERVICES (300- | | CF | 2015 SPRING MUSICAL | 350.00 |
| BAYADA HOME HEALTH, INC./ 8420 | 1415-0939 | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE | | CP | INV 10371537 | 1,090.00 |
| | | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE | | | INV 10411061 | 570.00 |
| | | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE | | | INV 10453758 | 1,110.00 |
| | 1415-0940 | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE | | | INV 10371538 | 725.00 |
| | | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE | | | INV 10411062 | 200.00 |
| | | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE | | | INV 10411063 | 1,075.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/03/2015 at 02:07:35 PM

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| Pending Payments | | | | | | - The state of the |
| BAYADA HOME HEALTH, INC./ 8420 | | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE | | CP | INV 10453759 | 1,160.00 |
| | | | Total for E | | DA HOME HEALTHCARE, INC./ 8420 | \$5,930.00 |
| BERGEN COUNTY SCD/ 4786 | 1415-2098 | 11 000 100 565 60 000 THITION COOP | | | | 40,930.00 |
| 22.02.000,011.000,4700 | 1415-1499 | 11-000-100-565-60-000/ TUITION-CSSD | | CF | APRIL 2015 | 7,306.00 |
| | 1410-1499 | 11-000-216-320-60-000/ RELATED SERVICES | | CP | MARCH 15 | 6,071.00 |
| | 1445 0040 | 20-252-200-320-60-000/ IDEA-BASIC-N/P-PUR SRV | | CP | MARCH 15 | 2,304.00 |
| | 1415-0849 | 11-000-100-565-60-000/ TUITION-CSSD | | CF | MAY/JUNE 15 | 2,310.00 |
| | | | Total for E | BERGI | EN COUNTY SCD/ 4786 | \$17,991.00 |
| BERGEN COUNTY TECHNICAL 141 SCHOOL/ 4078 | 1415-1245 | 11-000-100-563-30-062/ TUITION-VOC-TETER | | СР | MAY 15 | 37,128.00 |
| | | 11-000-100-563-30-063/ TUITION-VOC-ACADEMY | | СР | MAY 15 | 43,792.00 |
| | | 20-250-100-560-60-000/ IDEA-BASIC-TUITION | | CP | MAY 15 | 27,700.00 |
| | | | Total for B | BERGI | EN COUNTY TECHNICAL SCHOOL | \$108,620.00 |
| BERGEN FENCE, INC./ 1344 | 1415-2025 | 11-000-263-420-40-000/ GROUNDS-MAINT/REPAIR | 9 | CF | INV 45527 | 5,350.00 |
| BERGEN PEDIATRIC THERAPY CTR LLC/ 8190 | 1415-1092 | 11-000-216-320-60-000/ RELATED SERVICES | | СР | INV 15-1370-APRIL 15 | 675.00 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | | CP | INV 15-1369-APRIL 15 | 540.00 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | | CP | INV 15-1400-APRIL 15 | 540.00 |
| | | | Total for B | FRGE | N PEDIATRIC THERAPY CENTER | \$1,755.00 |
| | | | LLC/ 8190 | | TOTAL TOTAL TOTAL | \$1,755.00 |
| BOYS & GIRLS CLUBS OF LODI/HACKENSACK/ 8910 | 1415-1675 | 11-000-240-580-07-000/ TRAVEL-HS | | CF | INV 154506 | 99.00 |
| CALAIS SCHOOL/ 8784 | 1415-0403 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | 0.0 | APPW CO.F | |
| | | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | CP | APRIL 2015 | 5,040.00 |
| | | 20-250-100-560-60-000/ IDEA-BASIC-TUITION | | CP | MAY 2015 | 5,040.00 |
| | | 20-250-100-560-60-000/ IDEA-BASIC-TUITION | | CP | APRIL 2015 | 6,300.00 |
| | 1415-0457 | | | CP | MAY 2015 | 6,300.00 |
| | 1710 0731 | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE | | CP | APRIL 2015 | 3,040.00 |
| | | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE | | CP | MAY 2015 | 3,800.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/03/2015 at 02:07:35 PM

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| | | | | | |
| | | Total for | CALAIS | SCHOOL/ 8784 | \$29,520.00 |
| 1415-1050 | 11-000-216-320-60-000/ RELATED SERVICES | | СР | APRIL 15 | 180.00 |
| 1415-1343 | 20-509-200-320-30-000/ N/P NURSING | | СР | INV CL061936-APRIL 15 | 2,247.95 |
| 1415-0881 | 20-250-100-560-60-000/ IDEA-BASIC-TUITION | | СР | INV 15-0392-JUNE 2015 | 13,398.00 |
| | 20-250-100-560-60-000/ IDEA-BASIC-TUITION | | CF | INV 15-0334-MAY 2015 | 9,251.00 |
| | | Total for | CHANC | E CORP.T/A CHANCELLOR ACA/ 3367 | \$22,649.00 |
| 1415-0490 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | СР | MAY 15 | 6,123.00 |
| | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE | | CP | MAY 15 | 2,500.00 |
| | | Total for | CHILDR | EN'S INSTITUTE/ 4892 | \$8,623.00 |
| 1415-1248 | 20-250-100-560-60-000/ IDEA-BASIC-TUITION : . | | CF | JUNE 2015 | 6,635.78 |
| 1415-0464 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | CF | INV 17100-JUNE 15 | 6,224.72 |
| 444 | | | CF | INV 17100-JUNE 15 | 1,870.00 |
| 1415-1607 | | | CF | INV 17100-JUNE 15 | 366.16 |
| | | | CF | INV 17100-JUNE 15 | 5,858.56 |
| | | | CF | INV 17065-JUNE 2015 | 1,870.00 |
| 1415-0868 | | | CF | INV 17065-JUNE 15 | 5,464.76 |
| | 20-251-100-560-60-000/ PRESCH-TUITION | | CF | INV 17065-JUNE 15 | 1,171.02 |
| | | Total for 0 | CHILDR | EN'S THERAPY CENTER/ 6277 | \$29,461.00 |
| 1415-2253 | 11-000-230-530-10-721/ POSTAGE-CENTRAL OFFICE | | CF | INV 53513/1 | 100.00 |
| 1415-0648 | 11-000-213-300-10-000/ SCHOOL PHYS!CIANS | | CF | JUNE 15 | 1,797.00 |
| 1415-2303 | 11-000-218-390-07-000/ TESTING-HS | | CF | INV 310395 | 27,847.00 |
| 1415-2183 | 11-401-100-390-07-000/ PURCHASED SERVICES (300- | | CF | 2015 SPRING MUSICAL | 350.00 |
| 1 1 1 1 1 | 1415-1343 1415-0881 1415-0490 1415-1248 1415-0464 1415-1607 1415-1126 1415-0868 1415-2253 1415-0648 1415-2303 | 1415-1050 11-000-216-320-60-000/ RELATED SERVICES 1415-1343 20-509-200-320-30-000/ N/P NURSING 1415-0881 20-250-100-560-60-000/ IDEA-BASIC-TUITION 20-250-100-560-60-000/ IDEA-BASIC-TUITION 1415-0490 11-000-100-566-60-000/ TUITION PRIV. W/I STATE 11-000-217-320-60-000/ PUR PROF -ONE TO ONE 1415-1248 20-250-100-560-60-000/ IDEA-BASIC-TUITION 1415-0464 11-000-100-566-60-000/ TUITION PRIV. W/I STATE 11-000-217-320-60-000/ PUR PROF -ONE TO ONE 1415-1607 20-250-100-560-60-000/ IDEA-BASIC-TUITION 20-254-100-560-60-000/ IDEA-BASIC-TUITION 1415-1126 11-000-217-320-60-000/ PUR PROF -ONE TO ONE 1415-0868 20-250-100-560-60-000/ IDEA-BASIC-TUITION 20-251-100-560-60-000/ PRESCH-TUITION 1415-2253 11-000-230-530-10-721/ POSTAGE-CENTRAL OFFICE 1415-0648 11-000-218-390-07-000/ TESTING-HS | Total for 1415-1050 11-000-216-320-60-000/ RELATED SERVICES 1415-1343 20-509-200-320-30-000/ N/P NURSING 1415-0881 20-250-100-560-60-000/ IDEA-BASIC-TUITION 20-250-100-560-60-000/ IDEA-BASIC-TUITION Total for 1415-0490 11-000-100-566-60-000/ TUITION PRIV. W/I STATE 11-000-217-320-60-000/ PUR PROF -ONE TO ONE Total for 1415-1248 20-250-100-560-60-000/ IDEA-BASIC-TUITION 1415-1248 20-250-100-560-60-000/ TUITION PRIV. W/I STATE 11-000-217-320-60-000/ PUR PROF -ONE TO ONE 1415-0464 11-000-100-566-60-000/ IDEA-BASIC-TUITION 20-250-100-560-60-000/ IDEA-BASIC-TUITION 20-254-100-560-60-000/ IDEA-BASIC-TUITION 20-254-100-560-60-000/ IDEA-BASIC-TUITION 20-251-100-560-60-000/ IDEA-BASIC-TUITION 20-250-100-560-60-000/ IDEA-BASIC-TUITION 20-250-100-560-60-000/ IDEA-BASIC-TUITION 20-250-100-560-60-000/ IDEA-BASIC-TUITION 20 | Total for CALAIS 1415-1050 11-000-216-320-60-000/ RELATED SERVICES CP 1415-1343 20-509-200-320-30-000/ N/P NURSING CP 1415-0881 20-250-100-560-60-000/ IDEA-BASIC-TUITION CP 20-250-100-560-60-000/ IDEA-BASIC-TUITION CF Total for CHANCI 1415-0490 11-000-100-566-60-000/ TUITION PRIV. W/I STATE CP 11-000-217-320-60-000/ PUR PROF -ONE TO ONE CP Total for CHILDR 1415-1248 20-250-100-560-60-000/ IDEA-BASIC-TUITION CF 1415-0464 11-000-100-566-60-000/ TUITION PRIV. W/I STATE CF 11-000-217-320-60-000/ PUR PROF -ONE TO ONE CF 1415-1607 20-250-100-560-60-000/ IDEA-BASIC-TUITION CF 1415-1126 11-000-217-320-60-000/ IDEA-BASIC-TUITION CF 1415-1128 11-000-217-320-60-000/ PUR PROF -ONE TO ONE CF 1415-0868 20-250-100-560-60-000/ IDEA-BASIC-TUITION CF 1415-0868 11-000-213-300-10-721/ POSTAGE-CENTRAL OFFICE CF 1415-0648 11-000-213-300-10-000/ SCHOOL PHYSICIANS CF 1415-2303 11-000-218-390-07-000/ TESTING-HS CF | Total for CALAIS SCHOOL/ 8784 1415-1050 11-000-216-320-60-000/ RELATED SERVICES CP APRIL 15 1415-1343 20-509-200-320-30-000/ N/P NURSING CP INV CL061936-APRIL 15 1415-0881 20-250-100-560-60-000/ IDEA-BASIC-TUITION CP INV 15-0392-JUNE 2015 20-250-100-560-60-000/ IDEA-BASIC-TUITION CF INV 15-0334-MAY 2015 Total for CHANCE CORP. T/A CHANCELLOR ACA/ 3367 1415-0490 11-000-100-566-60-000/ TUITION PRIV. W/I STATE 11-000-217-320-60-000/ PUR PROF -ONE TO ONE CP MAY 15 1415-1248 20-250-100-560-60-000/ IDEA-BASIC-TUITION CF INV 17100-JUNE 15 1415-0464 11-000-100-566-60-000/ IDEA-BASIC-TUITION CF INV 17100-JUNE 15 1415-1064 20-250-100-560-60-000/ IDEA-BASIC-TUITION CF INV 17100-JUNE 15 1415-1126 11-000-217-320-60-000/ IDEA-BASIC-TUITION CF INV 17100-JUNE 15 1415-1126 11-000-217-320-60-000/ PUR PROF -ONE TO ONE CF INV 17065-JUNE 2015 1415-1126 11-000-217-320-60-000/ PUR PROF -ONE TO ONE CF INV 17065-JUNE 15 1415-1126 11-000-217-320-60-000/ PRESCH-TUITION CF INV 17065-JUNE 15 1415-1126 11-000-217-320-60-000/ PRESCH-TUITION CF INV 17065-JUNE 15 1415-1126 11-000-213-300-10-000/ SCHOOL PHYSICIANS CF JUNE 15 1415-0648 11-000-213-300-10-000/ SCHOOL PHYSICIANS CF INV 310395 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/03/2015 at 02:07:35 PM

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| Pending Payments | · | | | | | |
| CORE BTS, INC./ 8498 | 1415-2014 | 11-000-222-600-07-020/ A/V MATER. | | 05 | IND4 4 45 474 | |
| | | TO OUR ZEE GOO-OT-UZUI PO V WINTEN. | | CF | INV 145474 | 660.29 |
| ORNERSTONE DAY SCHOOL, LLC/ 522 | 1415-0478 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | CF | INV 20033-JUNE 15 | 6,960.00 |
| ADON, ALEXANDRA/ 9032 | 1415-2178 | 11-401-100-390-07-000/ PURCHASED SERVICES (300- | | CF | 2015 SPRING MUSICAL | 350.00 |
| EER PARK SPRING WATER, INC./ 907 | 1415-0113 | 11-000-230-610-20-000/ CENTRAL OFF-SUPPLIES | | СР | ACCT# 0418747747-APRIL15 | 338.48 |
| ELTA DENTAL OF N J, INC./ 1448 | 1415-0748 | 11-000-291-270-10-256/ DENTAL BENEFITS | | СР | APRIL 2015 | 44,561.40 |
| | | 11-000-291-270-10-256/ DENTAL BENEFITS | | CP. | MAY 2015 | 44,049.20 |
| | | 11-000-291-270-10-256/ DENTAL BENEFITS | | CF | JUNE 2015 | 43,229.68 |
| | | | Total for | DELTA | DENTAL OF N J, INC./ 1448 | \$131,840.28 |
| ELTA-T GROUP NORTH JERSEY, INC 1906 | 2./ 1415-0957 | 11-000-216-320-60-000/ RELATED SERVICES | | СР | INV 51715-200717804 | 570.80 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | | CP | .INV 51715-200717803 | 2.125.00 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | | CP | INV 51015-200717359 | 2,125.00 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | | CP | INV 51015-200717360 | 600.00 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | | CP | INV 50315-200716781 | 600.00 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | | СP | INV 50315-200716780 | 1,700.00 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | | CP | INV 30115-200712793 | 1,700.00 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | | CP | INV 30115-200712794 | 1,000.00 |
| | | 11-000-219-320-60-000/ PRCH PROF SVC | | CP | INV 51715-200717801 | 1,040.00 |
| | | 11-000-219-320-60-000/ PRCH PROF SVC | | CP | INV 51715-200717800 | 825.00 |
| | | 11-000-219-320-60-000/ PRCH PROF SVC | | CP | INV 51715-200717802 | 1,040.00 |
| | | 11-000-219-320-60-000/ PRCH PROF SVC | | CP | INV 51015-200717356 | 825.00 |
| | | 11-000-219-320-60-000/ PRCH PROF SVC | | CP | INV 51015-200717357 | 1,300.00 |
| | | 11-000-219-320-60-000/ PRCH PROF SVC | | CP | INV 51015-200717358 | 1,300.00 |
| | | 11-000-219-320-60-000/ PRCH PROF SVC | | CP | INV 50315-200716779 | 1,300.00 |
| | | 11-000-219-320-60-000/ PRCH PROF SVC | | CP | INV 50315-200716778 | 1,300.00 |
| | | 11-000-219-320-60-000/ PRCH PROF SVC | | CP | INV 50315-200716777 | 825.00 |
| | | 11-000-219-320-60-000/ PRCH PROF SVC | | CP | INV 30115-200712792 | 1,300.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/03/2015 at 02:07:35 PM

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| Pending Payments | | | | | | |
| DELTA-T GROUP NORTH JERSEY, INC 8806 | | 11-000-219-320-60-000/ PRCH PROF SVC | | CP | INV 30115-200712791 | 1,253.72 |
| | | 11-000-219-320-60-000/ PRCH PROF SVC | | СР | INV 30115-200712790 | 825.00 |
| | | | Total for D | ELTA | -T GROUP NORTH JERSEY, INC./ 8806 | \$23,554.52 |
| DIRECT ENERGY MARKETING,(GAS)/ 8837 | 1415-2209 | 11-000-262-622-10-000/ ENERGY-ELECTRICITY | | СР | INV H15036933 | 156.81 |
| | | 11-000-262-622-10-000/ ENERGY-ELECTRICITY | | СР | INV H15004363 | 782.01 |
| | | 11-000-262-622-10-000/ ENERGY-ELECTRICITY | | CP | INV H15004365 | 21.00 |
| | | 11-000-262-622-10-000/ ENERGY-ELECTRICITY | | CP | INV H15004364 | 1,596.44 |
| | | | Total for D | IREC | T ENERGY BUSINESS/ 8837 | \$2,556.26 |
| DISTEFANO, DAN/ 5760 | 1415-2182 | 11-401-100-390-07-000/ PURCHASED SERVICES (300- | | CF | 2015 SPRING MUSICAL | 350.00 |
| ECKHARDT, GEORGE/ 9030 | 1415-2184 | 11-401-100-390-07-000/ PURCHASED SERVICES (300- | | CF | 2015 SPRING MUSICAL | 350.00 |
| SCLC OF NEW JERSEY, CORP/ 1540 | 1415-0485 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | CF | JUNE 15 | 9,379.92 |
| 78 × | 1415-0486 | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE | | CP | INV 48548-FEB 2015 | 1,638.70 |
| | | | Total for E | CLC (| OF NEW JERSEY, CORP/ 1540 | \$11,018.62 |
| EDUCATE-ME/GARDEN ST MICRO INC/ 5785 | / 1415-1850 | 11-190-100-610-03-037/ GIFTED & TALENTED | | CF | INV 21879 | 1,046.65 |
| EDUCATION, INC./ 6231 | 1415-2056 | 11-150-100-320-60-000/ HOME INST-PURCH PROF | | СР | INV 25834 | 130.35 |
| ENGLEWOOD ON THE PALISADES CHARTER SCHOO/ 8939 | 1415-1486 | 10-000-100-560-30-000/ TRANSFER OF FUNDS TO CHA | | CF | FEB-JUNE 2015 | 6,920.00 |
| EVERASE CORP./ 8624 | 1415-0798 | 11-190-100-610-02-000/ GENERAL SUPPLIES | | CF | INV 4646 | 4.568.00 |
| FIRST STUDENT, INC/ 5689 | 1415-0707 1415-1247 | 11-000-270-511-10-271/ CNTRCTD TRANS N/P 11-000-270-511-10-272/ CNTRCTD TRANS PUBLIC 11-000-270-514-10-000/ TRANSP-SP ED 11-000-270-514-10-000/ TRANSP-SP ED 11-000-270-512-07-000/ TRANSP TO/FROM HS | | CP CP CP CP | INV 506GH0082315-MAY15 INV 506GH0082315-MAY15 INV 506GH0082415-MAY15 INV 506GH0082315-MAY15 INV 11083716 | 2,298.42 2,490.12 1,000.00 10,837.26 200.00 |

^{*} $CF \sim Computer\ Full\ CP$ - Computer Partial $\ HF$ - $\ Hand\ Check\ Full\ HP$ - $\ Hand\ Check\ Partial\ Run\ on\ 06/03/2015\ at\ 02:07:35\ PM$

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| Pending Payments | | | | | | |
| | | | Total for F | FIRST | STUDENT, INC 1309/ 5689 | \$16,825.80 |
| FLORIO PERRUCCI STEINHARDT & FADER LLC/ 8416 | 1415-2113 | 11-000-230-331-20-704/ LEGAL-BOARD ATTORNEY | | CP | INV 107782 | 262.50 |
| FOCUS/OCCUP THERAPY CTR, INC/ 6340 | 1415-1491 | 11-000-216-320-60-000/ RELATED SERVICES | | СР | APRIL 2015 | 1,430.00 |
| FOLLETT SCHOOL SOLUTIONS, INC./ 8791 | 1415-1923 | 11-000-222-600-07-019/ LIBRARY SUP/BKS/PERIODIC | | CP | INV 627414F-1 | 347.14 |
| | | 11-000-222-600-07-019/ LIBRARY SUP/BKS/PERIODIC | | CF | JNV 627414-2 | 797.67 |
| | | | Total for F | OLLE | TT SCHOOL SOLUTIONS, INC./ 8791 | \$1,144.81 |
| FORT LEE BOARD OF/ 1760 | 1415-2068 | 11-401-100-800-07-000/ OTHER OBJECTS-HS | | CF | INV 256-2038 | 35.00 |
| FRANKS TRUCK CENTER INC./ 7715 | 1415-1516 | 11-000-270-420-10-000/ CLEANING, REPAIR, & MAIN | | CP | INV 215211 | 170.17 |
| | | 11-000-270-420-10-000/ CLEANING, REPAIR, & MAIN | | CP | INV 215077 | 281.59 |
| 7 - | | 11-000-270-420-10-000/-CLEANING, REPAIR, & MAIN | | CP | INV 215264 | 463.96 |
| | | | Total for F | RANK | S TRUCK CENTER INC./ 7715 | \$915.72 |
| GARDEN ACADEMY, INC./ 8782 | 1415-0872 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | CF | INV 2237-JUNE 15 | 6,364.80 |
| GENERAL PLUMBING SUPPLY, INC/ 7882 | 1415-0663 | 11-000-262-610-40-000/ GENERAL SUPPLIES | | СР | INV S5844873.001 | 56.96 |
| | | 11-000-262-610-40-000/ GENERAL SUPPLIES | | CP | INV S5880138 | 216.06 |
| | | | Total for G | ENER | AL PLUMBING SUPPLY/ 7882 | \$273.02 |
| GL GROUP INC./ 8389 | 1415-2132 | 30-000-419-450-06-000/ ALT MS CONSTRUCTION | | CF | INV 2084 | 33,000.00 |
| GRAINGER, INC./ 1902 | 1415-0409 | 11-000-262-610-40-000/ GENERAL SUPPLIES | | CP | INV 9715016938 | 131.04 |
| | | 11-000-262-610-40-000/ GENERAL SUPPLIES | | CP | INV 9731823077 | 145.91 |
| | | 11-000-262-610-40-000/ GENERAL SUPPLIES | | СР | INV 9734456487 | 110.44 |
| | | | Total for G | RAIN | GER, INC./ 1902 | \$387.39 |
| HANDLE WITH CARE BEHAVIOR MANAGEMENT, IN/ 8849 | 1415-2084 | 11-000-219-320-60-000/ PRCH PROF SVC | | CF | INV 2015-301 | 4,601.73 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/03/2015 at 02:07:35 PM

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| Pending Payments | | | | _ | | |
| HOHOKUS SCHOOL OF TRADE & TECH.SCHOOL/ 8701 | 1415-0874 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | СР | APRIL 15 | 880.00 |
| | | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | CF | MAY 15 | 1,100.00 |
| | | | Total for TECH.SC | | KUS SCHOOL OF TRADE & 8701 | \$1,980.00 |
| HÖLMSTEAD SCHOOL/KUNIHOLM INC. 3377 | / 1415-0775 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | СР | MAY 2015 | 4,293,28 |
| HUNTERDON COUNTY EDUC.SERV./ 5290 | 1415-1956 | 11-000-240-890-60-000/ MISC EXPENDITURES | | CF | INV 15-01477 | 239.44 |
| ONES SCHOOL SUPPLY, INC./ 5311 | 1415-2117 | 11-000-240-600-06-000/ MS GENERAL SUPPLIES | | СР | INV 1315235 | 148.84 |
| (& A ENVIRONMENTAL, INC/ 5605 | 1415-2238 | 12-000-400-390-40-000/ PROF SVC-HS-ASBESTOS | | CF | INV 4203-KA | 3.025.00 |
| | | 30-000-403-390-07-000/ ALT FLHS-OTHER PROF FEE | | CF | INV 4203-KA | 2,200.00 |
| | 3 | 30-000-419-390-06-000/ ALT MS OTHER PROF | : | . CF | INV 4203-KA | 1,850,00 |
| | | | Total for i | K & A E | NVIRONMENTAL/ 5605 | \$7,075.00 |
| KEW GARDEN REALTY, LLC/ 8819 | 1415-0725 | 11-000-262-626-40-000/ GASOLINE | | CP | APRIL 15-B&G | 1,072.84 |
| | | 11-000-270-615-40-000/ TRANSP BUS-FUEL | | CP | APRIL 15-BUS | 2,223.41 |
| | | | Total for h | KEW G | ARDEN REALTY, LLC/ 8819 | \$3,296.25 |
| KIDS' THERAPY PLACE, LLC/ 7220 | 1415-1053 | 11-000-216-320-60-000/ RELATED SERVICES | | СР | INV 6507-APRIL 15 | 1,080.00 |
| EARNING MILESTONES, INC./ 8904 | 1415-1250 | 11-000-216-320-60-000/ RELATED SERVICES | | CP | MARCH 2015 | 5,950,00 |
| EE DISTRIBUTORS, INC./ 2307 | 1415-1729 | 12-000-262-732-10-000/ EQUIP-OPERATIONS | | CF | INV 11846 | 67,215.00 |
| .EE, DR. JEN FEI/ 5697 | 1415-0647 | 11-000-213-300-10-000/ SCHOOL PHYSICIANS | | CF | JUNE 15 | 1,658.70 |
| EGACY CONSTRUCTION MANAGEMENT, INC./ 8589 | 1415-0510 | 30-000-418-390-06-000/ ADD MS OTHER PROF FEE | | CP | INV 660-MAY 15 | 15,300.00 |
| | 1314-2283A | 30-000-418-390-06-000/ ADD MS OTHER PROF FEE | | СР | INV 660-MAY 15 | 12,566.00 |
| | | | Total for L | .EGAC | Y CONSTRUCTION MANAGEMENT, | \$27,866.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/03/2015 at 02:07:35 PM

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| | | | INC./ 858 | 9 | | |
| LEONIA BOARD OF E/ 2315 | 1415-1090 | 11-000-216-320-60-000/ RELATED SERVICES | | CP | INV 15-132-MARCH 15 | 1,430.00 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | | CP | INV 15-156-APRIL 15 | 1,300.00 |
| | | | Total for | LEONIA | BOARD OF EDUC./ 2315 | \$2,730.00 |
| LEXISNEXIS RISK SOL FL, INC/ 8263 | 1415-0763 | 11-000-211-600-10-000/ SUPPLIES | | СР | ACCT# 1560485-MAY 15 | 145.00 |
| LITLIFE WEST HUDSON INC./ 7852 | 1415-0952 | 11-000-221-320-30-000/ PRCH PROF & EDUC SVC | | СР | INV FLPS05142015-35 | 1,600.00 |
| LOVING CARE AGENCY, INC./ 7008 | 1415-1596 | 11-000-213-320-10-000/ PURCH PROF-NURSES | | СР | INV 151280267 | 435.00 |
| MARSHALL MEMO/ 8705 | 1415-2153 | 11-000-223-580-30-001/ TRAVEL-CURRICULUM | | СР | INV 564 | 1,482.77 |
| | | 11-000-223-580-30-001/ TRAVEL-CURRICULUM | | CF | INV 569 | 1,469.23 |
| | | | Total for | MICHAE | L K. MARSHALL/ 8705 | \$2,952.00 |
| MATH OLYMPIADS ELEM & MS INC/ 4028 : . | 1415-1849 | 11-190-100-610-03-037/ GIFTED & TALENTED | | CF | INV 59828 | 54.98 |
| | | . | | | | 201 |
| METROPOLITAN PLANT EXCH., INC./ 2491 | 1415-2102 | 11-402-100-800-08-000/ OTHER OBJECTS | | CF | INV 2061103 | 190.00 |
| MGL FORMS SYSTEMS, LLC/ 2374 | 1415-2081 | 11-000-251-600-10-000/ SUPPLIES | | CF | INV 129159 | F20 #0 |
| | 1415-2202 | 11-000-230-592-20-000/ MISC PURCH-PRINTING | | | INV 129218 | 539.50 164.00 |
| | | | Total for I | MGL PR | NTING SOLUTIONS/ 2374 | \$703.50 |
| MILLENNIUM COMMUNICATION GROUP, INC./ 8769 | 1415-1570 | 11-190-100-400-50-021/ PURCHASED TECHNICAL SERV | | CF | INV 19076 | 1,707.65 |
| | 1415-2050 | 11-190-100-400-50-021/ PURCHASED TECHNICAL SERV | | CF | INV 19057 | 4,431.00 |
| | | | Total for M | | NUM COMMUNICATION GROUP, | \$6,138.65 |
| MORELL, HOLLY/ 8510 | 1415-2115 | 11-000-230-585-20-000/ BOE-TRAVEL | | CF | 4/25/15 TRAVEL | 48.93 |
| | 1415-2116 | 11-000-230-585-20-000/ BOE-TRAVEL | | | 5/16/15 TRAVEL | 50.00 |
| | 1415-1674 | 11-000-230-585-20-000/ BOE-TRAVEL | | CF | 2/7/15 TRAVEL | 50.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/03/2015 at 02:07:35 PM

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| Pending Payments | | | | | | |
| | | | Total for i | HOLLY | MORELL/ 8510 | \$148.93 |
| MORRIS-UNION JOINTURE COMMISSI/ 5000 | 1415-0946 | 11-000-216-320-60-000/ RELATED SERVICES | | СР | INV 14392-MARCH 15 | 556.50 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | | CP | INV 14566-APRIL 15 | 556.50 |
| | | | Total for it | MORRI | S-UNION JOINTURE COMMISSI/ 5000 | \$1,113.00 |
| NASCO/ARISTOTLE CORP./ 2591 | 1415-1831 | 11-190-100-610-02-011/ ART SUPL | | CP | INV 301322 | 241.00 |
| | | 11-190-100-610-02-011/ ART SUPL | | CF | INV 306899 | 52.68 |
| | | | Total for N | NASCO | / 2591 | \$293.68 |
| NEFF COMPANY/ 2643 | 1415-1906 | 11-402-100-600-08-000/ ATHLETIC SUPPLIES | | CF | INV 2326239 | 4,917.86 |
| | 1415-1907 | 11-402-100-600-08-000/ ATHLETIC SUPPLIES | | CF | INV 2334044 | 952.64 |
| | | | Total for N | NEFF C | OMPANY/ 2643 | \$5,870.50 |
| NJ SCHOOL BOARDS (NJSBA)/ 2700 | 1415-2044 | 11-000-230-585-20-000/ BOE-TRAVEL | | CF | INV 156872 | 200.00 |
| · . | 1415-2114 | 11-000-230-585-20-000/ BOE-TRAVEL | | CF | INV 157198 | 200.00 |
| | | | Total for N | IJ SCH | OOL BOARDS ASSOC., CORP/ 2700 | \$400.00 |
| NORTHERN VALLEY REGIONAL HS/ 5132 | 1415-1252 | 11-000-100-562-60-000/ TUITION-OTHER LEA-SP ED | | CF | 10/21/14-6/30/15 | 54,611.63 |
| | 1415-1693 | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE | | CF | OCT14-JUNE 15 | 34,476.00 |
| | 1415-1082 | 11-000-216-320-60-000/ RELATED SERVICES | | CP | APRIL 2015 | 1,200.00 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | | CP | MARCH 2015 | 1,380.00 |
| | | | Total for N | IORTH | ERN VALLEY REGIONAL HS/ 5132 | \$91,667.63 |
| OFFICE TEAM/ 6794 | 1415-0120 | 11-000-230-339-10-100/ OTHER PURCH-OFFICE | | СР | INV 43000174 | 854.98 |
| | | 11-000-230-339-10-100/ OTHER PURCH-OFFICE | | CP | INV 42947420 | 785.34 |
| | | 11-000-230-339-10-100/ OTHER PURCH-OFFICE | | CP | INV 43050814 | 608.33 |
| | | 11-000-230-339-10-100/ OTHER PURCH-OFFICE | | CP | INV 43102431 | 735.03 |
| | | | Total for O | FFICE | TEAM/ 6794 | \$2,983.68 |
| PALISADES REGIONAL CNTR, INC/ 2794 | 1415-0877 | 20-250-100-560-60-000/ IDEA-BASIC-TUITION | | CF | JUNE 2015 | 5,539.45 |

^{*} CF -- Computer Full CP -- Computer Partial HF -- Hand Check Full HP -- Hand Check Partial Run on 06/03/2015 at 02:07:35 PM

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| Pending Payments | | | | | | |
| PANORAMIC WINDOW & DOOR SYSTEMS, INC/ 8549 | 1213-1743 | 30-000-408-450-01-000/ WINDOWS SCH 1 | | CF | INV 2568 | 28,999.00 |
| | 1213-1744 | 30-000-410-450-03-000/ WINDOWS SCH3 | | CF | INV 2567 | 49,532.00 |
| | | | Total for INC/ 8549 | | RAMIC WINDOW & DOOR SYSTEMS, | \$78,531.00 |
| PARENT DOOR HARDWARE,INC/ 2810 | 1415-1647 | 11-000-266-610-40-000/ SECURITY-GENLSUPPLIES | | СР | INV 78865 | 110.00 |
| PHOENIX ADVISORS, LLC/ 8851 | 1415-0809 | 11-000-230-339-20-717/ OTHER PURCH-PHOENIX | | CF | PROF.SERV.RENDERED AS ATTACHED | 650.00 |
| PITNEY/BOWES (LEASE), LLC/ 2887 | 1415-0112 | 11-000-230-530-10-996/ POSTAGE-MS MAINT/RENT | | СР | INV 9374209-MY15 | 198.00 |
| | | 11-000-230-530-10-997/ POSTAGE-HS MAINT/RENT | | CP | INV 9374183-MY15 | 198.00 |
| | | 11-000-230-530-10-998/ POSTAGE-CO MAINT/RENT | | CP | INV 9372633-MY15 | 472.00 |
| | | | Total for | PITNEY | / BOWES, LLC/ 2887 | \$868.00 |
| PLANK ROAD PUBLISHING INC/ 5024 | 1415-1958 | 11-190-100-610-03-008/ MUSIC SUPL | | CF | INV 15-035757 | ÷ 152.20 |
| | 1415-2123 | 11-190-100-610-03-008/ MUSIC SUPL | | CF | INV 15-040296 | 34.40 |
| | | | Total for | PLANK | ROAD PUBLISHING INC/ 5024 | \$186.60 |
| PRESIDENT'S CHALLENGE/ 2927 | 1415-1961 | 11-000-240-600-06-000/ MS GENERAL SUPPLIES | | CF | INV 07024LEWISF4662 | 105.75 |
| PRITCHARD INDUSTRIES INC/ 7813 | 1415-0746 | 11-000-262-420-40-400/ PRITCHARD-CLEAN/ MAINT | | СР | INV 41315-20010208-OT | 980.00 |
| | | 11-000-262-420-40-400/ PRITCHARD-CLEAN/ MAINT | | CP | INV 41315-20010254-PLUMB | 3,025.20 |
| | | 11-000-262-420-40-400/ PRITCHARD-CLEAN/ MAINT | | CP | INV 20010229-MAY 15 | 64,008.83 |
| | | 11-000-263-420-40-400/ GROUNDS-PRITCHARD | | CP | INV 20010229-MAY 15 | 6,073.58 |
| | | | Total for | Pritcha | rd Industries, Inc./ 7813 | \$74,087.61 |
| PUBLIC SVS GAS & ELECTRIC. INC/ 2965 | 1415-0104 | 11-000-262-621-10-000/ ENERGY-NATURAL GAS | | СР | APRIL 15 | 17,964.31 |
| | | 11-000-262-622-10-000/ ENERGY-ELECTRICITY | | CP | APRIL 15 | 45,783.89 |
| | | | Total for | PUBLI | C SVS GAS & ELECTRIC. INC/ 2965 | \$63,748.20 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/03/2015 at 02:07:35 PM

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| RESETOUS, YURI/ 8122 | 1415-2181 | 11-401-100-390-07-000/ PURCHASED SERVICES (300- | CF | 2015 SPRING MUSICAL | 250.00 |
| RICKARD REHABILITATION SERVICES, NC./ 3050 | 1415-1048 | 11-000-216-320-60-000/ RELATED SERVICES | CF | | 350.00 28,319.50 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | CF | | - 707 |
| | | | | | 35,638.50 |
| RIDGEFIELD BD.OF/ 3051 | | | TOTAL FOR RICK | ARD REHABILITATION, INC./ 3050 | \$63,958.00 |
| MOCFIEED BD:OF/ 3051 | 1415-1115 | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE | CF | INV 5V0313 APRIL15-JUNE15 | 19,524.00 |
| | 1415-1497 | 11-000-216-320-60-000/ RELATED SERVICES | СР | | 9,300.00 |
| | | 11-000-216-320-60-000/ RELATED SERVICES | CP | | 6,800.00 |
| | | | Total for RIDG | EFIELD BD.OF EDUC./ 3051 | |
| RUTGERS, THE STATE UNIVERSITY OF | 1415-2173 | 11-000-220 590 20 000/ GENTE 41 0 TO TO TO | | | \$35,624.00 |
| IJ/ 9026 | 1410-2175 | 11-000-230-580-20-000/ CENTRAL OFF-TRAVEL | CF | INV 21746 | 524.00 |
| CHOOL SPECIALTY INC./ 1323 | 1415-1805 | 11-214-100-610-60-000/ AUTISTIC SUPPLIES | CF | INIV 200442054007 | |
| SP ARCHITECTURAL GROUP/ 7060 | 4440.00=0 | | Cr | INV 208113951637 | 305,95 |
| or Allomiteororal Group/ 7060 | 1112-2676 | 30-000-408-334-01-000/ WINDOWS SCH1 ARCH/ENG | CF | PROJ 7963-INV 9 | 2,421.34 |
| | | 30-000-410-334-03-000/ WINDOWS SCH3 ARCH/ENG | CF | PROJ 7964-INV 13 | 549.68 |
| | 4445 4007 | 30-000-418-334-06-000/ ADD MS ARCH/ENG FEE | CP | PROJ 7968-INV 28 | 22,643.68 |
| | 1415-1637 1415-1772 | 11-000-230-334-10-002/ ARCHITECT-ESIP | CP | PROJ 8222-INV 5 | 279.43 |
| | 1415-1772 | 30-000-431-334-14-070/ SCH 2 ADDITION-ARCH | CP | PROJ 8232-INV 5 | 47,250.00 |
| | 1410-1025 | 11-000-230-334-10-002/ ARCHITECT-ESIP | CP | INV 10 | 5,180.00 |
| | | 11-000-230-334-10-002/ ARCHITECT-ESIP | CF | INV 11 | 7,968.80 |
| | | | Total for SSP A | RCHITECTURAL GROUP/ 7060 | \$86,292.93 |
| T JO'S SCH FOR THE BLIND, CORP/ 114 | 1415-1492 | 11-000-216-320-60-000/ RELATED SERVICES | CF | MARCH 15-INV GM-06 | 437.50 |
| TAPLES ADVANTAGE(BIDS)/ 7804 | 1415-2193 | 11-000-240-600-04-000/ SCH 4 GENERAL SUPPLIES | | | |
| TADLES ADVANTAGE : | | | CF | INV 3265977489 | 31.66 |
| TAPLES ADVANTAGE(STATE 1 ONTRACT)/ 7817 | 1415-2176 | 11-000-219-600-60-000/ CST SUPPLIES | CF | INV 3266575508 | 644.83 |
| TEIN, HARRY/ 8793 | 1415-1015 | 11-000-221-320-30-000/ PRCH PROF & EDUC SVC | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/03/2015 at 02:07:35 PM

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| Pending Payments | | | | | | |
| STEWART BUSINESS SYSTEMS, LLC/ | 1415-1962 | 11-190-100-340-10-000/ PURCHASED TECHNICAL | | СР | INV 18X289 | 797.78 |
| | | 11-190-100-340-10-000/ PURCHASED TECHNICAL | | CF | INV 1BY149 | 11,601.92 |
| | | | Total for | STEWA | RT BUSINESS SYSTEMS, LLC/ 5920 | \$12,399.70 |
| SUGARMAN DR ALAN/ 1494 | 1415-0114 | 11-000-291-270-10-255/ BENEFITS-OVER 70 | | CF | JUNE 2015 | 525,24 |
| TEANECK SPEECH & LANG CTR, LLC/ 4953 | 1415-1089 | 11-000-216-320-60-000/ RELATED SERVICES | | CP | INV 21707-APRIL 15 | 380.00 |
| TERRANOVA GROUP, INC/ 4880 | 1415-0460 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | СР | INV 663-MAY 15 | 18,126.00 |
| | | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | CP | INV 533-CREDIT | -954.00 |
| | | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | CF | INV 728-JUNE 15 | 15,264.00 |
| | | | Total for | TERRA | NOVA GROUP, INC/ 4880 | \$32,436.00 |
| TIME WARNER CABLE ENTERPRISES, LLC/ 8777 | 1415-0506 | 11-000-222-600-50-019/ TECH SUPPLIES | | СР | ACCT# 8150270010054187-MAY15 | 136.79 |
| UFS PERSONNEL CORP./ 8454 | 1415-1222 | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | СР | INV 52815-1701 | 472.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 52815-1702 | 472.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 52815-1703 | 472.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 52815-1704 | 472.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 52815-1700 | 1,003.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 52815-1699 | 2,596.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 50715-1644 | 590.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 50715-1645 | 590.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 50715-1646 | 590.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 50715-1649 | 590.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 50715-1648 | 1,268.49 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 50715-1643 | 3,245.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 52115-1689 | 3,230.2 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 52115-1691 | 590.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP | INV 52115-1692 | 590.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/03/2015 at 02:07:35 PM

va_bill5.10272014 05/27/2015

| Vendor# / Name | PO# | Account # / Description | C Inv# T | heck Check Description or ype * Multi Remit To Check Name | Check # Check Amount |
|---|------------|--|----------------|--|----------------------|
| Pending Payments | | | | Mana Notific To Officer Haife | Check # Check Amount |
| UFS PERSONNEL CORP./ 8454 | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | , | 35 100/50/45 1000 | |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP INV 52115-1693 | 590.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP INV 52115-1694 | 590.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP INV 52115-1690 CP INV 51415-1650 | 1,253.75 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP INV 51415-1650 CP INV 51415-1651 | 3,245.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP INV 51415-1651 | 590.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | P INV 51415-1653 | 590.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | | CP INV 51415-1654 | 590.00 |
| | | 11-000-266-300-10-000/ SECURITY-PROF/TECH | _ | CP INV 51415-1655 | 590.00 |
| | | | | | 1,209.50 |
| UC DOCTAL OFFICE | | | TOTAL FOR UPS | PERSONNEL CORP./ 8454 | \$26,018.99 |
| US POSTAL SERV (BOARD OFFICE)/ 2907 | 1415-0107 | 11-000-230-530-10-721/ POSTAGE-CENTRAL OFFICE | C | F ACCT# 35114677 | 3,500.00 |
| VANAS CONSTRUCTION, INC./ 8759 | 1314-1977A | 30-000-418-450-06-000/ ADD MS CONSTRUCTION | C | P PROJ 12-7967-APPL 14 | 274,178.00 |
| VERIZON (REG.PHONE BILL)/ 1207 | 1415-0100 | 11-000-230-530-10-722/ TELEPHONE | , , C | | 751.40 |
| VERIZON BUS NET SRV INC/ 7592 | 1415-0109 | 11-000-252-340-10-000/ PUR TECH-INTERNET | | | 251,16 |
| | | TO SOUTH OF THE CONTINUE TO SOUTH OF THE CONTI | С | P MAY 15 | 1,767.05 |
| VISION SERVICE PLAN/ 4374 | 1415-0747 | 11-000-291-270-10-260/ VISION BENEFITS | С | P APRIL 2015 | F 620 40 |
| | | 11-000-291-270-10-260/ VISION BENEFITS | C | | 5,639,42 |
| | | 11-000-291-270-10-260/ VISION BENEFITS | C | | 5,671.61 5,629.86 |
| | | | Total for VISI | ON SERVICE PLAN INS CO/ 4374 | \$16,940.89 |
| V.B. MASON, CO, INC/ 5255 | 1415-2146 | 11-190-100-610-03-071/ PHOTOCOPY SUPL | | | \$ 10,540.03 |
| | - | THE ISOCIOGO TO COS-07 IT PROTOCOPY SUPL | С | F INV 125588341 | 444.80 |
| WILENTZ, GOLDMAN & SPITZER, P.A./ 9037 | 1415-2201 | 30-000-430-331-15-100/ MSADDITION-LEGAL | C | F MATTER#155004.005 | 77,568.40 |
| (EROX FINANCIAL SERVICES/ 8979 | 1415-1866 | 11-000-230-440-10-000/ RENTAL-COPIERS | | 3 150/047400 54444 | |
| | | 11-000-251-440-10-000/ RENTAL-COPIERS | CI | , , , , | 1,073.77 |
| | | 11-190-100-440-10-991/ COPIER RENTAL- SCH 1 | CI | | 489.93 |
| | | 11-190-100-440-10-992/ COPIER RENTAL- SCH 2 | CI CI | | 880.50 |
| | | The second secon | Ci | INV 317402-MAY15 | 880.50 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/03/2015 at 02:07:35 PM

va_bill5.10272014 05/27/2015

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6/8/15

| Vendor# / Name | PO# | Account # / Description | 1. 4 | | k Check Description or | |
|---|-----------|--|-------------------|-------|-----------------------------|-----------------------|
| | 10# | Account #7 Description | lnv# | туре | * Multi Remit To Check Name | Check # Check Amount |
| Pending Payments | | | | | | |
| XEROX FINANCIAL SERVICES/ 8979 | | 11-190-100-440-10-993/ COPIER RENTAL-SCH 3 | | CP | INV 317402-MAY15 | 880.50 |
| | | 11-190-100-440-10-994/ COPIER RENTAL-SCH 4 | | CP | INV 317402-MAY15 | 1,011.40 |
| | | 11-190-100-440-10-996/ COPIER RENTAL-MS | | CP | INV 317402-MAY15 | 880.50 |
| | | 11-190-100-440-10-997/ COPIER RENTAL-HS | | CP | INV 317402-MAY15 | 1,891.90 |
| | | | Total for | XEROX | FINANCIAL SERVICES/ 8979 | \$7,989.00 |
| YOUTH CONSULTATION SERV,CORP(YCS/ 6193 | 1415-0928 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | СР | INV 37300-MARCH 2015 | 6,296.85 |
| | | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE | | CP | INV 37632-APRIL 2015 | 4,797.60 |
| | | | Total for 6193 | YOUTH | CONSULTATION SERVICE, CORPI | \$11,094.45 |
| | | | | | Total for Pending Pa | yments \$1,679,277.84 |

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^{*} CF - Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/03/2015 at 02:07:35 PM

Fort Lee Board of Education Bills And Claims Report By Vendor Name

va_bill5.10272014 05/27/2015

6/8/15

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Run on 06/03/2015 at 02:07.35 PM

Fund Summary

| Total Checks | Hand Checks Non/AP | Hand Checks | Computer Checks Non/AP | Computer Checks | Sub Fund | Fund Category |
|---|-----------------------|----------------|---------------------------|---|-------------------------|---------------------------|
| \$6,920.00 \$911,653.18 \$70,240.00 \$988,813.18 | | | | \$6,920.00 \$911,653.18 \$70,240.00 \$988,813.18 | 10 11 12 TOTAL | 10 10 10 Fund 10 |
| \$98,450.23 | | | | \$98,450.23 | 20 | 20 |
| \$592,014.43 | | | | \$592,014.43 | 30 | 30 |
| \$1,679,277.84 | \$0.00 | \$0.00 | \$0.00 | \$1,679,277.84 | TOTAL | GRAND |

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Chairman Finance Committee

Member Finance Committee

Fort Lee Board of Education Check Register By Check Number

MAY 2015

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|-------------------|-------------------|-----------------------|--------------------------------------|------------|-----------------------------------|--------------------------|
| OSTED CHECK | S | | | | | |
| land Checks | | | | | | |
| 20062 1415-2210 | | 30-000-432-390-14-050 | 7520/BERGEN COUNTY SOIL CONSERVATION | 50 | 1,475.00 SOIL APPLICATION | 05/05/2015 H |
| 950815 Non A/P Ch | k | DB10-141- , CR10-101- | 1775/FORT LEE PAYROLL | 0 | DE 900 02 CTATE FLOA CIQUE | |
| PRL1415 | | 11-000-211-100-00-000 | 1775/FORT LEE PAYROLL | 75 | 85,808.03 STATE FICA-5/8/15 | 05/08/2015 H |
| PRL1415 | | 11-000-211-172-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 3,698.10 SAL ATTEND OFFICE | 05/08/2015 H |
| PRL1415 | | 11-000-213-100-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 2,985.71 SAL OF FAMILY SUPPORT | 05/08/2015 H |
| PRL1415 | | 11-000-216-100-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 23,661.65SAL NURSES | 05/08/2015 H |
| PRL1415 | | 11-000-217-100-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 26,554.89 SAL SPEECH/OTPT/REL SVC | 05/08/2015 H |
| PRL1415 | | 11-000-218-104-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 32,570.85 SAL-ONE TO ONE AIDE | 05/08/2015 H |
| PRL1415 | | 11-000-218-105-00-000 | 1775/FORT LEE PAYROLL | | 42,336.34 SAL GUIDANCE | 05/08/2015 H |
| PRL1415 | | 11-000-219-104-00-000 | 1775/FORT LEE PAYROLL | 75 76 | 3,812.61 SAL GUIDANCE-SEC | 05/08/2015 H |
| PRL1415 | | 11-000-219-105-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 42,548.95 SAL C.S.T. | 05/08/2015 H |
| PRL1415 | | 11-000-221-102-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 5,853.02 SAL CST SEC | 05/08/2015 H |
| PRL1415 | | 11-000-221-104-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 12,430.95 SAL. SUPERVISORS | 05/08/2015 H |
| PRL1415 | | 11-000-222-100-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 90.00 SAL-OTHER PROF | 05/08/2015 H |
| PRL1415 | | 11-000-222-177-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 19,336.63 SAL LIBR/TECH | 05/08/2015 H |
| PRL1415 | | 11-000-223-104-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 4,045.46 SAL TECH COOR | 05/08/2015 H |
| PRL1415 | | 11-000-230-100-00-000 | 1775/FORT LEE PAYROLL | 75 | 2,676.19SALARIES OF OTHER PROFES | 05/08/2015 H |
| PRL1415 | | 11-000-230-100-00-100 | 1775/FORT LEE PAYROLL | 75 | 11,586.53 SAL-GENERAL ADMIN | 05/08/2015 H |
| PRL1415 | | 11-000-230-110-00-710 | | 75 | 4,653.30 SAL SEC-SUPT OFFICE | 05/08/2015 H |
| PRL1415 | | 11-000-240-103-00-000 | 1775/FORT LEE PAYROLL | 75 | 288.46 SAL TREASURER | 05/08/2015 H |
| PRL1415 | | 11-000-240-103-00-010 | 1775/FORT LEE PAYROLL | 75 | 45,958.19SAL-PRIN/ASST PRIN | 05/08/2015 H |
| PRL1415 | | 11-000-240-105-00-000 | 1775/FORT LEE PAYROLL | 75 | 20,909.29 SAL-PROGR DIRECTORS | 05/08/2015 H |
| PRL1415 | | 11-000-240-105-00-010 | 1775/FORT LEE PAYROLL | 75 | 19,359.73 SAL-SECRETARY | 05/08/2015 H |
| PRL1415 | | 11-000-251-100-00-000 | 1775/FORT LEE PAYROLL | 75 | 2,854.83 SAL-CLERK/TYPISTS | 05/08/2015 H |
| PRL1415 | | 11-000-251-100-00-100 | 1775/FORT LEE PAYROLL | 75 | 18,239.05 SAL-CENTRAL OFFICE | 05/08/2015 H |
| PRL1415 | | 11-000-251-100-00-100 | 1775/FORT LEE PAYROLL | 75 | 3,971.76 SAL-CENTRAL OFF- SEC | 05/08/2015 H |
| PRL1415 | | | 1775/FORT LEE PAYROLL | 75 | 5,489.61 SAL-TECHNOLOGY | 05/08/2015 H |
| PRL1415 | | 11-000-261-100-00-010 | 1775/FORT LEE PAYROLL | 75 | 634.83 SAL MAINT-SCH 1 | 05/08/2015 H |
| PRL1415 | | 11-000-261-100-00-020 | 1775/FORT LEE PAYROLL | 75 | 544.14 SAL MAINT-SCH 2 | 05/08/2015 H |
| PRL1415 | | 11-000-261-100-00-030 | 1775/FORT LEE PAYROLL | 75 | 453.45 SAL MAINT-SCH 3 | 05/08/2015 H |
| PRL1415 | | 11-000-261-100-00-040 | 1775/FORT LEE PAYROLL | 75 | 544.14 SAL MAINT-SCH 4 | 05/08/2015 H |
| | | 11-000-261-100-00-060 | 1775/FORT LEE PAYROLL | 75 | 725.51 SAL MAINT-MS | 05/08/2015 H |
| PRL1415 | | 11-000-261-100-00-070 | 1775/FORT LEE PAYROLL | 75 | 1,632.41 SAL MAINT-HS | 05/08/2015 H |
| PRL1415 | | 11-000-261-110-00-997 | 1775/FORT LEE PAYROLL | 75 | 175.76 SAL MAINT OT-HS | 05/08/2015 H |
| PRL1415 | | 11-000-262-100-00-000 | 1775/FORT LEE PAYROLL | 75 | 38,214.80 SAL B&G | 05/08/2015 H |

Fort Lee Board of Education Check Register By Check Number

MAY 2015

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|----------------|-------------------|-----------------------|-----------------------|------------|--|---|
| OSTED CHECKS | 5 | | | | · · | |
| 950815 PRL1415 | | 11-000-262-100-00-090 | 1775/FORT LEE PAYROLL | 75 | 4 749 525AL CHOT OT | ======================================= |
| PRL1415 | | 11-000-262-100-00-093 | 1775/FORT LEE PAYROLL | 75 75 | 1,718.52SAL CUST OT | 05/08/2015 H |
| PRL1415 | | 11-000-262-100-00-100 | 1775/FORT LEE PAYROLL | | 792.00 SAL CUST P/T & SUMMER | 05/08/2015 H |
| PRL1415 | | 11-000-262-110-00-086 | 1775/FORT LEE PAYROLL | 75 75 | 2,168.15SAL SECRETARIAL-B&G | 05/08/2015 H |
| PRL1415 | | 11-000-266-100-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 655.20 SAL COURIER | 05/08/2015 H |
| PRL1415 | | 11-000-270-161-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 1,923.07 SALARIES SECURITY | 05/08/2015 H |
| PRL1415 | | 11-000-270-161-00-081 | 1775/FORT LEE PAYROLL | 75 75 | 10,626.43 SAL PUPIL TRANSP-SP ED | 05/08/2015 H |
| PRL1415 | | 11-000-270-161-00-090 | 1775/FORT LEE PAYROLL | 75 | 1,812.20 SAL PUPIL TRANSP-SUBS 693.57 SAL PUPIL TRANSP-OT | 05/08/2015 H |
| 1415-0714 | | 11-000-291-220-10-000 | 1775/FORT LEE PAYROLL | 0 | | 05/08/2015 H |
| PRL1415 | | 11-000-291-290-10-254 | 1775/FORT LEE PAYROLL | 75 | 21,521.49 SOCIAL SECURITY 5/8/15 697.10 BOARD SHARE-DCRP-5/8/15 | 05/08/2015 H |
| PRL1415 | | 11-110-100-101-00-000 | 1775/FORT LEE PAYROLL | 75 75 | 55,150.79SAL.TCHRS.KDG. | 05/08/2015 H |
| PRL1415 | | 11-110-100-101-00-081 | 1775/FORT LEE PAYROLL | 75 75 | 900.00 SAL.SUBS.KDG. | 05/08/2015 H |
| PRL1415 | | 11-110-100-101-00-082 | 1775/FORT LEE PAYROLL | 75 | 100.00\$25 TCHR SUBS K | 05/08/2015 H |
| PRL1415 | | 11-120-100-101-00-000 | 1775/FORT LEE PAYROLL | 75 | 320,692.69 SAL.TCHRS. 1-5 | 05/08/2015 H |
| PRL1415 | | 11-120-100-101-00-081 | 1775/FORT LEE PAYROLL | 75 | 2,620.00 SAL.SUBS. 1-5 | 05/08/2015 H 05/08/2015 H |
| PRL1415 | | 11-120-100-101-00-082 | 1775/FORT LEE PAYROLL | 75 | 350.00 \$25 TCHR SUB 1-5 | 05/08/2015 H |
| PRL1415 | | 11-130-100-101-00-000 | 1775/FORT LEE PAYROLL | 75 | 170,347.33 SAL.TCHRS. 6-8 | 05/08/2015 H |
| PRL1415 | | 11-130-100-101-00-082 | 1775/FORT LEE PAYROLL | 75 | 50.00 \$25 TCHR SUB 6-8 | 05/08/2015 H |
| PRL1415 | | 11-140-100-101-00-000 | 1775/FORT LEE PAYROLL | 75 | 200,216.94 SAL.TCHRS. 9-12 | 05/08/2015 H |
| PRL1415 | | 11-140-100-101-00-081 | 1775/FORT LEE PAYROLL | 75 | 950.00 SAL. SUBS. 9-12 | 05/08/2015 H |
| PRL1415 | | 11-150-100-101-00-000 | 1775/FORT LEE PAYROLL | 75 | 7,230.00 SAL. HOME INSTR. | 05/08/2015 H |
| PRL1415 | | 11-190-100-106-00-000 | 1775/FORT LEE PAYROLL | 75 | 28,428.91 SAL SCHOOL AIDES | 05/08/2015 H |
| PRL1415 | | 11-204-100-101-00-000 | 1775/FORT LEE PAYROLL | 75 | 11,461.88 SAL-LLD | 05/08/2015 H |
| PRL1415 | | 11-204-100-106-00-000 | 1775/FORT LEE PAYROLL | 75 | 6,089.88 SAL-LLD AIDES | 05/08/2015 H |
| PRL1415 | | 11-213-100-101-00-000 | 1775/FORT LEE PAYROLL | 75 | 58,595.42 SAL RESOURCE ROOM | 05/08/2015 H |
| PRL1415 | | 11-213-100-106-00-000 | 1775/FORT LEE PAYROLL | 75 | 580.47 SAL RR AIDES | 05/08/2015 H |
| PRL1415 | | 11-214-100-101-00-000 | 1775/FORT LEE PAYROLL | 75 | 10,476.16 SAL-AUTISITIC-TEACHER | 05/08/2015 H |
| PRL1415 | | 11-214-100-106-00-000 | 1775/FORT LEE PAYROLL | 75 | 10,549.38 SAL-AUTISTIC-AIDES | 05/08/2015 H |
| PRL1415 | | 11-216-100-101-00-000 | 1775/FORT LEE PAYROLL | 75 | 13,066.63 SAL-PRESCHOOL TEACHER | 05/08/2015 H |
| PRL1415 | | 11-216-100-106-00-000 | 1775/FORT LEE PAYROLL | 75 | 12,217.51 SAL-PRESCHOOL AIDES | 05/08/2015 H |
| PRL1415 | | 11-230-100-101-00-000 | 1775/FORT LEE PAYROLL | 75 | 33,244.90 SAL-BSI | 05/08/2015 H |
| PRL1415 | | 11-240-100-101-00-000 | 1775/FORT LEE PAYROLL | 75 | 61,765.22 SAL-BILINGUAL | 05/08/2015 H |
| PRL1415 | | 11-402-100-100-00-000 | 1775/FORT LEE PAYROLL | 75 | 3,317.95 SAL ATHLETIC | 05/08/2015 H |
| PRL1415 | | 20-231-100-101-00-002 | 1775/FORT LEE PAYROLL | 75 | 4,906.14 TITLE 1-SAL TEACH-SCH 2 | 05/08/2015 H |
| PRL1415 | | 20-231-100-101-00-006 | 1775/FORT LEE PAYROLL | 75 | 3,723.80TITLE 1-SAL TEACH-MS | 05/08/2015 H |
| PRL1415 | | 20-231-100-101-00-007 | 1775/FORT LEE PAYROLL | 75 | 3,746.66 TITLE 1-SAL TEACH-HS | 05/08/2015 H |
| PRL1415 | | 20-246-100-101-00-000 | 1775/FORT LEE PAYROLL | 75 | 3,467.57TITLE 3 IMM-SALARIES | 05/08/2015 H |

Fort Lee Board of Education Check Register By Check Number

MAY 2015

| Check # | | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Date | Check Type |
|----------|-------------|-------------------|-----------------------|-----------------------|------------|-----------------------------------|---------------|---------------|
| POSTED (| CHECKS | 5 | | | | | Dute | Type |
| 950815 | PRL1415 | | 20-254-100-101-00-100 | 1775/FORT LEE PAYROLL | 75 | | | |
| | PRL1415 | | 20-270-200-100-00-000 | 1775/FORT LEE PAYROLL | 75 | 7,650.00IDEA C/O-EIS-SAL | 05/08/201 | 5 H |
| | | | Total For Check Num | | 75 | 3,590.47 TITLE 2A-SALARIES | 05/08/201 | 5 H |
| 952215 | Non A/P Chk | | DB10-141- , CR10-101- | 1775/FORT LEE PAYROLL | _ | \$1,562,739.60 | | |
| | PRL1415 | | 11-000-211-100-00-000 | 1775/FORT LEE PAYROLL | 0 | 86,206.42 STATE FICA-5/22/15 | 05/22/2015 | 5 H |
| í | PRL1415 | | 11-000-211-172-00-000 | 1775/FORT LEE PAYROLL | 76 | 2,870.00 SAL ATTEND OFFICE | 05/22/2015 | H |
| ì | PRL1415 | | 11-000-213-100-00-000 | 1775/FORT LEE PAYROLL | 76 | 2,985.71 SAL OF FAMILY SUPPORT | 05/22/2015 | H |
| ĺ | PRL1415 | | 11-000-213-100-00-081 | | 76 | 23,661.65SAL NURSES | 05/22/2015 | 5 Н |
| 1 | PRL1415 | | 11-000-216-100-00-000 | 1775/FORT LEE PAYROLL | 76 | 2,550.00 SAL SUB NURSES | 05/22/2015 | H |
| 1 | PRL1415 | | 11-000-217-100-00-000 | 1775/FORT LEE PAYROLL | 76 | 28,912.02 SAL SPEECH/OTPT/REL SVC | 05/22/2015 | i H |
| i | PRL1415 | | 11-000-217-100-00-081 | 1775/FORT LEE PAYROLL | 76 | 32,160.61 SAL-ONE TO ONE AIDE | 05/22/2015 | Н |
| ı | PRL1415 | | 11-000-218-104-00-000 | 1775/FORT LEE PAYROLL | 76 | 3,230.00 ONE TO ONE-SUBS DAILY | 05/22/2015 | Н |
| 1 | PRL1415 | | 11-000-218-105-00-000 | 1775/FORT LEE PAYROLL | 76 | 42,336.34 SAL GUIDANCE | 05/22/2015 | Н |
| 1 | PRL1415 | | 11-000-219-104-00-000 | 1775/FORT LEE PAYROLL | 76 | 3,812.61 SAL GUIDANCE-SEC | 05/22/2015 | |
| f | PRL1415 | | 11-000-219-105-00-000 | 1775/FORT LEE PAYROLL | 76 | 42,548.95 SAL C.S.T. | 05/22/2015 | н |
| | PRL1415 | | 11-000-221-102-00-000 | 1775/FORT LEE PAYROLL | 76 | 5,853.02 SAL CST SEC | 05/22/2015 | |
| F | PRL1415 | | 11-000-221-104-00-000 | 1775/FORT LEE PAYROLL | 76 | 12,430.95 SAL. SUPERVISORS | 05/22/2015 | Н |
| F | PRL1415 | | 11-000-222-100-00-000 | 1775/FORT LEE PAYROLL | 76 | 825.00 SAL-OTHER PROF | 05/22/2015 | Н |
| | PRL1415 | | 11-000-222-100-00-081 | 1775/FORT LEE PAYROLL | 76 | 19,336.63 SAL LIBR/TECH | 05/22/2015 | Н |
| | PRL1415 | | 11-000-222-177-00-000 | 1775/FORT LEE PAYROLL | 76 | 1,845.00 SAL SUB LIBRARIANS | 05/22/2015 | |
| | PRL1415 | | 11-000-223-104-00-000 | 1775/FORT LEE PAYROLL | 76 | 4,045.46 SAL TECH COOR | 05/22/2015 | Н |
| | PRL1415 | | 11-000-230-100-00-000 | 1775/FORT LEE PAYROLL | 76 | 2,676,19 SALARIES OF OTHER PROFES | 05/22/2015 | |
| | PRL1415 | | 11-000-230-100-00-100 | 1775/FORT LEE PAYROLL | 76 | 12,298.81 SAL-GENERAL ADMIN | 05/22/2015 | |
| | PRL1415 | | 11-000-230-110-00-710 | 1775/FORT LEE PAYROLL | 76 | 4,653.30 SAL SEC-SUPT OFFICE | 05/22/2015 | |
| F | PRL1415 | | 11-000-240-103-00-000 | 1775/FORT LEE PAYROLL | 76 | 288.46 SAL TREASURER | 05/22/2015 | Н |
| | PRL1415 | | 11-000-240-103-00-010 | 1775/FORT LEE PAYROLL | 76 | 45,958.19SAL-PRIN/ASST PRIN | 05/22/2015 | |
| | RL1415 | | 11-000-240-105-00-000 | 1775/FORT LEE PAYROLL | 76 | 20,909.29 SAL-PROGR DIRECTORS | 05/22/2015 | |
| | RL1415 | | 11-000-240-105-00-010 | 1775/FORT LEE PAYROLL | 76 | 19,359.73 SAL-SECRETARY | 05/22/2015 | |
| | RL1415 | | 11-000-240-105-00-010 | 1775/FORT LEE PAYROLL | 76 | 2,854.83SAL-CLERK/TYPISTS | 05/22/2015 | |
| | RL1415 | | 11-000-251-100-00-000 | 1775/FORT LEE PAYROLL | 76 | 640.00 SAL GENL ADM SECR SUBS | 05/22/2015 | |
| | RL1415 | | 11-000-251-100-00-100 | 1775/FORT LEE PAYROLL | 76 | 18,239.05 SAL-CENTRAL OFFICE | 05/22/2015 | |
| | RL1415 | | | 1775/FORT LEE PAYROLL | 76 | 3,971.76 SAL-CENTRAL OFF- SEC | 05/22/2015 | |
| | RL1415 | | 11-000-252-100-00-000 | 1775/FORT LEE PAYROLL | . 76 | 5,109.61 SAL-TECHNOLOGY | 05/22/2015 | |
| | RL1415 | | 11-000-261-100-00-010 | 1775/FORT LEE PAYROLL | 76 | 634.83 SAL MAINT-SCH 1 | 05/22/2015 | |
| | RL1415 | | 11-000-261-100-00-020 | 1775/FORT LEE PAYROLL | 76 | 544.14 SAL MAINT-SCH 2 | 05/22/2015 | |
| | RL1415 | | 11-000-261-100-00-030 | 1775/FORT LEE PAYROLL | 76 | 453.45 SAL MAINT-SCH 3 | 05/22/2015 | |
| | RL1415 | | 11-000-261-100-00-040 | 1775/FORT LEE PAYROLL | 76 | 544.14 SAL MAINT-SCH 4 | 05/22/2015 | |
| | 17510 | 9 <i>AM</i> | 11-000-261-100-00-060 | 1775/FORT LEE PAYROLL | 76 | 725.51 SAL MAINT-MS | 05/22/2015 | |

Run on 05/29/2015 at 11:23:19 AM * Break in Chk. # Sequence

Page 3

Fort Lee Board of Education Check Register By Check Number

MAY 2015

| | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Date | Check Type |
|----------------|-------------------|-----------------------|-----------------------|------------|-----------------------------------|---------------|---------------|
| OSTED CHECKS | | | | | | Date | Type |
| 952215 PRL1415 | | 11-000-261-100-00-070 | 1775/FORT LEE PAYROLL | 76 | 4 000 44 041 444 117 117 | | |
| PRL1415 | | 11-000-261-110-00-991 | 1775/FORT LEE PAYROLL | 76 | 1,632.41 SAL MAINT-HS | 05/22/2015 | |
| PRL1415 | | 11-000-261-110-00-997 | 1775/FORT LEE PAYROLL | 76 | 54.93 SAL MAINT OT-SCH 1 | 05/22/2015 | 5 H |
| PRL1415 | | 11-000-262-100-00-000 | 1775/FORT LEE PAYROLL | 76 | 142.81 SAL MAINT OT-HS | 05/22/2015 | 5 H |
| PRL1415 | | 11-000-262-100-00-090 | 1775/FORT LEE PAYROLL | 76 | 38,214.80 SAL B&G | 05/22/2015 | 5 H |
| PRL1415 | | 11-000-262-100-00-093 | 1775/FORT LEE PAYROLL | 76 | 288.00 SAL CUST OT | 05/22/2015 | H |
| PRL1415 | | 11-000-262-100-00-100 | 1775/FORT LEE PAYROLL | 76 | 1,320.00 SAL CUST P/T & SUMMER | 05/22/2015 | 5 H |
| PRL1415 | | 11-000-262-110-00-086 | 1775/FORT LEE PAYROLL | 76 | 2,168.15SAL SECRETARIAL-B&G | 05/22/2015 | H |
| PRL1415 | | 11-000-266-100-00-000 | | 76 | 655.20 SAL COURIER | 05/22/2015 | H |
| PRL1415 | | 11-000-270-161-00-000 | 1775/FORT LEE PAYROLL | 76 | 1,923.07 SALARIES SECURITY | 05/22/2015 | H |
| PRL1415 | | 11-000-270-161-00-081 | 1775/FORT LEE PAYROLL | 76 | 10,980.41 SAL PUPIL TRANSP-SP ED | 05/22/2015 | H |
| PRL1415 | | 11-000-270-161-00-090 | 1775/FORT LEE PAYROLL | 76 | 1,812.20SAL PUPIL TRANSP-SUBS | 05/22/2015 | H |
| 1415-0714 | | 11-000-291-220-10-000 | 1775/FORT LEE PAYROLL | 76 | 1,179.06 SAL.PUPIL TRANSP-OT | 05/22/2015 | Н |
| PRL1415 | | 11-000-291-290-10-254 | 1775/FORT LEE PAYROLL | 0 | 25,114.04 SOCIAL SECURITY5/22/15 | 05/22/2015 | Н |
| PRL1415 | | 11-110-100-101-00-000 | 1775/FORT LEE PAYROLL | 76 | 697.10BOARD SHARE-DCRP-5/22/15 | 05/22/2015 | Н |
| PRL1415 | | 11-110-100-101-00-081 | 1775/FORT LEE PAYROLL | 76 | 55,150.79 SAL.TCHRS.KDG. | 05/22/2015 | H |
| PRL1415 | | 11-110-100-101-00-082 | 1775/FORT LEE PAYROLL | 76 | 4,010.00 SAL.SUBS.KDG. | 05/22/2015 | Н |
| PRL1415 | | 11-120-100-101-00-000 | 1775/FORT LEE PAYROLL | 76 | 200.00\$25 TCHR SUBS K | 05/22/2015 | H |
| PRL1415 | | 11-120-100-101-00-081 | 1775/FORT LEE PAYROLL | 76 | 327,222.42 SAL.TCHRS. 1-5 | 05/22/2015 | Н |
| PRL1415 | | 11-120-100-101-00-082 | 1775/FORT LEE PAYROLL | 76 | 11,170.00 SAL.SUBS. 1-5 | 05/22/2015 | Н |
| PRL1415 | | 11-130-100-101-00-000 | 1775/FORT LEE PAYROLL | 76 | 425.00\$25 TCHR SUB 1-5 | 05/22/2015 | Н |
| PRL1415 | | 11-130-100-101-00-081 | 1775/FORT LEE PAYROLL | 76 | 170,147.33 SAL.TCHRS, 6-8 | 05/22/2015 | H |
| PRL1415 | | 11-130-100-101-00-082 | 1775/FORT LEE PAYROLL | 76 | 7,245.00 SAL.SUBS, 6-8 | 05/22/2015 | Н |
| PRL1415 | | 11-140-100-101-00-000 | 1775/FORT LEE PAYROLL | 76 | 100.00\$25 TCHR SUB 6-8 | 05/22/2015 | Н |
| PRL1415 | | 11-140-100-101-00-081 | 1775/FORT LEE PAYROLL | 76 | 201,045.50 SAL.TCHRS. 9-12 | 05/22/2015 | Н |
| PRL1415 | | 11-150-100-101-00-000 | 1775/FORT LEE PAYROLL | 76 | 11,550.00 SAL. SUBS, 9-12 | 05/22/2015 | Н |
| PRL1415 | | 11-190-100-106-00-000 | 1775/FORT LEE PAYROLL | 76 | 6,720.00 SAL. HOME INSTR. | 05/22/2015 | Н |
| PRL1415 | | 11-190-100-106-00-081 | 1775/FORT LEE PAYROLL | 76 | 28,253.14 SAL SCHOOL AIDES | 05/22/2015 | Н |
| PRL1415 | | 11-204-100-101-00-000 | 1775/FORT LEE PAYROLL | 76 | 1,955.00 SUB AIDE Daily | 05/22/2015 | Н |
| PRL1415 | | | 1775/FORT LEE PAYROLL | 76 | 10,286.65 SAL-LLD | 05/22/2015 | Н |
| PRL1415 | | 11-204-100-101-00-081 | 1775/FORT LEE PAYROLL | 76 | 3,465.00 SAL-LLD-SUBS | 05/22/2015 | Н |
| PRL1415 | | 11-204-100-101-00-082 | 1775/FORT LEE PAYROLL | 76 | 50.00 SAL-LLD-SUBS \$25 | 05/22/2015 | |
| PRL1415 | | 11-204-100-106-00-000 | 1775/FORT LEE PAYROLL | 76 | 6,089.88 SAL-LLD AIDES | 05/22/2015 | |
| PRL1415 | | 11-204-100-106-00-081 | 1775/FORT LEE PAYROLL | 76 | 340.00 SAL-LLD AIDES-SUBS | 05/22/2015 | H |
| PRL1415 | | 11-213-100-101-00-000 | 1775/FORT LEE PAYROLL | 76 | 58,595.42 SAL RESOURCE ROOM | 05/22/2015 | |
| PRL1415 | | 11-213-100-101-00-081 | 1775/FORT LEE PAYROLL | 76 | 990.00 SAL RR SUBS | 05/22/2015 | |
| | | 11-213-100-106-00-000 | 1775/FORT LEE PAYROLL | 76 | 580.47 SAL RR AIDES | 05/22/2015 | |
| PRL1415 | | 11-214-100-101-00-000 | 1775/FORT LEE PAYROLL | 76 | 10,476.16SAL-AUTISITIC-TEACHER | 05/22/2015 | |

Fort Lee Board of Education Check Register By Check Number

MAY 2015

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|--------------------|-------------------|-----------------------|---------------------------------------|------------|----------------------------------|--------------------------|
| | | Humber | No. Name | LCII | Villadill Describrion | - 13po |
| POSTED CHECK | S | | | | | |
| 952215 PRL1415 | | 11-214-100-101-00-081 | 1775/FORT LEE PAYROLL | 76 | 720.00 SAL-AUTISTIC-SUBS | 05/22/2015 H |
| PRL1415 | | 11-214-100-101-00-082 | 1775/FORT LEE PAYROLL | 76 | 50.00 SAL-AUTISTIC-\$25 SUB | 05/22/2015 H |
| PRL1415 | | 11-214-100-106-00-000 | 1775/FORT LEE PAYROLL | 76 | 10,549.38SAL-AUTISTIC-AIDES | 05/22/2015 H |
| PRL1415 | | 11-214-100-106-00-081 | 1775/FORT LEE PAYROLL | 76 | 1,445.00 SAL-AUTISTIC AIDES-SUBS | 05/22/2015 H |
| PRL1415 | | 11-216-100-101-00-000 | 1775/FORT LEE PAYROLL | 76 | 13,066.63 SAL-PRESCHOOL TEACHER | 05/22/2015 H |
| PRL1415 | | 11-216-100-101-00-081 | 1775/FORT LEE PAYROLL | 76 | 90.00 SAL-PRESCHOOL-SUBS | 05/22/2015 H |
| PRL1415 | | 11-216-100-106-00-000 | 1775/FORT LEE PAYROLL | 76 | 12,217.51 SAL-PRESCHOOL AIDES | 05/22/2015 H |
| PRL1415 | | 11-216-100-106-00-081 | 1775/FORT LEE PAYROLL | 76 | 1,190.00 SAL PRESCH AIDES-SUBS | 05/22/2015 H |
| PRL1415 | | 11-230-100-101-00-000 | 1775/FORT LEE PAYROLL | 76 | 32,302.04 SAL-BSI | 05/22/2015 H |
| PRL1415 | | 11-230-100-101-00-081 | 1775/FORT LEE PAYROLL | 76 | 360.00 SAL-BSI- SUB | 05/22/2015 H |
| PRL1415 | | 11-240-100-101-00-000 | 1775/FORT LEE PAYROLL | 76 | 61,765.22 SAL-BILINGUAL | 05/22/2015 H |
| PRL1415 | | 11-240-100-101-00-081 | 1775/FORT LEE PAYROLL | 76 | 1,080.00 SAL-BILINGUAL SUBS | 05/22/2015 H |
| PRL1415 | | 11-401-100-100-00-000 | 1775/FORT LEE PAYROLL | 76 | 292.50 SAL STDNT ACT | 05/22/2015 H |
| PRL1415 | | 11-402-100-100-00-000 | 1775/FORT LEE PAYROLL | 76 | 3,317.95SAL ATHLETIC | 05/22/2015 H |
| PRL1415 | | 20-231-100-101-00-002 | 1775/FORT LEE PAYROLL | 76 | 4,906.14TITLE 1-SAL TEACH-SCH 2 | 05/22/2015 H |
| PRL1415 | | 20-231-100-101-00-006 | 1775/FORT LEE PAYROLL | 76 | 3,723.80 TITLE 1-SAL TEACH-MS | 05/22/2015 H |
| PRL1415 | | 20-231-100-101-00-007 | 1775/FORT LEE PAYROLL | 76 | 4,196.66TITLE 1-SAL TEACH-HŞ | 05/22/2015 H |
| PRL1415 | | 20-246-100-101-00-000 | 1775/FORT LEE PAYROLL | 76 | 3,467.57TITLE 3 IMM-SALARIES | 05/22/2015 H |
| PRL1415 | | 20-250-100-101-00-100 | 1775/FORT LEE PAYROLL | 76 | 1,282.50 IDEA-BASIC-EIS-SAL | 05/22/2015 H |
| PRL1415 | | 20-254-100-101-00-100 | 1775/FORT LEE PAYROLL | 76 | 1,822.50 IDEA C/O-EIS-SAL | 05/22/2015 H |
| PRL1415 | | 20-270-200-100-00-000 | 1775/FORT LEE PAYROLL | 76 | 3,590.47TITLE 2A-SALARIES | 05/22/2015 H |
| | | Total For Check Num | iber 952215 | _ | \$1,619,157.47 | |
| * 999999 1415-0105 | | 11-000-291-270-10-259 | 7834/NJ STATE HEALTH BENEFITS PROGRAM | 50 | 727,496.84MAY 15-ACTIVE | 05/12/2015 H |
| 1415-0105 | | 11-000-291-270-10-259 | 7834/NJ STATE HEALTH BENEFITS PROGRAM | 50 | 3,543.20MAY 15-RETIRED | 05/12/2015 H |
| | | Total For Check Num | nber 999999 | - | \$731,040.04 | |
| | Total for Ha | and Checks | | - | \$3,914,412.11 | |
| | | Total | Posted Checks | | \$3,914,412.11 | |

Fort Lee Board of Education Check Register By Check Number

MAY 2015

| Fund Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|--------------|---------------------|-------------------|--------------------|---------------------------|----------------------------------|------------------------------|--|
| | 10 10 Fund 10 | 10 11 TOTAL | | | \$3,690,848.38 \$3,690,848.38 | \$172,014.45 \$172,014.45 | \$172,014 45 \$3,690,848.38 \$3,862,862.83 |
| | 20 | 20 | | | \$50,074.28 | | \$50,074,28 |
| | 30 | 30 | | | \$1,475.00 | | \$1,475.00 |
| | GRAND | TOTAL | \$0.00 | \$0.00 | \$3,742,397.66 | \$172,014,45 | \$3,914,412.11 |

* Total Prior Cycle Checks Voided in selected cycle(s): \$0.00

Total Checks from selected cycle(s) voided in the selected cycle(s): \$0.00

APPOINTMENT OF ACADEMY OF FINANCE SUMMER 2015 INTERN

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves the appointment of the following high school student as **Academy of Finance (AOF) Summer Intern** for a 200-hour Summer Internship for the Board Office at the rate of \$10.00 per hour, effective July 1, 2015 or sooner, subject to the completion of the fingerprinting process.

Julian Castro

| DATED: | June 8, 2015 | | |
|--------|--------------|----------------|--|
| | | | |
| #3F | | RESOLUTION NO. | |

RENEWAL OF DENTAL AND VISION BENEFITS FOR 2015-2016

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Board approves the **renewal of dental and vision benefits for the 2015-2016 school year** as per the following:

| Provider | Туре | Years | Renewal Terms |
|--------------|--------|-----------|----------------|
| Delta Dental | Dental | 2015-2016 | 5.82% Decrease |
| VSP | Vision | 2015-2016 | 0% Increase |

DATED:

June 8, 2015

AGREEMENT/CONTRACT RENEWALS FOR 2015-2016 SCHOOL YEAR

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves renewing the agreements/contracts of the following for the Fort Lee School District's 2015-2016 school year.

| E-RATE EXCHANGE, LLC/CONSULTING SERVICES FOLLETT SOFTWARE COMPANY FOR DESTINY DISTRICT MEMBER LIBRARY CATALOG MANAGEMENT SYSTEM AND TITLEPEEK ONLINE SERVICE FRONTLINE PLACEMENT TECHNOLOGIES (AESOP & APPLITRACK) AGREEMENT GCN (GLOBAL COMPLIANCE NETWORK) GENESIS EDUCATIONAL SERVICES HIBSTER LEXIS NEXIS NAVIANCE RELIANCE COMMUNICATIONS (SCHOOL MESSENGER) INSTANT ALERT SYSTEM SCHOOL DUDE SYSTEMS/MAINTENANCE, AND IT MANAGEMENT SYSTEM |
|---|
| FOLLETT SOFTWARE COMPANY FOR DESTINY DISTRICT MEMBER LIBRARY CATALOG MANAGEMENT SYSTEM AND TITLEPEEK ONLINE SERVICE FRONTLINE PLACEMENT TECHNOLOGIES (AESOP & APPLITRACK) AGREEMENT GCN (GLOBAL COMPLIANCE NETWORK) GENESIS EDUCATIONAL SERVICES HIBSTER LEXIS NEXIS NAVIANCE RELIANCE COMMUNICATIONS (SCHOOL MESSENGER) INSTANT ALERT SYSTEM |
| CATALOG MANAGEMENT SYSTEM AND TITLEPEEK ONLINE SERVICE FRONTLINE PLACEMENT TECHNOLOGIES (AESOP & APPLITRACK) AGREEMENT GCN (GLOBAL COMPLIANCE NETWORK) GENESIS EDUCATIONAL SERVICES HIBSTER LEXIS NEXIS NAVIANCE RELIANCE COMMUNICATIONS (SCHOOL MESSENGER) INSTANT ALERT SYSTEM |
| GCN (GLOBAL COMPLIANCE NETWORK) GENESIS EDUCATIONAL SERVICES HIBSTER LEXIS NEXIS NAVIANCE RELIANCE COMMUNICATIONS (SCHOOL MESSENGER) INSTANT ALERT SYSTEM |
| GENESIS EDUCATIONAL SERVICES HIBSTER LEXIS NEXIS NAVIANCE RELIANCE COMMUNICATIONS (SCHOOL MESSENGER) INSTANT ALERT SYSTEM |
| HIBSTER LEXIS NEXIS NAVIANCE RELIANCE COMMUNICATIONS (SCHOOL MESSENGER) INSTANT ALERT SYSTEM |
| LEXIS NEXIS NAVIANCE RELIANCE COMMUNICATIONS (SCHOOL MESSENGER) INSTANT ALERT SYSTEM |
| NAVIANCE RELIANCE COMMUNICATIONS (SCHOOL MESSENGER) INSTANT ALERT SYSTEM |
| RELIANCE COMMUNICATIONS (SCHOOL MESSENGER) INSTANT ALERT SYSTEM |
| |
| SCHOOL DUDE SYSTEMS/MAINTENANCE, AND IT MANAGEMENT SYSTEM |
| |
| SCHOOL FUSION |
| STRAUSS ESMAY |
| SYSTEMS 3000 |
| VALLEY HEALTH (BUS DRIVER AND STUDENT DRUG TESTING) |

DATED:

June 8, 2015

Attachments

Annual Software Support and Licensing Fees & HOSTING (optional)





DEPOT HARDWARE REPLACEMENT PARTS AND LABOR SMA

Fort Lee School District

On-Going Support Costs for QSP System Commencing July 1, 2015 through June 30, 2016

Required Annual Support Fees

Toll Free Help Desk and Annual Software Maintenance & Upgrades

| Quantity | <u>ltem</u> | | Ant | nual Fee | 臣 | tended | |
|--------------------|--|--------------------|----------------------|--------------------------------|----------------------|---------------------------------|---|
| 8 1 0 | QSP-4 Manager's License QSP-4 License, Per terminal QSP- District License (SDMS eFORMAT (Free and Reduct SDMS/Payforit OnLine Paym | S) ed Software) | \$ \$ \$ \$ | 395 95 300 696 595 | \$ \$ \$ \$ | 2,370 760 300 - 595 | |
| • | | | | Software Total | ai \$ | 4,025 | * Required |
| Optional Hardware | Support (DEPOT REPAIR / RE | PLACMENT | | | | | |
| | Hardware Total Hardware Surcharge (Out of Pro | oduction Units) | | 66 | \$ \$ | 1,516 | |
| | | | Н | ardware Tota | ıl \$ | 1,516 | * Optional (If declined, T&M Service Rates apply) |
| Optional QSP Hosti | na Service | | | | | | / accinical ram opinios (tatas apply) |
| 3778 | SDMS & QSP 4 Per student | | \$ | 0.40 | \$ | 1,511 | |
| | eFORMAT Per Student | | \$ | 0.14 | \$ | • | * |
| | | | | Hosting Tota | 1 \$ | 1,511 | * Optional (If declined, District must provide SQL Server) |

Total \$ 7,052 Combined



42 Roseland Avenue Roseland, New Jersey 07068-1246

973-228-4400 fax 973-228-4466 efastaff@efaonline.com

May 12, 2015

Mr. David Rinderknecht Fort Lee Board of Education 2175 Lemoine Ave, 6th Flr. Fort Lee, New Jersey 07024 cc: Mr. Jack DeNichilo Fort Lee Board of Education 2175 Lemoine Ave, 6th Flr. Fort Lee, New Jersey 07024

Re: Facilities Management Program, Contract Renewal

Dear Mr. Rinderknecht:

We appreciate the opportunity to provide a proposal for continuation of professional engineering services under the Facilities Management Program. The attached Contract Statement and Agreement provides a summary of services, charges and energy cost savings guarantee for the renewal contract year 2015/2016. There is an increase of 1% over last year.

This week we will mail the annual Energy Consumption Performance Reports. The savings value of \$168,694 provides \$2.46 in savings per dollar in FMP cost.

EFA control of boiler plant operations was removed at Coles MS and School #4 in the fall of 2014. The result was an increase in consumption. A chart below shows Coles heating fuel consumption for 13/14 (new boilers under EFA control) and 14/15 where weather conditions were equally extreme for both winters. We hope that, despite any ESIP monitoring requirements, the district will recognize EFA's monitoring and reporting services that provide real energy savings, detect operating, usage and billing anomalies, and assist in resolutions to all energy related issues

The FMP renewal proposal provides a reduced energy savings guarantee that can be revised provided the district provides software and access to the boiler plants at Coles and School #4.

We would welcome an opportunity to discuss how EFA can work with the ESIP program.

Very truly yours,

ENERGY FOR AMERICA, INC.

Laurie Newcombe Vice President Coles MS Heating Fuel Usage
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Facilities Management Program

Professional Services Contract Statement

Fort Lee Board of Education

July 2015 - June 2016



Energy For America, Inc. Professional Engineers Facility and Technology Management Since 1980

42 Roseland Avenue Roseland, NJ 07068 973-228-4400 fax 973-228-4468

| Contract Charges, Basic Services Total Annual Contract Charges | \$ 69,372 |
|---|---------------------------|
| Iotal Annual Contract Charges | 4 03,372 |
| invoiced Monthly, Total Monthly Charges | \$ 5,781 |
| Monthly Charge, Professional Services | \$ 5,63 |
| Monthly BAS Maintenance Charge | \$ 14 |
| Monthly New System Startup Charges | N/ |
| Charges for Optional Services Beyond Basic Services Scope | Charge Per Hou |
| Professional Engineer | \$ 16 |
| Systems Engineer | \$ 13 |
| Controls Programmer | \$ 11 |
| Energy Savings | |
| Optimum Energy Cost Savings Goal | \$ 153,292 |
| Expected Cost Savings per Dollar Charged | \$ 2.21 |
| Guaranteed Energy Cost Savings (% of Optimum) | 50% \$ 76,64 6 |
| Guarantee Energy Unit Pricing | \$1.00/therm, \$0.16/KWF |
| Key Program Activities & Annual Frequency | Number Per Distric |
| BOC Remote Monitoring & Programming Actions | 5,130 |
| BOC Assistance Issues Requested by Building Staff | 378 |
| BOC Emergency Issues Detected Requiring Client Contact | 36 |
| Client Site Visits For Maintenance Engineering Assistance | 4 |
| Dispatched Workorders For Energy Systems Maintenance | 3 |
| Energy Consumption Analysis Reports | 1 |
| Buildings & BAS Installations Included | Participating Since: 1996 |
| Fort Lee High School | Alerton-Microviev |
| Cole Middle School | Trane, Alerton-Ibe |
| Elementary School No. 1 | Trane-TracerS(|
| Elementary School No. 2 | Alerton-lbe |
| Elementary School No. 3 | Alerton-libe |
| Elementary School No. 4 | Trane, Alerton-Ibe |

In consideration of the mutual obligations assumed under this Agreement, EFA and District Board agree to the associated Contract Conditions and Services Specification documents that are hereby incorporated into this contract renewal agreement.

| Fort Lee Board of Education | Energy For America, Inc. | |
|-----------------------------|--------------------------|---|
| Signeture | Signature Heavenise | |
| Name | Name Laurie Newcombe | |
| Title | Title Vice President | _ |
| Date | Date 5/12/2015 | |



focused. experienced. dedicated. E-Rate Consulting

E-RATE EXCHANGE SERVICES AGREEMENT

FOR

Fort Lee School District



E-RATE SERVICES AGREEMENT

THIS AGREEMENT has been entered into as of the 6/1/2015, by and between E-rate Exchange, LLC, 6627 Turnstone Lane, Bradenton, FL 34202 (the "Consultant"); and Fort Lee School District with an address of 2175 Lemoine Ave. 6th Floor Fort Lee NJ, 07024 (the "Client").

RECITALS

The Client desires to engage the Consultant to perform certain services relating to the Universal Service Administrative Company ("USAC") E-rate Funding Program (the "Program") application process designed for eligible education entities to receive discounts and/or reimbursements for eligible telecommunication services and Internet access (the "E-Rate Services").

NOW, THEREFORE, in consideration of the foregoing and the mutual promises and covenants herein contained, the parties agree as follows:

- Services to be Rendered: The Consultant shall perform the E-Rate Services as described more specifically in statement of work set forth in Schedule A attached hereto and made a part hereof (the "Statement of Work").
- 2. Client Furnished Information: Client shall supply all "Client Furnished Information" as set forth in Schedule A. The Client Furnished Information shall be provided in accordance with the Timeline set forth in Schedule A so as to not delay the performance of services provided by the Consultant. The Client shall bear all costs incurred in providing Client Furnished Information. By submitting the Client Furnished Information, Client is certifying to Consultant that the Client Furnished Information is correct and complete to the best of Client's knowledge and that the Consultant may rely on the Client Furnished Information in providing the services to Client.
- 3. <u>Client Responsibilities:</u> Client shall be responsible to provide accurate and timely information as needed by Consultant. In addition, Client shall be responsible for the obligations described in the Client Responsibilities set forth in Schedule A. The Client shall bear all costs incurred with respect to the Client Responsibilities. Client is responsible for paying the Consultant Fee as required by the terms of this Agreement.
- 4. **Terms of Payment:** Client shall pay the Consultant Fee as set forth in Schedule A. All payments are due and payable within 30 days from date of invoice. Client acknowledges that failure to make prompt and full payment when due shall entitle the Consultant, at its sole and absolute discretion, to cease all work hereunder and the Consultant assumes no responsibility for additional services thereafter to the Client. The Consultant may withhold final report(s) until payment of the Consultant Fee is received. Invoices not paid within thirty (30) days are subject to a late fee of one and one-half percent (1½%) per month of the past due amount.
- 5. Additional Services: If the Client wishes to have the Consultant to provide any additional services not set forth in the Statement of Work, related to the E-Rate Services, the Client must authorize such service in writing for a mutually agreed upon additional fee which shall become a part of and subject to the terms of this Agreement upon authorization of such service by the Client.



- 6. <u>Disclaimer:</u> The Consultant is not liable for reduction in or denial of funding that results from inaccurate or incomplete Client Furnished Information, the failure of Client to timely provide to Consultant the Client Furnished Information or to fulfill any Client responsibilities, clerical errors or omissions made by USAC, or if USAC claims inaccurate or insufficient application and the Consultant can demonstrate to the Client that the application was complete and accurate based on the Client Furnished Information. Notwithstanding the foregoing, Client is responsible for paying the Consultant Fee as required by the terms of this Agreement regardless of any reductions in or denials of funding including but not limited to any reductions due to changes within the Program which result in decreased funding available to applicants, including Client, or increased demand for the Program.
- 7. <u>Notices:</u> Any notice given in connection with this Agreement shall be given in writing and shall be delivered either by hand or by certified mail, return receipt requested, to the other party and the other party's address stated in Schedule A. Either party may change its address stated herein by giving notice of the change in accordance with this paragraph.
- 8. <u>Assignment:</u> This Agreement may not be assigned by the Client without the prior written consent of the Consultant which consent may be withheld or denied in the Consultant's sole discretion.
- 9. <u>Waiver:</u> The waiver by either party of a breach of any provision of this Agreement shall not operate, or be construed, as a waiver of any subsequent breach.
- 10. <u>Modification</u>: No change, modification or waiver of any term of this Agreement shall be valid unless it is in writing and signed by both the Client and the Consultant.
- 11. <u>Entire Agreement</u>: This Agreement constitutes the entire agreement between the parties and supersedes all prior agreements or understandings between the Client and the Consultant.
- 12. <u>Applicable Law:</u> This Agreement shall be subject to and governed by the laws of the State of New York, excluding its conflicts of laws provisions.
- 13. Term: The term of this Agreement shall be as set forth in Schedule A.

IN WITNESS WHEREOF, the parties have executed this Agreement 6/1/2015

| Client: | Consultant: E-RATE EXCHANGE, LLC |
|---------------------------------|----------------------------------|
| (Signature) | (Signature) |
| (Date) | (Date) |
| Jason Ruggiero | Shari D. Phillips |
| (Printed Name) | (Printed Name) |
| District Technology Coordinator | President |
| (Title) | (Title) |



E-RATE SERVICES AGREEMENT Schedule A

Statement of Work:

The Consultant will provide the services described below:

- Advise Client of required information necessary to file applications to receive E-rate discounts.
- Calculate E-rate Discount.
- Prepare and file all necessary documents required by USAC for the E-rate application process. The forms included are:
 - Form 470;
 - Form 471:
 - Form 486; and
 - Form 472 or, otherwise known as Billed Entity Applicant Reimbursement Forms (BEAR).
- Respond to requests made by the Schools and Libraries Division during Program Integrity Assurance.
- Review and verify Receipt Acknowledge Letters (RAL's).
- Review of Funding Commitment Decision Letters (FCDL's).

Client Furnished Information:

The Client shall provide the following information in accordance with the timeline set forth below:

- Templates titled "letter of authorization" placed on district letterhead and have authorized school or library authority sign and date.
- Student enrollment & eligible students for free and reduced lunch on a signed claim form or another type of third party document.
- A copy of one month telecommunication, Internet, Internal Connections, and basic maintenance bills, contracts, quotes any documents describing the relationship in which you procure service or products.
- The Client Questionnaire outlining all pertinent contact information for both the contact and signer at the district
- The Service Information page listing all current providers and the basic service used with each.
- The District's estimated technology budget for the given year.
- A list of buildings included in the district, along with any notes regarding new school or library openings or closures.
- Other details may be requested is USAC changes the information requested.

Timeline:



Please be advised that the Program has a very aggressive schedule that will need to be maintained to maximize E-rate Funding under the terms of the Program. Below details the timeline that the Consultant will use to manage the process.

*This timeline is strictly a guide, as specific deadlines are determined by USAC and may vary from year to year.

| Collect Client Furnished Information for Funding Year 2016 | April - July. 2015 |
|---|------------------------------------|
| Post Form 470 *********************************** | lulv - Sept. 2015 |
| 28 Day Competitive Bidding Window | |
| Meet with Client to review E-rate Funding for Funding Year 2016 | Oct - Dec. 2015 |
| Prepare & File Form 471 | Jan – March 2016 |
| Client Approves Form 471 | Jan - March 2016 |
| Form 471 is submitted to SLD | No later than the 2016 FY deadline |

Consultant Fee:

The Consultant Fee for the Statement of Work shall be a fixed fee and shall be payable by Client according to the milestones set forth below:

- The fixed fee shall be for Funding Year 2016 Category Two\$500.00 plus 3% of funding

Payment Schedule:

Client shall pay for services according to the payment schedule listed below.

Funding Year 2016

- Begin E-rate Application Funding Year 2016 (July 1, 2015) _______\$2,975.00
 Final Payment (March 1, 2016) ______\$2,975.00
 The administrative fee for Funding Year 2016 Category two (January 15, 2016) ______\$500.00

*Note: Applicant will only be billed for Category 2 funding for the years they actually request funding as per program rules. Funding for Category Two (Internal connection and basic maintenance). The Client shall pay for services for Funding Year 2015 Category Two. The fee shall be 3% of committed funding, plus a base administrative fee of \$500. The administrative fee of \$500 will be due upon agreement signing, and the balance will be due upon USAC approval of requested funding.

Category Two

| Please check one of the following options: | |
|---|---|
| Yes, I would like Category Two consulting services | |
| No, I would not like Category Two consulting servic | e |

Term of the Agreement: The term of this Agreement shall be for one (1) year, unless terminated by Consultant for nonpayment of Consultant Fee. This Agreement shall automatically renew July 1st of each Erate funding Year subject to the same terms and conditions contained herein. If Consultant is required to bring a legal action against the Client to enforce any provision of this Agreement, the Consultant shall be entitled to recover reasonable attorneys fees' in addition to any other damages awarded.

Address for Giving Notices:

Client: Fort Lee School District

Consultant: E-rate Exchange, LLC



2175 Lemoine Ave. 6th Floor Fort Lee, NJ 07024 6627 Turnstone Lane Bradenton, Fl 34202

RENEWAL QUOTE



Page 1
Quote# 7009163
Issue Date 05/13/2015
Expiration Date 06/30/2015
Customer# 2926740
Customer FT LEE SCH DIST

FT LEE SCH DIST 2175 LEMOINE AVE, 6TH FL FORT LEE NJ 07024

| Quote Summary | Payable in USD |
|---------------------------|----------------|
| Sub Total | \$5,849.00 |
| Discounts Applied | \$36.00 |
| Quote Total | \$5,813.00 |
| Please add all applicable | |
| taxes | |

ATTENTION LIBRARIAN OR TECHNOLOGY COORDINATOR NOTICE OF PAYMENT DUE

| | Quote Details | The same | CHARLES IN | ela interiora como o | - |
|------------------|--|-------------------|-------------------------------|---------------------------|------------------|
| | er / Description | Renewal Months | Current Expiration Date | New Expiration Date | Amount |
| | ARY SCH 1 - 2900263 | 40 | 0010010015 | 00/00/0040 | # 7 50.00 |
| 73145P | DESTINY DISTRICT MEMBER LIBRARY LICENSE RENEWAL | 12 | 06/30/2015 | 06/30/2016 | \$750.00 |
| 67058P | TITLEPEEK ONLINE SERVICE RENEWAL - DESTINY DISTRICT MEMBER | 12 | 06/30/2015 | 06/30/2016 | \$194.00 |
| | TOW COLL D. CROOKE | | | Site Total | \$944.0 |
| | ARY SCH 2 - 2900264 | 40 | 06/30/2015 | 06/30/2016 | \$750.00 |
| 73145P | DESTINY DISTRICT MEMBER LIBRARY LICENSE RENEWAL | 12 | | | * |
| 67058P | TITLEPEEK ONLINE SERVICE RENEWAL - DESTINY DISTRICT MEMBER | 12 | 06/30/2015 | 06/30/2016 | \$194.00 |
| ELEMENT <i>A</i> | NRY SCH 3 - 2900265 | | | Site Total | \$944.00 |
| 73145P | DESTINY DISTRICT MEMBER LIBRARY LICENSE RENEWAL | 12 | 06/30/2015 | 06/30/2016 | \$750.00 |
| 67058P | TITLEPEEK ONLINE SERVICE RENEWAL - DESTINY DISTRICT MEMBER | 12 | 06/30/2015 | 06/30/2016 | \$194.00 |
| | | | | Site Total | \$944.00 |
| ELEMENTA | NRY SCH 4 - 2900266 | | | | |
| 73145P | DESTINY DISTRICT MEMBER LIBRARY LICENSE RENEWAL | 12 | 06/30/2015 | 06/30/2016 | \$750.00 |
| 67058P | TITLEPEEK ONLINE SERVICE RENEWAL - DESTINY DISTRICT MEMBER | 12 | 06/30/2015 | 06/30/2016 | \$194.00 |
| | | • | | Site Total | \$944.00 |
| FT LEE HIG | H SCH - 2900267 | | | | |
| 73145P | DESTINY DISTRICT MEMBER LIBRARY LICENSE RENEWAL | 12 | 06/30/2015 | 06/30/2016 | \$750.00 |
| 6 7058 P | TITLEPEEK ONLINE SERVICE RENEWAL - DESTINY DISTRICT MEMBER | 12 | 06/30/2015 | 06/30/2016 | \$194.00 |
| | | | | Site Total | \$944.00 |
| LEWIS F C | DLE MDL SCH - 2900268 | | | | |
| 73145P | DESTINY DISTRICT MEMBER LIBRARY LICENSE RENEWAL | 12 | 06/30/2015 | 06/30/2016 | \$750.00 |
| 3706 0P | RPS ONLINE FOR FOUNTAS & PINNELL-DESTINY DISTRICT MEMBER RENEWAL | 12 | 06/30/2015 | 06/30/2016 | \$149.00 |
| 7058P | TITLEPEEK ONLINE SERVICE RENEWAL - DESTINY DISTRICT MEMBER | 12 | 06/30/2015 | 06/30/2016 | \$194.00 |
| | | | | Site Total | \$1,093.00 |

End of Quote



Aesop Customer Agreement

PRPUS249545612577 04/15/2015

P: 610-722-9745 | F: 888-492-0337

1400 Atwater Drive Malvern, PA 19355

Customer:

Fort Lee Public School District 2175 Lemoine Avenue 8th Floor

Fort Lee NJ 07024

Contact: Laurle Butler Title: HR - Admin Asst Phone: (201) 585-4615 Email: ibutler@fiboe.com **Agreement Details:**

Pricing Expiration:

Account Manager: Wayne Kruzek

Initial Term: 2015-2016

Startup Cost Billing Terms: One-Time, Invoiced after signing

Subscription Start Date: 0 days after signed date Subscription Billing Terms: Annually, based on 10 Months

Cancellation Terms: 30 Days Written Notice

Pricing Overview:

Startup Cost: One-Time cost due at signing \$0.00

Annual Subscription: Recurring cost \$11,769.20

| Itemized Description | Unit Price | Qty | Mths | Total |
|--|------------|-----|------|------------|
| Aesop Subscription - Employees needing replacement | \$2.47 | 401 | 10 | \$9,904.70 |
| Aesop Subscription - Employees not needing replacement | \$1.65 | 113 | 10 | \$1,864.50 |

Amount Due at Signing (Startup Cost) \$0.00

BY SIGNING BELOW, CUSTOMER CERTIFIES THAT IT HAS READ AND AGREES WITH THE ADDITIONAL TERMS ATTACHED HERETO AND INCORPORATED HEREIN AND SHALL BE BOUND BY THE SAME. Customer also agrees that the terms and conditions of this Agreement and the Additional Terms are confidential information of Frontline Technologies Group, LLC. ("Frontline") and are not to be shared with any third party without the prior written consent of Frontline.

Customer: Fort Lee Public School District

Frontline Technologies Group, LLC

Name:

Signature:

Title:

Date:

Title: Date:

Name:

Signature:

Special Instructions and Additional Terms: RENEWAL CONTRACT



Fort Lee Public School District

2175 Lemoine Avenue

Fort Lee NJ 07024

1400 Atwater Drive Malvern, PA 19355

AppliTrack Customer Agreement

PRPUS249545612579 04/15/2015

P: 610-722-9745 | F: 888-492-0337

Agreement Details:

Pricing Expiration:

Account Manager: Wayne Kruzek

Initial Term: 2015-2016

Startup Cost Billing Terms: One-Time, Invoiced after signing

Subscription Start Date: 30 days after signed date

Subscription Billing Terms: Annually, based on 10 Months

Cancellation Terms: 30 Days Written Notice

Pricing Overview:

Customer:

6th Floor

Contact:

Title:

Phone:

Email:

Startup Coet: One-Time cost due at signing

\$0.00

Subscription: Recurring cost \$3,349,50

Itemized DescriptionUnit PriceQtyTotalAppliTrack Employee Center (Employees: 1)\$3,349.501\$3,349.50

Amount Due at Signing (Startup Cost) \$0.00

BY SIGNING BELOW, CUSTOMER CERTIFIES THAT IT HAS READ AND AGREES WITH THE ADDITIONAL TERMS ATTACHED HERETO AND INCORPORATED HEREIN AND SHALL BE BOUND BY THE SAME. Customer also agrees that the terms and conditions of this Agreement and the Additional Terms are confidential information of Frontline Technologies Group, LLC. ("Frontline") and are not to be shared with any third party without the prior written consent of Frontline.

Customer: Fort Lee Public School District

Frontline Technologies Group, LLC

Name:

Name:

Signature:

Signature:

Title:

Title:

Date:

Date:

Special instructions and Additional Terms: RENEWAL CONTRACT



AppliTrack Customer Agreement

PRPUS249545612580 04/15/2015

P: 610-722-9745 | F: 888-492-0337

1400 Atwater Drive Malvern, PA 19355

Agreement Details: Customer:

Fort Lee Public School District 2175 Lemoine Avenue

Subscription: Recurring cost

6th Floor

Fort Lee NJ 07024

Contact: Title: Phone:

Email:

Account Manager: Wayne Kruzek

Pricing Expiration:

Initial Term: 2015-2016 Startup Cost Billing Terms: One-Time, invoiced after signing

Subscription Start Date: 0 days after signed date

Subscription Billing Terms: Annually, based on 10 Months

Cancellation Terms: 30 Days Written Notice

Pricing Overview: \$0.00 Startup Cost: One-Time cost due at signing \$1,512.50

Unit Price Qty Total **Itemized Description** 1 \$1,512.50 \$1,512.50 **AppliTrack Recruiting (Employees: 1)**

> \$0.00 Amount Due at Signing (Startup Cost)

BY SIGNING BELOW, CUSTOMER CERTIFIES THAT IT HAS READ AND AGREES WITH THE ADDITIONAL TERMS ATTACHED HERETO AND INCORPORATED HEREIN AND SHALL BE BOUND BY THE SAME, Customer also agrees that the terms and conditions of this Agreement and the Additional Terms are confidential information of Frontline Technologies Group, LLC. ("Frontline") and are not to be shared with any third party without the prior written consent of Frontline.

Frontline Technologies Group, LLC **Customer: Fort Lee Public School District**

Name:

Name:

Signature:

Signature:

Title:

Title:

Date:

Date:

Special Instructions and Additional Terms: RENEWAL CONTRACT



VeriTime Customer Agreement

PRPUS249545612578 04/15/2015

P: 610-722-9745 | F: 888-492-0337

1400 Atwater Drive Malvern, PA 19355

Customer:

Fort Lee Public School District 2175 Lemoine Avenue 6th Floor

Fort Lee NJ 07024

Contact: Laurle Butler Title: HR - Admin Asst Phone: (201) 585-4615 Email: ibutier@fiboe.com **Agreement Details:**

Pricing Expiration:

Account Manager: Wayne Kruzek

Initial Term: 2015-2016

Startup Cost Billing Terms: One-Time, Invoiced after signing

Subscription Start Date: 0 days after signed date

Subscription Billing Terms: Annually, based on 10 Months

Cancellation Terms: 30 Days Written Notice

Pricing Overview:

Startup Cost: One-Time cost due at signing

\$0.00

Subscription: Recurring cost

\$6,000.00

Itemized Description

Unit Price

Quantity

Total

VeriTime Subscription - Users (End Users: 1)

\$6,000.00

\$6,000.00

Amount Due at Signing (Startup Cost)

\$0.00

BY SIGNING BELOW, CUSTOMER CERTIFIES THAT IT HAS READ AND AGREES WITH THE ADDITIONAL TERMS ATTACHED HERETO AND INCORPORATED HEREIN AND SHALL BE BOUND BY THE SAME. Customer also agrees that the terms and conditions of this Agreement and the Additional Terms are confidential information of Frontline Technologies Group, LLC. ("Frontline") and are not to be shared with any third party without the prior written consent

Customer: Fort Lee Public School District

Frontline Technologies Group, LLC Name:

Name:

Signature:

Signature:

Title:

Title:

Date:

Date:

Special Instructions and Additional Terms: RENEWAL CONTRACT



Global Compliance Network, Inc.

Quote for Fort Lee Public Schools

10/1/15 - 9/30/16

Quote for the Unlimited Tutorials Package

The annual cost for the Unlimited Tutorials package is \$1400/year.

This provides you with unlimited access to as many of the tutorials as desired including any new tutorials released in the future.

Lisa Tyler Kiebler, M.Ed., President **Global Compliance Network** 5859 W Saginaw HWY #384 Lansing, MI 48917

E: <u>lisa@gcntraining.com</u>
P: 855-888-4426 ext. 3
www.gcntraining.com

Genesis Educational Services

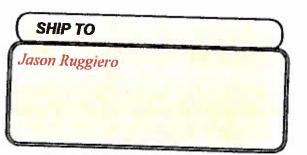
Invoice

300 Buckelew Ave., Ste # 201 Jamesburg, NJ 08831

| DATE | INVOICE# |
|----------|----------|
| 7/1/2015 | 15-108 |

BILL TO

Fort Lee BOE 255 Whiteman Street Fort Lee, NJ 07024



P.O. NO. TERMS REP

per agreement RS

| Odd A a senser - | | per agreement | RS | |
|------------------|---|---------------|-------|-------|
| QUANTITY | DESCRIPTION | RATE | AMC | UNT |
| 1 | Genesis Student Information System ASP Services | 35,690.00 | | 90.00 |
| 1 | CCP cafeteria interface - export | 350.00 | | .00 |
| 1 | Tracker interface - export | 350.00 | 350 | .00 |
| 1 | School Messenger interface | 350.00 | 350. | .00 |
| 1 | Genesis Staff Management ASP Services | 9,152.50 | 9,152 | 2.50 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | , | |
| | | | | |
| | | | | |



4/13/2015 DATE

QUOTE NUMBER 061227312

PO BOX 914 • JOHNSTOWN, PA 15907 • PHONE: 855.767.4065 • info@educationalds.com

THIS QUOTE PREPARED FOR

Fort Lee Public Schools

| QUANTITY | ITEM# | DESCRIPTION | PRICE | TOTAL |
|----------|-----------|--|----------|----------|
| 1 | Includes: | HIBster Reporting System Setup and Annual Contract Maintenance, Support, and Hosting July 1, 2015- June 30, 2016 | \$ 4,000 | \$ 4,000 |

SUB TOTAL \$4,000 **SHIPPING** \$N/A **TOTAL** \$4,000

This quotation was prepared by: Dominic J Cannizzaro

To accept this quotation, please sign here and return: _

^{***}Annual renewal fee is \$4,000 per year after initial contract period.



SCHEDULE A

Accurint for Government Plus (Per User Subscription)

| Agency (Customer) Name: | Fort Lee Board of Education |
|-------------------------|-----------------------------|
| Billgroup #: | ACC-1560485 |
| LN Account Manager: | Jacqueline Cournoyer |

This Schedule A sets forth additional or amended terms and conditions for the use of the Accurint for Government Plus and Accurint for Government services ("LN Services"), as set forth in the services agreement between Customer and LN or LN's affiliate(s) for the LN Services ("Agreement"), to which this Schedule A is incorporated by reference. The LN Services herein shall be provided by LexisNexis Risk Solutions FL Inc. ("LN"). Customer acknowledges that the services provided under this Schedule A are non-FCRA services and are not "consumer reports" within the meaning of the FCRA and Customer agrees not to use such reports in any manner that would cause them to be characterized as "consumer reports".

1. SCHEDULE A TERM

The term of this Schedule A will be 12 months beginning 9/1/2015 and ending 8/31/2016 ("Term"). If an account is activated after the first day of a calendar month, charges will not be pro-rated.

2. FEES

2.1 User Fees: The following table (the "Price Table") describes the agreed upon user fees (the "User Fees"):

| Monthly Minimum Users: | | _ * * |
|-------------------------------------|-----|----------|
| Standard Features Fee: | | \$145.00 |
| Premium Features Fee: | N/A | \$0.00 |
| Total Monthly User Fees (per user): | | \$145.00 |
| Total Monthly Minimum Amount: | | \$145.00 |

All of the searches and reports included in the Price Schedule are referred to as the "Features". The User Fees include unlimited access to all Features, excluding those Features identified in Section 2.2. User Fees shall be due each month for: (i) any user ID upon which any search occurs during a calendar month; and (ii) any user ID activated on Customer's account which was not used to perform any searches and is not suspended or terminated by the close of business on the last day of such month. At the end of each twelve-month period User Fees will be increased 0%.

2.2 Transactional Fees: Unless otherwise selected in the Price Table, the following Features shall be charged a transactional fee (the "Transactional Fees") as specified in the attached Price Schedule: Advanced Sexual Offender Search, Aerial Imaging, American Board of Medical Specialties Search and Report, Bankruptcy Documents, Canadian Phones, Comprehensive Healthcare Business Report, Comprehensive Healthcare Provider Report, Court Search Wizard, D&B Search, DE Corp Search and Report, Email Search, MVR Reports, National Motor Vehicle Accident Search & Report, News Searches, Online Batch Services, Phones Plus, Property Deed Image, Provider Sanction Search and Report, Provider Search and Report, Real Time MVR, Real Time Person Search, Real Time Phone Search, Sexual Offender Alerts, Virtual Identity Search & Report, and XML Features with Transactional Fees will be disabled when account is set up. Please contact your account manager at any point to have these features with Transactional Fees enabled.

2.3 Payment Amount: Customer shall pay to LN each month the greater of (i) total User Fees and applicable Transactional Fees or (ii) the total monthly minimum amount(s) as specified in the Price Table.

3. EXPIRATION

Unless otherwise accepted by LN, the terms herein are valid if the Schedule A is signed by the Customer and received by LN on or before 4/17/2015.

4. CONFIDENTIAL INFORMATION

This Schedule A contains the confidential pricing information of LN. Customer acknowledges that the disclosure of such pricing information could cause competitive harm to LN, and as such, Customer agrees to maintain Schedule A in trust and confidence and take reasonable precautions against such disclosure to any third party.

Signed: ______ Name: _____ Title: _____

AGREED TO AND ACCEPTED BY: Fort Lee Board of Education

Order Form



To: Fort Lee High School

3000 Lemoine Avenue Fort Lee, NJ 07024

Hobsons Contact:

Autumn Lengle autumn.lengle@hobsons.com (703) 859-7338

| Date | May | 20 | 2015 | |
|------|-----|----|------|--|

| Product or Service | | | Quantity | Unit | Start Date | End Date | Price |
|--|---|---|---|--|-------------------|--------------------|----------------|
| AchieveWorks | | | 990.00 | Enrollment | 8/20/2015 | 8/19/2016 | \$990.00 |
| Naviance eDocs | | | 260.00 | SrEnrollment | 7/20/2015 | 8/19/2016 | \$541.67 |
| Naviance for High Schoo | ol . | | 990.00 | Enrollment | 8/20/2015 | 8/19/2016 | \$2,079.00 |
| | | | | | | Total Price: | \$3,610.67 |
| Notes: (if applicable) | Subscription to Naviance el | Pocs is based on enrolls | ment of Senio | r class only. | | | |
| Comments: | All figures quoted are exclu- | sive of sales tax. | | | | | |
| Please complete or up | odate the following inform | ation: | | | | | |
| Account Contacts | Name | State Market | | Email Address | Te market | | PARTER |
| Primary | Marcia Leon | | | | | | |
| Billing | Marcia Leon | | | mleon@flboe.com | | | |
| Data/Technology | | | | | | | |
| Training | | | ** | | | | |
| Payment Method: | Purchase Order # | | | | | • | |
| | | | | if paying by credit | | , | |
| | Credit Card # | | | Expiration Date | | | |
| | Check | | | Billing Zip Code | : | _ | |
| | Wire Transfer # | | | Security Code : | | - | |
| CEEB Code: | 310395 | | | | | | |
| separate invoice and pay then annually thereafter The services are delivered | ys from the date specified abo ment terms are specified, Hol throughout the term of the co d in accordance with applicab y such terms and that such ter | bsons will issue invoices ontract. Payment terms le terms that can be fol | s once per yed in all instanc und at <u>https:/</u> | r, with the first to es are Net 30. | king place upon | execution of the c | order form and |
| you are authorized by you selected professional sen | act and payment information ur institution to make this pur vices, travel expenses for on-s | chase. If a Purchase Or ite professional service: | der is require s will be billed | d for payment to it separately follow | be issued, please | indicate below. If | _ |
| | der is required. It will be sent | | | ·• | | | |
| he 2 boxes below must | be checked in order to proce | ss the order form: | | | | | |
| Authorized Signe | er e | | | | | | |

| Terms of Service | | | |
|------------------|----------------------------------|------------------------|--|
| Signature | Printed Name and Position | on Signature Date | |
| | Purchase Order & Order Forms: | Remit To: | |
| | Naviance, Inc, | Naviance, Inc | |
| | 3033 Wilson Boulevard, Suite 500 | P.O. Box 504571 | |
| | Arlington VA 22281 | St Louis MO 62150 4571 | |

IF YOU CHOOSE TO FAX, THEN PLEASE CLICK ON THE 'SIGN ON PAPER' BUTTON FOLLOWED BY 'PRINT AND FAX' BUTTON AND FAX YOUR SIGNED ORDER FORM TO THE NUMBER PROVIDED ON THE COVERPAGE OF THE DOWNLOADED DOCUMENT



♦ SchoolMessenger[®]

Reliance Communications, LLC.

718 University Ave STE 200 Los Gatos CA 95032 United States PH: 888-527-5225 | FAX: 800-360-7732 http://www.schoolmessenger.com Date Renewal Quote # 4/9/2015 66413

Expires

7/31/2015

Type

Representative

AM Amber Hall

Prepared for:

Accounts Payable Fort Lee Public Schools 2175 Lemoine Ave. 6th Floor Fort Lee NJ 07024

| | intity Description 12 month Unlimited Notification | 7,025.45 | 7,025.4 |
|---------------|--|-----------|---------|
| I-SM Complete | 1 Renewal SchoolMessenger Complete 12-month Unlimited Notification Service | 1 1020,40 | |
| | Avoid possible interruption in service. Purchase Order or payment requi 30 days prior to account expiration. | red | |
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Thank you for your order! Please make checks payable to: Reliance Communications, LLC.

Total

\$7,025.45

The terms and conditions available at www.schoolmessenger.com/webterms apply to this Quote, unless the parties have entered into a separate mutually executed agreement, or Client is purchasing under a cooperative purchasing agreement.



SchoolDude.com, inc.

Remittance Address: PO Box 200236 Pittsburgh, PA 15261-0236

Bill to :

Fort Lee Public Schools
Attn: Jason Ruggiero
2175 Lemoine Ave, 6th Floor
Fort Lee, NJ 07024
United States



Renewal Invoice

Invoice #: R-42340

Invoice Date: 04/06/2015

Terms: Net 30

Due Date : 05/06/2015 Client Id : 043978

Ship to:

Fort Lee Public Schools
Attn: Jason Ruggiero
2175 Lemoine Ave, 6th Floor
Fort Lee, NJ 07024
United States

Reference #:

| Description | A CONTRACTOR OF THE PARTY OF TH | nount |
|---|--|--|
| MaintenanceDirect Service thru 6/30/2016 Annual Renewal \$2,565.00 | | and the state of t |
| TDirect Service thru 6/30/2016 Annual Renewal \$2,313.00 | | |
| AySchoolDude Service thru 6/30/2016 Annual Renewat \$230.00 | | |
| | SUBTOTAL | \$5,108.0 |
| | TOTAL | \$5,108.0 |

Blackboard

650 Massachusetts Avonue, NW Washington, DC 20001-3786 USA T. +1.800.491.0010 F. +1.312.236.7261 operations⊕blackboard.com Federal ID # 52-2081178

-- RENEWAL NOTICE --SchoolFusion Services

Order Form #:

818,958

Customer:

FORT LEE SCHOOL DISTRICT

Customer#:

327570

Notice Date:

4/14/2015

Please respond by 6/30/2015.

Billing Address: FORT LEE SCHOOL DISTRICT ATTENTION ACCOUNTS PAYABLE 2175 LEMOINE AVENUE FORT LEE, NJ 07024 USA Primary Contact: FORT LEE SCHOOL DISTRICT JASON RUGGIERO 2175 LEMOINE AVENUE FORT LEE, NJ 07024 USA

Thank you for using SchoolFusion! We look forward to continuing to serve your technology needs. Please respond to this renewal to avoid any service disruptions. Should you have any questions, please feel free to contact David Michalski at 800.491.0010 x8822.

This Blackboard Order Form ("Order Form") by and between Blackboard (as defined below) and FORT LEE SCHOOL DISTRICT ("Customer") details the terms of Customer's use of the products and services set forth below ("Product and Pricing Summary"). This Order Form shall become effective on the Effective Date. This Order Form, together with the Blackboard Master Agreement located at http://agreements.blackboard.com/bbinc/blackboardmaster.aspx and incorporated by this reference, form the entire agreement between the parties in respect of the products and services set forth in the Product and Pricing Summary. Notwithstanding enything to the contrary in any purchase order or other document provided by Customer, any product or service provided by Blackboard to Customer in connection with a purchase order related to this Order Form is conditioned upon Customer's acceptance of this Order Form and the Blackboard Master Agreement. Any additional, conflicting or different terms proffered by Customer in a purchase order or otherwise shall be deemed null and void. Each of the individuals executing this Order Form represent and warrant that he or she is authorized to execute the Agreement on behalf of Customer or Blackboard, as applicable.

A. Product and Pricing Summary

| Quantity Unit | Product/Service | Start Date End Date | |
|---------------|----------------------|---------------------|-------------|
| 7 Site(s) | SchoolFusion Hosting | 7/1/15 6/30/16 | |
| | - | Renewal Amount: | \$10,210.27 |

The cost of renewing is \$10,210.27. To renew, please respondby June 30, 2015.

B. Term

- Initial Term: Unless otherwise specified in the Product and Pricing Summary above, the Initial Term shall be twelve months following the Start Date.
- Effective Date: Upon execution of this Order Form.

C. Payment Terms

- 1. All initial and subsequent payments shall be due Net 30. Unless otherwise specified, all dollars (\$) are United States currency.
- 2. Customer shall be invoiced for amounts due in respect of the first year of the Initial Term upon execution of this Order Form .
- Sales Tax: If applicable, a copy of your Sales Tax Direct Pay Certificate or your Sales Tax Exemption Certificate must be returned with this Order Form.

D. Special Provisions

All terms and conditions set forth at http://agreements.blackboard.com/bbinc/edline-engage-order-form-services-schedule.aspx shall be incorporated

All terms and conditions set forth at http://agreements.blackboard.com/bbinc/connectschedule.aspx shall be (ncorporated herein and shall be applicable to the purchase of all Blackboard Connect products and services. Recipients are defined as parents of enrolled students, administrators, faculty, staff, and board members."

| Customer: FORT LEE SCHOOL DISTRICT | Blackboard Inc. |
|------------------------------------|------------------|
| Signature: | Signature: |
| Name (printed): | Name (printed): |
| Title (printed): | Title (printed): |
| Date: | Date: |
| | |

For more information, please contact David Michalski at 800.491.0010 x8822.

BLACKBOARD PROPRIETARY AND CONFIDENTIAL

Strauss Esmay Associates, LLP Policy Alert Support Service, DISTRICTOnline Internet Service, and PUBLICACCESSOnline Contract Terms

The following services will be provided by Strauss Esmay Associates to the Fort Lee Board of Education for the 2015-2016 school year:

Below are the services that are included in Strauss Esmay Associates Policy Alert & Support Service (PASS) subscription:

- Policy Alerts are mailed to the school district throughout the year that provide new and revised Policy and Regulation Guides to school districts to be in compliance with new and/or revised laws, codes, etc.;
- Eleven issues of the New Jersey School Digest that reports selected Commissioner of Education, State Board of Education, and Court decisions affecting education in New Jersey;
- One user access to Educational Law Access for New Jersey Online (ELANOnline),
 Strauss Esmay's internet online service that provides Strauss Esmay Policy and Regulation
 Guides linked to the authorizing New Jersey Statues and Administrative Codes and linked to
 summaries of Strauss Esmay's New Jersey School Digest Cumulative School Digest legal
 cases indexed by policy number. PASS clients can search, view, and download Policy
 Alerts, new and revised policy and regulation guides, statutes, codes, and New Jersey School
 Digest case summaries using a common web browser;
- Educational Law Access for New Jersey (ELAN), a computer database that contains school district's policies and regulations, SEA's policy and regulation guides, N.J.S.A. 18A, N.J.A.C. 6 & 6A, and the New Jersey School Digest Cumulative. Strauss Esmay Associates support of the ELAN database is included in the PASS subscrition. This database is not provided or needed if the district contracts for DISTRICTOnline.
- Annual Policy Seminar, a full day conference on current legal, policy, and educational issues affecting education for two members of the district;
- Unlimited consultation to client school districts on policy issues; and
- The annual PASS subscription fee is \$ 2,445.00.

In addition, the district may subscribe to Strauss Esmay Associates, **DISTRICT** Online internet service and **PUBLICACCESS** Online. Below please find the services that are included in a school district's **DISTRICT** Online internet service from Strauss Esmay Associates:

- DISTRICTOnline provides district authorized personnel access to the school district's
 policies and regulations linked to authorizing statutes, administrative codes, and New Jersey
 School Digest cases indexed by policy number;
- Strauss Esmay Associates provides all web hosting services and support using no district hardware, software and/or technical staff;

(Continued page 2)

- One district "editor" is authorized to revise district policies/regulations online and easily save
 the revised or new policies/regulations to the district manuals immediately after Board
 approval. There is no need to send paper copy of the new and/or revised approved
 policies/regulations to individual schools, staff, and/or Board members because manuals are
 immediately up-to-date after the editor saves the new or revised document.
- District policies and regulations can be viewed, searched, and printed by all authorized users;
- The annual DISTRICTOnline fee is \$1,595.00 for 14 authorized users and 1 editor; and
- The annual DISTRICTOnline user fee for more than 14 users is \$95.00 per user per year.

Below please find the services that are included in a school district's PUBLICACCESSOnline internet service from Strauss Esmay Associates:

- PUBLICACCESSOnline; provides public access to the district's bylaws and policies via a link on the school district website. Strauss Esmay Associates will provide the district with a URL address to be placed on the school district website by school district personnel. The URL will be linked to the district's bylaws and policies located on DISTRICTOnline. The bylaws and policies are searchable and printable.
- PUBLICACCESSOnline does not provide links to authorizing statutes, administrative codes, or New Jersey School Digest cases.
- PUBLICACCESSOnline, is a service available only to DISTRICTOnline clients. The annual fee for PUBLICACCESSOnline is \$395.00 in addition to the PASS and DISTRICTOnline annual fees.
- There is an additional fee for PUBLICACCESSOnline Regulations. The annual fee for PUBLICACCESSOnline Regulations is \$100.00 in addition to the PASS, DISTRICTOnline, and PUBLICACCESSOnline annual fees.

| Alla | | |
|-------------------------------|------------------|----|
| Strauss Esmay Associates, LLP | Board of Educati | on |
| 4/1/15 | 16. | |
| Date | Date | |

3/31/15

Mary: We are pleased to announce our 2015-2016 fees for all Strauss Esmay services will remain unchanged and not increase from the 2014-2015 fees.

Per your request, I am providing the 2015-2016 fee information for your district.

Thank you,
Daryl Lyn Flohs
Strauss Esmay Associates
df.straussesmay@verizon.net

ESTIMATE FOR 2015-2016 Invoice Strauss Esmay Associates, LLP 1886 Hinds Road – Suite 1 Toms River, New Jersey 08753

District: Fort Lee

| Annual Policy Alert & Support System Fee, Annual Maintenance and Support of Policy and Regulation Manuals and annual subscription to New Jersey School Digest | \$ 2,445.00 |
|---|------------------|
| Annual DISTRICTOnline Maintenance Fee | \$ 1,595.00 |
| PUBLICACCESSOnline Policy Annual Fee | \$ 395.00 |
| PUBLICACCESSOnline Regulation Annual Fee | <u>\$ 100.00</u> |
| Total | \$ 4,535.00 |

Strauss Esmay Associates, LLP 1886 Hinds Road — Suite1 Toms River, New Jersey 08753 Phone 732-255-1500 • Fax: 732-255-1502

HOSTING PROPOSAL

"SHAPING THE FUTURE OF NJ SCHOOL BUSINESS SYSTEMS"

CORPORATE OFFICE:

SYSTEMS 3000 615 Hope Road Eatontown, NJ 07724 732-870-3000 / 866-290-3000

PROPOSAL PREPARED FOR:

Fort Lee Board of Education 2175 Lemoine Avenue 6th Floor Fort Lee, NJ 07024 Attn: David Rinderknecht, Interim Business Administrator

January 13, 2015

HOSTING & BACKUP RECOVERY PROPOSAL

2015/2016 School Year: Annual Hosting Fee (July 1st – June 30th)

\$4,423.00

One Time Set up Fee

One time Hosting Set up Fee 11 to 50 Users

\$1,000.00

Total Due July 2015

\$5,423.00

Hosting fee is for July 1st through June 30th. The Annual Hosting fee is subject to an increase (between 2-4% annually). In order to process your request in a timely manner, please forward an original Purchase Order. The receipt of your PO will lock your position for hosting services.

BACKUP RECOVERY ONLY (NO HOSTING)

2015/2016 School Year: Annual Backup Recovery Fee (July 1st – June 30th)

\$442.00

One Time Set up Fee

One time Backup Recovery Set up Fee 11 to 50 Users

\$250.00

Total Due July 2015

\$692.00

Optional Offsite Backup and Recovery Service for disasters including temporary Hosting, this service is for Non-Hosted Customers. Backup Recovery fee is for July 1st through June 30th. The Annual Backup Recovery fee is subject to an increase (between 2-4% annually). In order to process your request in a timely manner, please forward an original Purchase Order. The receipt of your PO will lock your position for hosting services.

SOFTWARE PURCHASE HOSTING SERVICE INCLUDES

- 1. Remote Hosting of SYSTEMS 3000 software meaning we keep your programs and data securely stored at our private cloud. We have partnered with the Industry Leading Provider for this service. With 24x7x365 up time, access to your data will be available when you need it. Access will be via the internet and fully managed through SYSTEMS 3000. Requirements for secure access will be provided with our guidance and management. Our Hosting Service will include the following:
 - 30 Day Trial Period
 - A Secure Site to Site Connection
 - 4 Secure client to site connection (for use at, home, travel and mobile devices)
 - Enhanced Remote printing software
 - Offsite Secure Backup and Disaster Recovery Service Plan for your Office 3000 Data and software
 - 1 hour Hardware replacement for our hosted devices
 - GLBA,HIPAA,PCI-DSS,SOX compliant reporting
 - 24x7 response, monitoring and review threat protection with 7 factor threat modeling
 - Scheduled Office3000 Updates performed during off peak hours
- 2. Offsite Secure Backup and Disaster Recovery Service Plan. Using this plan through SYSTEMS 3000 means we would develop a written disaster plan in conjunction with your district. Once it is implemented our service will perform nightly offsite Backups of your Office 3000 Data and Software. This Backup can include your internal backups performed daily by your users. This means, we will make available to you your Office 3000 data. For immediate recovery due to corruption, viruses and server hardware failure. This service will also provide 30 day temporary hosting in the event of extensive damage to your in-house Server or infrastructure which might render your district inoperable. The point at which your data is recovered, restored and available will be determined by the previous days backup or and/or a predefined time of your internal backup. Your Offsite Secure Backup and Disaster Recovery Service Plan includes:
 - Secure-offsite backup
 - Nightly reporting that your data has been backed up
 - Fully Automated
 - Data Compression
 - 256 AES Encryption
 - Tier 4 Redundant Data Centers
 - Delta Blocking
 - In-file De duplication
 - 24/7 File Restoration
 - Comprehensive Reporting
 - SAS70 Type II/SOC II audited



Primary & Urgent Care Service Agreement

April 2, 2015

Fort Lee Board of Education 2175 Lemoine Avenue Fort Lee, NJ 07024

Phone #: 201-585-4600

Fax#:

The Valley Health System (hereunder referred to as "Provider"), will perform the following services for Fort Lee Board of Education (hereunder referred to as "Client"), at the corresponding prices listed below.

Prices valid until June 30, 2016

Services and prices

URINE DRUG SCREEN:

Physician Consult Fee

\$ 65.00 per person

• 12 Panel Test and Collection

\$116.00 per person

Including Ecstasy & Low Level THC

BREATH ALCOHOL TESTING

\$ 55.00 per test

All drug testing for students requires a physician consult fee.

All students under eighteen years of age must arrive with a parent or parental consent.

Testing for specific drugs not included in standard panel provided upon request and at an additional fee.

Billing/Payment Terms:

Only the services listed above will be performed as noted above. Should the Client request services not listed above, the Client shall be billed at the Providers usual and customary fees for additional services rendered. The Client will be invoiced for contract services rendered. The Client agrees to make payment from such invoices within thirty (30) days from the date of the invoice

This agreement is not intended to create any relationship between the parties other than that of independent entities, contracted solely for the purposes expressed in this agreement. The jurisdiction governing the parties shall be that of the State of New Jersey. This agreement constitutes the sole agreement of the parties and supersedes any and all prior understandings, written or oral agreements between the parties with respect to its subject matter. This agreement will automatically renew one year from the origination date and each successive year thereafter unless either party gives written notice to the other.

| Cli | ant: |
|-----|------|
| | ent: |

Fort Lee Board of Education

Drug/Alcohol Testing:

| If we are to provide drug and/or alcohol testing, please complete the | following: |
|---|-------------------------------|
| Drug Test Panel: 12 Panel/Ecstasy/Low THC | |
| Breath Alcohol Testing: Yes | |
| Contact for drug/alcohol results: | Phone: |
| Address: | <u> </u> |
| City ST Zip: | |
| How do you want results communicated? Phone call for all result Secure web access | ts; Fax result form; US Mail; |
| Other: | |
| By signing below I agree to the above listed services, related costs, t | erms and conditions |
| Authorized signature / Title: | Date: |
| VHWC Signature: Claul & | Date: <u>4/2/15</u> |
| Please sign and fax or mail to: Paul Gresko Valley Health WorkPlace Conn | ection |

Paul Gresko
Valley Health WorkPlace Connection
15 Essex Road, 5th Floor
Paramus, NJ 07652
201-291-6047
201-291-6077 fax

THE LEARNING CENTER FOR EXCEPTIONAL CHILDREN (TLC) TRANSPORTATION CONTRACT FROM JULY 6, 2015 TO AUGUST 7, 2015

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education authorizes the Interim Business Administrator/Board Secretary to utilize joint transportation services **with The Learning Center for Exceptional Children (TLC) in the amount of \$6,139.50** from July 6, 2015 through August 7, 2015.

| DATED: | June 8, | 2015 |
|------------|---------|------|
| Attachment | | |

STATE OF NEW JERSEY – DEPARTMENT OF EDUCATION Office of Student Transportation

2015-2016 STUDENT TRANSPORTATION CONTRACT

| Board of Education of: | Fort Lee Board of Education | |
|---------------------------|-------------------------------|--|
| In the County of: | Bergen | |
| Contractor: | TLC | |
| Terminal Location: | Clifton | |
| Total Contract Amount: | \$ 6139.50 | |
| Per Diem Contract Amount: | \$245.58 per diem | |
| Contract Term: | July 6, 2015 – August 7, 2015 | |

THE NAMED BOARD OF EDUCATION AND CONTRACTOR HEREBY AGREE THAT:

- 1. This contract constitutes an agreement between the board of education and said contactor with the inclusion of the provisions specified pursuant to N.J.S.A. 19A:39-3.
- 2. By entering into this contract the parties are bound by all terms applicable to each route/contract.
- 3. Upon entering into this contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10: 5-31 et seq. and N.J.S.C. 17:27.
- 4. During the performance of this contract, the contractor agrees as follows:
 - a.) The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, natural origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to all employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth the provisions of this nondiscrimination clause.
 - b.) The contractor or subcontractor, where applicable, will in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, nation origin, ancestry, martial status, affectional or sexual orientation or sex.
 - The contractor or subcontractor, where applicable, will send each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractors commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment
 - d.) The contractor or subcontractor, where applicable, agrees to comply with the regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the American with Disabilities Act.
 - e.) The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals prescribed by N.J.A.C. 17:27-5.2, or binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

STATE OF NEW JERSEY – DEPARTMENT OF EDUCATION Office of Student Transportation 2015-2016

STUDENT TRANSPORTATION CONTRACT

- f.) The contractor of subcontractor agrees to inform in writing appropriate recruitment agencies in the area, including employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, nation origin, ancestry, martial status, affectional or sexual orientation or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g.) The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the job principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.
- h.) In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, color, national origin, ancestry, martial status, affectional or sexual orientation or sex, and conform with all applicable employment goals, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.
- 5. The contractor shall submit to the public agency, after notification of award but prior to the execution of a goods and services contract, one of the following three documents: Letter of Federal Affirmative Action Plan Approval, Certificate of Employee Report, or an Employee Information Report Form AA302.

The contractor and it's subcontractors shall furnish such reports or other documents to the Division of Contract Compliance & EEO as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27

IN WITNESS WHEREOF, the parties hereto have duly signed this contract.

| Signature – School Business Administrato | or/Board Secretary | Date |
|--|--|----------------------------------|
| Signature - President of Local Boa | rd | Date |
| Notary to the Contractor Subscribed and sworn to before n | ne | |
| Date <u>5.27-15</u> | | |
| Notary Public Name JULIA | А. Рітебиі | Company of Trade Name |
| July Pitu | lli | Billin 2 |
| Notary Rublic | Signature | Authorized Signature |
| My Commission Expires: | Notary Public New Jersey My Commission Expires 8-18-19 | Business Admin's Levely Title |
| | No. 2017000 | |

Office of Student Transportation 2015-2016 STUDENT TRANSPORTATION CONTRACT

Board of Education:

Fort Lee Board of Education

Contractor:

Today's Learning Center

Per Diem Contact Amount: \$245.58

From:

July 6, 2015

To:

August 7, 2015

THE LEARNING CENTER FOR EXCEPTIONAL CHILDREN (TLC) TRANSPORTATION CONTRACT FROM SEPTEMBER 1, 2015 TO JUNE 15, 2016

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education authorizes the Interim Business Administrator/Board Secretary to utilize joint transportation services **with The Learning Center for Exceptional Children (TLC) in the amount of \$45,432.30 from September 1**, 2015 through June 15, 2016.

DATED:

June 8, 2015

Attachment

STATE OF NEW JERSEY – DEPARTMENT OF EDUCATION Office of Student Transportation 2015-2016 STUDENT TRANSPORTATION CONTRACT

| Board of Education of: | Fort Lee Board of Education | |
|---------------------------|-----------------------------------|--|
| In the County of: | Bergen | |
| Contractor: | TLC | |
| Terminal Location: | Clifton | |
| Total Contract Amount: | \$ 45,432.30 | |
| Per Diem Contract Amount: | \$245.58 per diem | |
| Contract Term: | September 1, 2015 – June 15, 2016 | |

THE NAMED BOARD OF EDUCATION AND CONTRACTOR HEREBY AGREE THAT:

- 1. This contract constitutes an agreement between the board of education and said contactor with the inclusion of the provisions specified pursuant to N.J.S.A. 19A:39-3.
- 2. By entering into this contract the parties are bound by all terms applicable to each route/contract.
- 3. Upon entering into this contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10: 5-31 et seq. and N.J.S.C. 17:27.
- 4. During the performance of this contract, the contractor agrees as follows:
 - a.) The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, natural origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to all employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth the provisions of this nondiscrimination clause.
 - b.) The contractor or subcontractor, where applicable, will in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, nation origin, ancestry, martial status, affectional or sexual orientation or sex.
 - c.) The contractor or subcontractor, where applicable, will send each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractors commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment
 - d.) The contractor or subcontractor, where applicable, agrees to comply with the regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the American with Disabilities Act.
 - e.) The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals prescribed by N.J.A.C. 17:27-5.2, or binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

6F

STATE OF NEW JERSEY – DEPARTMENT OF EDUCATION Office of Student Transportation

2015-2016 STUDENT TRANSPORTATION CONTRACT

- f.) The contractor or subcontractor agrees to inform in writing appropriate recruitment agencies in the area, including employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, nation origin, ancestry, martial status, affectional or sexual orientation or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g.) The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the job principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.
- h.) In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, color, national origin, ancestry, martial status, affectional or sexual orientation or sex, and conform with all applicable employment goals, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.
- 5. The contractor shall submit to the public agency, after notification of award but prior to the execution of a goods and services contract, one of the following three documents: Letter of Federal Affirmative Action Plan Approval, Certificate of Employee Report, or an Employee Information Report Form AA302.

The contractor and it's subcontractors shall furnish such reports or other documents to the Division of Contract Compliance & EEO as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27

IN WITNESS WHEREOF, the parties hereto have duly signed this contract.

| Signature – School Business Administrate | or/Board Secretary | Date |
|--|--|---|
| Signature – President of Local Box | ard | Date |
| Notary to the Contractor Subscribed and sworn to before i | ne | |
| Date <u>5.27-15</u> | | |
| Notary Public Name JULIA | A. PITRELLI | Today's Lewin Center Sompapy of Trade Name |
| July a Peter | lle | the smy |
| Notary Public | : Signature | Authorized Signature |
| My Commission Expires: | Notary Public New Jersey My Commission Expires 8-48-48 | Business Administrator Title |
| | No. 2017909 | IIIC |

Office of Student Transportation 2015-2016 STUDENT TRANSPORTATION CONTRACT

Fort Lee Board of Education Board of Education:

Contractor.

Today's Learning Center

Per Diem Contact Amount: \$245.58

From:

September 1, 2015

To:

June 15, 2016

| RESULUTION NO | RESOLUTION | NO. | |
|---------------|------------|-----|--|
|---------------|------------|-----|--|

#7F

RENEWAL OF MEMBER PARTICIPATION IN A COOPERATIVE PRICING SYSTEM, THE MIDDLESEX REGIONAL SERVICES COMMISSION FOR 2015-2016

WHEREAS, Middlesex Regional Educational Services commission cooperative (MRESC) System is approved by the State of New Jersey; and

WHEREAS, the Fort Lee Board of Education is a member of the Middlesex Regional Educational Services Commission; and

WHEREAS, MRESC has awarded bids for numerous products and services; and

NOW THEREFORE BE IT RESOLVED, that the Interim Business Administrator is authorized to procure materials and services for the 2015-2016 school year offered by the companies as presented by MRESC and on file in the office of the Board Secretary.

| DATED: | June 8, 2015 |
|--------|---------------|
| #8F | RESOLUTION NO |

AUTHORIZATION FOR STATE CONTRACTS FOR 2015-2016

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Board of Education authorizes the Interim Business Administrator/Board Secretary to utilize **State Contracts** for the 2015-2016 school year and on file in the office of the Board Secretary.

| #9F | RESOLUTION NO. | |
|---------------------|----------------|--|
| DATED: June 8, 2015 | | |

PHOENIX ADVISORS, LLC - SEC RULE REVIEW

WHEREAS, the SEC Rule 15c: 2-12 in 1997 obligated the Fort Lee Board of Education to file, every year, certain financial and statistical information within prescribed time frames, as well as notices of material events affecting board operations; and

WHEREAS, timely filing is a prerequisite to access the hand and note markets to finance capital projects and maintain the trust of investors; and

WHEREAS, the SEC has announced their Municipalities Continuing Disclosure Cooperation ("MCDC") Initiative that necessitates reviewing past statements of compliance relevant and necessary as well as current and future compliance; and

NOW, THEREFORE, BE IT RESOLVED, that a contact be authorized with Phoenix Advisors, LLC as per proposal dated May 8, 2015 in the annual amount of \$650 for up to three outstanding issues plus \$100 for each additional issue. Services to include services outlined in Scope of Services Continuing Disclosure Agent and Registered Municipal Advisor.

DATED: June 8, 2015

| RESOLUTION | NO. | |
|------------|-----|--|
| | | |

#10F

BERGEN COUNTY DIRECTORS OF ATHLETICS ASSOCIATION OFFICIALS' RATES FOR 2015-2016 SCHOOL YEAR

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the **Bergen County Directors of Athletics Association Officials' Fees for the 2015-2016 school year only**, as per the attached schedule.

| DATED: | June 8, 2015 | |
|------------|--------------|------|
| Attachment | | |
| | | |

NEW JERSEY 3-YEAR RECOMMENDED OFFICIALS' FEE SCALE 2014-15, 2015-16, 2016-17



| SPORT | <u>LEVEL</u> | <u>RATE</u> |
|----------------|------------------|-------------|
| Cross Country | Varsity | \$66.00 |
| B/G Soccer | Varsity | \$78.00 |
| | Sub | \$58.00 |
| Field Hockey | Varsity/JV Combo | \$124.00 |
| | Varsity Only | \$76.00 |
| | Sub | \$58.00 |
| Football | Varsity | \$85.00 |
| * | Sub | \$60.00 |
| B/G Volleyball | Varsity/JV Combo | \$110.00 |
| | Varsity Only | . \$70.00 |
| | Sub | \$50.00 |
| Gymnastics | Varsity | \$81.00 |
| | Sub | \$60.00 |

| B/G Basketball | Varsity | \$79.00 |
|-----------------|--|----------|
| | Sub | \$58.00 |
| | | |
| Wrestling | Varsity/JV Combo | \$126.00 |
| | Varsity | \$79.00 |
| | Sub | \$57.00 |
| G- | E) 5. | |
| Swimming | B & G Dual | \$83.00 |
| | B or G Single | \$72.00 |
| | | |
| Ice Hockey | Varsity | \$87.00 |
| | Sub | \$67.00 |
| | | |
| Fencing | Varsity | \$83.00 |
| | | |
| Track and Field | 4 or less teams | \$81.00 |
| ar . | 5 or more teams Add \$10 for the starter | \$95.00 |
| | * | |
| Softball | Varsity | \$75.00 |
| | Sub | \$58.00 |
| | 2 2 | |
| Baseball | Varsity | \$81.00 |
| | Sub | \$60.00 |
| | W | * |
| B/G Lacrosse | Varsity/JV Combo | \$135.00 |
| | Varsity Only | \$85.00 |
| | Sub | \$60.00 |

a * y * y * y

ADDENDUM:

- Assignor fees will be established by each conference.
- If an official(s) is on site and the game is not played due to weather, forfeiture or other circumstances, the official should receive full pay.
- If a game is postponed or suspended after it starts, the official should receive full pay.
- For any contest in which two (2) officials are assigned, but only one (1) arrives; the official should receive both checks or double payment. Please note that the payment of two checks is contingent on school policy. If, in a sub-varsity contest only 1 official is hired, he/she will receive a varsity stipend.
- Fees may be adjusted by the Conference should the NJSIAA mandate an increased number of officials per contest (example: 3-man basketball or 6-man football crews)
- Scrimmages exceeding normal conditions should result in a varsity game fee for officials.
 (Example: Basketball game is 4 quarters, scrimmage lasts 6 or 7 quarters official should receive a varsity fee.)
- Volleyball If a school has two gyms and plays Frosh in one gym with one official that
 official should receive a varsity fee. JV in second gym with one official that official
 should receive a varsity Fee.
- Wrestling Tri Meet with 1 Official Host school pays: \$79 x 3 (\$237)
- Wrestling Quad Meet with 2 Officials Host school pays 1 official: \$79 x 3 (\$237)
 East visiting school pays 1 official 1 fee each: \$79 \$79

#13F

APPOINTMENT OF TREASURER OF SCHOOL MONIES FROM JULY 1, 2015 TO THE REORGANIZATION MEETING OF 2016

| BE IT RESOLVED , that upon the recommendation of the Interim Superintendent of |
|--|
| Schools, the Fort Lee Board of Education approves the appointment of Charles Hangley, |
| as Treasurer of School Monies, effective July 1, 2015 to the Reorganization Meeting of |
| 2016 at an annual salary of \$7,500 . |

| DATED: | June 8, 2015 | |
|------------------------|--|--|
| #12F | | RESOLUTION NO. |
| | | ES FOR THE 2015-2016 SCHOOL YEAR TALING \$2,150 (NO INCREASE) |
| Schools, the Member of | e Fort Lee Board of f the New Jersey 016 school year an | at upon the recommendation of the Interim Superintendent of Education approves the enrollment of Fort Lee High School as a State Interscholastic Athletic Association (NJSIAA) for d the payment of dues in the amount of \$2,150, the same as |
| DATED: | June 8, 2015 | |
| | | |

APPROVAL OF ACCUSCAN CONTRACT FOR ELECTRONIC DOCUMENT SCANNING

RESOLUTION NO. __

BE IT RESOLVED, that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education hereby approves the contract with **ACCUSCAN** for the Fort Lee School District effective July 1, 2015 through June 30, 2016 per purchasing Co-op #65MCESCCPS for a **Document Scanning Management System not to exceed \$10,000 per year**.

| DATED: Attachment | June 8, 2015 | | | |
|----------------------|--------------|--|--|--|
| | | | | |

AccuScan CONTRACT

THIS CONTRACT is made and entered into on or about 1st day of July 2015 by and between the following parties:

Alpine Consulting, a New Jersey corporation trading as AccuScan (the "Company") and

Fort Lee Board of Education, having an address for notice purposes hereunder at (the "Customer").

In consideration of the mutual covenants set forth in this Contract, the parties hereto agree as follows:

- 1. Services to be performed by Company. In consideration of the Contract Payment, Company agrees to perform the services described on Exhibit A, which is attached hereto and made a part hereof (collectively, the "Services").
- 2. Contract Payment. In consideration of Company's performance of the Services, Customer agrees to pay the Contract Payment, which is defined on Exhibit A, which is attached hereto and made a part hereof.
- 3. Initial Term. The term of this Contract (the "Term") shall commence on or about July 1, 2015 and expire at 11:59 p.m. on June 30, 2016(the "Initial Term").
- 4. General Terms and Conditions. The General Terms and Conditions which are attached hereto as Exhibit B are incorporated herein by reference and made a part hereof.

IN WITNESS WHEREOF, the parties have executed this Contract under seal as of the day and year first above written.

| WITNESS: | COMPANY: |
|----------|------------------------------------|
| | Alpine Consulting Inc, TA AccuScan |
| | By: |
| | Name:Title: |
| WITNESS: | CUSTOMER: |
| | Fort Lee BOE |
| | 2175 Lemoine Avenue |
| | Fort Lee, NJ 07024 |
| | Ву: |
| | Name: |
| | Title: |

EXHIBIT A

Description of Services and Contract Payment

Name of Customer:

Fort Lee BOE

FEES AND EXPENSES

The following unit prices shall remain in effect until 11:59 June 30, 2016

8 Boxes of HR Records Scanned

| Description | Estimated Qty | Cost Per | Estimated Total |
|-----------------------|---------------|----------|-----------------|
| Pick Up & Delivery | 1 | \$110.00 | \$110.00 |
| Scanning of Paper* | 33,000 | \$0.070 | \$2,310.00 |
| Data Entry (Indexing) | 3,000 | . \$0.09 | \$270.00 |
| Document Prep** | 70 | \$15.00 | \$1,050.00 |
| Microfilm | 33,000 | \$0.040 | \$1,320.00 |
| Document Shredding | 0 | \$0.19 | |

| | | |
|------------------------|------|------------|
| Estimated Project Cost | | \$5,060.00 |

^{*}The actual number of images will determine the project cost.

The number of images scanned/indexed will determine the total cost of your project. None of our customers know how many records they actually have. Therefore, they give me a "not to exceed" number in terms of records or dollars to reflect what their budget permits. The district will be able to independently verify that the number of images billed matches the number of images scanned.

ImageSilo

| Description | Estimated Qty | Cost Per | Estimated Total |
|-----------------------|---------------|----------|-----------------|
| B. 41 b. O. 444 | 45 | | A |
| Monthly Cost** | 15 | \$45.00 | \$675.00 |
| Estimated Annual Cost | vî. | | \$8,100.00 |

^{**}This is a monthly fee based on the amount of GB stored and is based on the existing database and records to be added.

^{**}Document prep and purge is an hourly charge for the removal of staples / paper clips to enable scanning.

Physical Storage of Boxes

| Description | Estimated Qty | Cost Per | Estimated Total |
|-----------------------|---------------|----------|-------------------|
| Monthly Cost* | 115 | \$4.50 | \$517. <u>5</u> 0 |
| Estimated Annual Cost | | | \$6,204.00 |

^{**}This is a monthly fee based on the amount of boxes being physically stored and is based on the existing database and records to be added.

APPROVAL OF FOOD SERVICE PROVIDER CONTRACT AND MEAL PRICING FOR 2015-2016 SCHOOL YEAR

BE IT RESOLVED, to approve the first Food Service Contract renewal with Pomptonian Food Service for the 2015-2016 school year, and

BE IT RESOLVED, that the FSMC shall receive, in addition to the costs of operation, an administrative/management fee of \$0.1767 per reimbursable meal and meal equivalent to compensate the FSMC for administrative and management costs. This fee shall be billed monthly as a cost of operation. The LEA guarantees the payment of such costs and fee to the FSMC.

Total meals are calculated by adding reimbursable meal pattern meals (breakfast, lunch, after school snack, and at-risk after school meal program meals) served and meal equivalents. The number of School Breakfast Program, After School Snack Program, At-Risk After School Snack Program, and National School Lunch program meals served to the children shall be determined by actual count. Cash receipts, other than from Sales of National Lunch Program meals and School Breakfast Program meals, After School Snack Program meals, and At-Risk After School Snack Program meals served to the children, shall be divided by \$1.00 to arrive at an equivalent meal count.

The per meal administrative/management fee of \$0.1767 will be multiplied by total meals. The FSMC guarantees the LEA a minimum profit of seventy five thousand dollars (\$75,000.00) for school year 2015-2016.

BE IT FURTHER RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Board approves the following **breakfast and lunch prices** for the 2015-2016 school year.

| Elementary Breakfast Paid | \$1.70 | Elementary Breakfast Reduced | .30 |
|------------------------------|--------|---------------------------------|-----|
| Elementary Lunch Paid | \$2.65 | Elementary Lunch Reduced | .40 |
| Middle School Lunch Paid | \$2.70 | Middle School Lunch Reduced | .40 |
| High School Lunch Paid | \$2.75 | High School Lunch Reduced | .40 |
| Middle School Breakfast Paid | \$1.70 | Middle School Breakfast Reduced | .30 |
| High School Breakfast Paid | \$1.80 | High School Breakfast Reduced | .30 |
| Select Special Lunch | \$3.20 | | |

DATED:

June 8, 2015

| RESOLUTION | NO | |
|------------|----|--|
|------------|----|--|

APPROVAL OF WALSWORTH YEARBOOK AS PUBLISHER FOR THE HIGH SCHOOL YEARBOOK FOR 2015-2016

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Board of Education approves the attached agreement with **Walsworth Yearbook** at no cost to the district. Funding to be subsidized by fundraising and student activities.

| DA | IED: | |
|----|------|--|
| | | |

June 8, 2015

Attachment

| customer authorized | signature | | | 15F | , | 800.972.4968 walsworthyearbooks.com |
|----------------------------|-------------------------------------|-------------------------|--------------------------|----------------------------|---|--|
| | _ | c | late | . | | sworth yearbooks |
| customer authorized | signature | | late / | Walsworth auth | m OMOMO orized signature | date <u>5/27/15</u> |
| | This Purchas | se Agreement includes a | nd is subject to supplen | nentary termis and | F.O.B. printer [] (d conditions as stated on the rev | erse side. |
| <u> </u> | | programp | quaranteed | to ope | price \s | · 101000 |
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| | copies | 257 | pages \ | 1) | paper \ \ | |
| | gram/size | A L D | be submitted on a De | \ \ | ent rom. | |
| specifi | ications | (week ending) | | | | |
| requested ship | p date | 0/1/16 | Dependent upon o | customer meeting | g copy and proof return deadline | s. |
| | Term Agri 20 20 _ "Note terms | | 20 | email_ | | |
| Delivery Year(s): | _ | | | phone | | |
| emall | Sura | DOTION | ac.com | admin contact | | |
| title phone < | Advise | | oc.com | primary contact | city, state, zip | |
| school fax primary contact | 2015 30 | 35-4675 | _ | same as | address | |
| county [] | Berger | e, NO | | ship to | city, state, zip | |
| city, state, zip | 7/21 | - VT | TTV.E | same as primary contact | address | |
| address | 3000 | Lemine | Λ | job # bilt to | neare | 463 (cell) |
| school name | ort L | ∞ High Sc | hool | customer # | Lauren Roman 201-966-5 | no |
| | C Pu | rcnase A | greement | 1 | <u> </u> | |

This Purchase Agreement ("Agreement") is entered into between Walsworth Publishing Company, Inc. ("Company") and the customer listed on the reverse side ("Customer"). Once this agreement has been accepted by the Company, this Agreement becomes a binding contract between the Company and the Customer named on the front of this Agreement. Any changes to the Agreement must be approved by both parties and must be in writing.

BASE OFFER

All yearbooks to be bound with covers as designated on the reverse side. The Customer to prepare and furnish photographs, illustrations and typed copy according to instructional information contained in the Publishing Kit and our online resources.

SPECIAL NOTE

Should this Agreement increase or decrease by more than 100 copies, please consult your representative or the Company for the corrected base cost figure. Additional copies and/or options listed on the reverse side may be ordered in the exact quantities required, but additional pages are available only in four-page or eight-page increments, depending upon the program.

DEADLINES AND DELIVERY

A deadline schedule based on the Customer's requirements will be sent directly to the Customer at the beginning of each school year. Failure to adhere to these guidelines could result in an altered delivery schedule and/or extra charges.

COPY

Copy shall be sent by the Customer in finished form ready for processing. Copy will not be edited, artwork redone, nor will photos be retouched, unless specifically requested. The Company reserves the right to return to the Customer copy improperly prepared or unlikely to reproduce satisfactorily.

PAYMENT

An initial deposit of 35% of the Agreement amount is due on or before October 1 for spring delivery, or at the time the Agreement is signed as customary down payment. For summer/fall delivery, 35% of the Agreement amount is due with your first copy submission or by February 1. An additional deposit of 45% of the Agreement cost is due February 1 for spring delivery and May 1 for summer/fall delivery. All deposits, equal to at least 80% of the Agreement price, must be paid before the book ships. The final amount is due upon receipt of the final invoice. The Customer is responsible for all applicable sales or use taxes. Online Sales for book and ads will be credited to the school's deposit account minus applicable service fees and taxes. If the Customer has instructed the Company to collect sales tax for online sales, the Company will periodically remit such funds to the Customer so that the Customer can remit those funds to the applicable taxing authorities.

ARTWORK

Professional artwork is available upon request at a reasonable rate. The Company may insert an ad logo without cost to the Customer or the Company. The Company will make a sincere effort to return all the original copy including photographs and artwork; however, we assume no responsibility for their loss or damage.

ADDITIONAL SERVICES CHARGES

Upon Customer request, correction work to photos and/or layouts can be done by the Company and will be charged for on a scheduled basis.

PREPARATORY MATERIALS

Plates are the property of the Customer and will be stored by the Company for a period of 30 days. Unless notified differently by the Customer, all plates will be destroyed after this 30-day period. The Customer understands and agrees that all dies, including those for which a charge has been made, remain the property of the Company.

AUTHORITY

Customer represents and warrants to the Company that (a) the Customer has the right and authority to enter into this Agreement and (b) the person signing this Agreement on behalf of the Customer has the right and authority to sign this Agreement and to bind the Customer thereby.

GENERAL

Since the Company exercises no editorial control over the content of the yearbook, including copy, photos and graphics, the Customer shall indemnify and hold harmless the Company from any decree or judgment finally sustained against the Company, based upon any and all manner of claims, demands, actions and proceedings that may be asserted as instituted against the Company on the ground that the said printing violated any copyright or any proprietary right of any person, or that it contains any matter that is libelous or scandalous, or invades any person's right to privacy or other personal rights, and the Customer agrees promptly, at the Customer's own expense, to defend and continue the defense of any such claim, demand, action or proceeding that may be brought against the Company, provided that the Company shall promptly notify the Customer with respect thereto. The Company representative is authorized only to write order for yearbooks (subject to acceptance of home office). The Company has no liability or obligation for other products or services offered by the representative.

ABILITY TO REPRODUCE OR DIGITIZE

The Company is hereby granted the perpetual right and license to use, reprint, reproduce or duplicate the Customer's cover design and materials in any manner or format (in whole or in part) including any commercial activity for any business purpose (such as Company sales, marketing, web sites, promotional literature, digitizing, samples and for use in other products), in each case without additional compensation to, or obtaining any consent from, Customer or any parents, students or third parties. Further, the Company is hereby granted the perpetual right and license to reproduce or digitize all or part of the Customer's yearbook in any manner or format (in whole or in part) at any time in the future, and offer it for sale, all without compensation to, or obtaining any consent from, the Customer or any parents, students or third parties. The Customer will take such steps as are necessary to assure such rights to the Company, including obtaining any necessary licenses.

DISCLAIMER OF WARRANTIES AND LIMITATION OF LIABILITIES

EXCEPT AS EXPRESSLY PROVIDED HEREIN, THE COMPANY MAKES NO OTHER EXPRESS OR IMPLIED WARRANTY AND DISCLAIMS ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, BECAUSE SOFTWARE IS INHERENTLY COMPLEX AND MAY NOT BE COMPLETELY FREE OF ERRORS. You are advised to verify your work. In no event will the Company be liable for direct, indirect, special, incidental or consequential damages arising out of the use of or inability to use the software or documentation, even if advised of the possibility of such damages. The liability of the Company, If any, for damages relating to any defective product shall be limited to the Agreement price paid for such product.

| RESOLUTION | NO. |
|------------|-----|
| | |

APPROVAL OF DENISE LUPPINO PHOTOGRAPHY AS PHOTOGRAPHER FOR HIGH SCHOOL YEARBOOK FOR 2015-2016

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Board of Education approves the attached proposal from **Denise Luppino Photography as Photographer for the High School Yearbook** at no cost to the district. Funding to be subsidized by fundraising and student activities.

| DA | TED: | |
|----|------|--|
| | | |

June 8, 2015

Attachment

Denise Luppino Photography

Fort Lee High school 2015-16

1-Photograph approximately 750 undergrads and faculty one day in small gym at the end of September.

One makeup date in October.

Can also use library or classroom.

2- Photograph approximately 250 seniors starting in July and then again in September and October. These photos do not have to interrupt GYM classes. We can set this up in a room or Media Center so as not to disturb classes.

Poses will include both black drape and cap and gown for girls.

Tux/suit and cap and gown for boys.

Two poses 3 shots of each, totaling 6 proofs

Proofs for seniors can be viewed on line and will also be sent home.

- 3- Photograph all seniors from roof in fall when grass is still green.
- 4- Two days at school to walk around with a yearbook student and take candid's in classrooms etc.
- 5- One day in fall for fall sports photos -usually Columbus Day One day in winter for winter sports photos usually MLK Day One day in spring for spring sports photos- usually a Saturday Photographing each team and team captains.

Also athletic teams can order individual photos, we will give athletic directors photo envelopes prior to there scheduled photo day.

- 6- A disc for yearbook of all students and faculty members with an attached excel list of names matching image numbers.
- 7- A list of absent students after picture day to keep track for yearbook
- 8 One or two days for absent/retake photos.
- 9- Flexibility if days change.

HEALTH-WELFARE & SAFETY COMMITTEE

| #1 | HWS* | |
|----|------|--|
|----|------|--|

| RESOLUTION | NO. |
|------------|-----|
| | |

PAYMENT OF HOME INSTRUCTION SERVICES

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the **payment of Home Instruction Services**, as outlined below:

| Time Period | Provider | # of Hours | Hourly Rate | Total |
|---|------------------------|---------------|----------------|-------------|
| 5/5, 5/14, 5/21, 5/28/15 | Aphrodite Microutsicos | 8 | \$45 | \$360.00 |
| 5/4, 5/11, 5/27/15 | Aphrodite Microutsicos | 6 | \$45 | \$270.00 |
| 5/4, 5/12, 5/19, 5/26/15 | Aphrodite Microutsicos | 12 | \$45 | \$540.00 |
| 5/1, 5/8, 5/15, 5/22, 5/29/15 | Aphrodite Microutsicos | 10 | \$45 | \$450.00 |
| 5/5, 5/12, 5/19, 5/26/15 | Aphrodite Microutsicos | 8 | \$45 | \$360.00 |
| 5/21/2015 | Aphrodite Microutsicos | 2 | \$45 | \$90.00 |
| 5/11, 5/12, 5/13, 5/14, 5/15, 5/18, 5/19, 5/20, 5/21, 5/22, 5/26, 5/27, 5/28, 5/29/15 | Aphrodite Microutsicos | 28 | \$45 | \$1,260.00 |
| 5/5/2015 | Stephen Klapach | 1 | \$45 | \$45.00 |
| 5/22, 5/29/15 | Stephen Klapach | 4 | \$45 | \$180.00 |
| 5/26, 5/27, 5/28, 5/29/15 | Stephen Klapach | 8 | \$45 | \$360.00 |
| 5/14, 5/26, 5/28/15 | Stephen Klapach | 8 | \$45 | \$360.00 |
| 5/6, 5/8, 5/13, 5/19, 5/27/15 | Stephen Klapach | 8 | \$45 | \$360.00 |
| 5/11, 5/12, 5/26, 5/27, 5/28/15 | Andrew Guddemi | 11 | \$45 | \$495.00 |
| 5/27, 5/28/15 | Andrew Guddemi | 3 | \$45 | \$135.00 |
| 5/28/2015 | Andrew Guddemi | 2 | \$45 | \$90,00 |
| 5/5, 5/7, 5/11, 5/12, 5/18, 5/20, 5/26, 5/27/15 | Andrew Guddemi | 8 | \$45 | \$360.00 |
| 5/21, 5/29/15 | Andrew Guddemi | 4 | \$45 | \$180.00 |
| 5/4, 5/5, 5/6, 5/7, 5/11, 5/13, 5/14, 5/18, 5/19, 5/20, 5/21, 5/26, 5/27/15 | Ian Wagner | 13 | \$30 | \$390.00 |
| 5/1, 5/4, 5/5, 5/6, 5/7, 5/8, 5/11, 5/12, 5/13, 5/14, 5/15, 5/26, 5/27, 5/28/15 | Robert Azzolino | 14 | \$30 | \$420.00 |
| 4/27, 4/28, 5/4, 5/11, 5/18/15 | Brianne Baker | 13 | \$45 | \$585.00 |
| 4/29, 5/6, 5/13/15 | Brianne Baker | 7 | \$45 | \$315.00 |
| 5/6, 5/13, 5/26/15 | Jodi Etra | 6 | \$45 | \$270.00_ |
| 5/12, 5/13, 5/14, 5/15, 5/18, 5/21, 5/22/15 | Lisa Forte | 15.5 | \$45 | \$697.50 |
| 4/28, 4/29, 4/30, 5/19, 5/21/15 | Annmarie Corcione | 5 | \$45 | \$225.00 |
| 5/5, 5/6, 5/12, 5/13, 5/19, 5/20, 5/21/15 | Annmarie Corcione | 7 | \$45 | \$315.00 |
| 5/18, 5/19, 5/20/15 | Amy Mirkovic | 6 | \$45 | \$270.00 |
| 4/2, 4/17, 4/25, 4/27/15 | Suzanne Elkhechen | 8 | \$45 | \$360.00 |
| 4/2, 4/16, 4/28, 5/7, 5/11, 5/19/15 | Suzanne Elkhechen | 6 | \$45 | \$270.00 |
| 4/22, 4/30, 5/4, 5/11, 5/18/15 | Suzanne Elkhechen | 5 | \$45 | \$225.00 |
| TOTAL | | | | \$10,237.50 |

DATED:

June 8, 2015

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| RESOLUTION | NO. | |
|------------|-----|--|
| | | |

APPROVAL OF CATAPULT LEARNING AGREEMENT FOR SUBSTITUTE NURSING SERVICES FOR THE 2015-2016 SCHOOL YEAR

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the annual renewal of the **nursing agreement** between **Catapult Learning, LLC** and the **Fort Lee Public Schools** for the 2015-2016 school year to be funded by non-public state aid.

| DATED: | June 8, | 2015 |
|------------|---------|------|
| Attachment | | |

Catapult Learning

AGREEMENT TO PROVIDE NONPUBLIC NURSING SERVICES

Between:

CATAPULT LEARNING, LLC, having its corporate office at Two Aquarium Drive, Suite 100, Camden, NJ 08103 (hereinafter referred to as "Catapult");

and:

FORT LEE BOARD OF EDUCATION, a body corporate of the State of New Jersey, organized pursuant to N.J.S.A. 18A: 10-1, having its principal office at 2175 Lemoine Avenue, Fort Lee, NJ 07024 (hereinafter referred to as the "Board").

WHEREAS, the Board, is mandated to provide nursing services to nonpublic school students within the Fort Lee Public Schools ("District"); and

WHEREAS, Catapult is a company that provides *inter* alia, nursing services of the type that the Board needs; and

WHEREAS, the Board desires to enter into an Agreement with Catapult for the provision of these services;

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth in this Agreement, the parties hereby agree as follows:

1. DESCRIPTION OF SERVICES.

- (a) Catapult shall provide nursing services to the Board for all eligible children enrolled in nonpublic schools in the District. Such services shall be rendered pursuant to and in accordance with Chapter 226 of the Laws of 1991, and all rules and regulations promulgated thereunder by the State of New Jersey ("State") Board of Education and the Commissioner of Education.
- (b) The specifications for the nursing services to be provided by Catapult pursuant to this Agreement are set forth in Schedule A attached hereto and made a part hereof (the "Services").

- (c) Catapult shall, upon request, provide the Board with such reports, regarding the Services covered by this Agreement, which may reasonably be required to assure itself that Catapult is delivering Services in accordance with the law and the terms of this Agreement.
- (d) Staff who provide Services under this Agreement (hereinafter referred to as "Catapult Staff") shall at all times remain Catapult employees or independent contractors, subject to Catapult's ultimate control and authority, including on issues of personnel conduct, discipline and termination.

2. TERM AND TERMINATION.

- (a) The term of this Agreement (the "Term") shall be for ten months (10) months commencing September 1, 2015 and terminating June 30, 2016. ("Termination Date"), unless earlier terminated.
- (b) This Agreement may be terminated by either party if the other party is in breach of any material provision of this Agreement, but only after written notice of default and an opportunity to cure has been given to the breaching party. The notice of default must give the breaching party an opportunity to cure of at least thirty (30) days in the case of a non-monetary default and at least ten (10) days in the case of a monetary default. If the breaching party has not cured the breach before the cure date stated in the notice of default, the party giving notice may terminate this Agreement by giving the breaching party written notice of termination stating the date on which the termination is to be effective. Notwithstanding the delivery of a notice of default or notice of termination under this Section, the parties shall continue to observe and perform their respective obligations under this Agreement until the effective date of termination.
- (c) Either party may terminate this Agreement without cause by providing one hundred and twenty (120) days prior written notice to the other party. In the event either party elects to terminate this Agreement pursuant to Section 2 (c), Catapult shall be entitled to an equitable adjustment hereunder. Said equitable adjustment shall include all monthly fees for Services rendered up to the date of termination and costs reasonably incurred by Catapult in connection with such termination.
- (d) Notwithstanding the foregoing, Section 4 and the obligations of the parties there

under, shall survive termination of this Agreement.

3. FEES AND PAYMENT

- (a) In consideration of the Services provided by Catapult as described herein, the District shall pay Catapult a per pupil monthly fee (to be determined by the State Board of Education) per school, as allocated by the State annually for payment of nursing Services under Chapter 226.
- (b) The Fee shall be paid by the District to Catapult on a monthly basis in ten (10) equal installments. Each monthly installment shall be due and payable by the District thirty (30) days after receipt of an invoice from Catapult.
- (c) In the event that any amount due and payable under this Agreement is not paid to Catapult on or before the due date therefore, District shall pay to Catapult a late charge equal to the lesser of one percent (1%) per month or the maximum rate allowed by law, until all amounts due and payable to Catapult are paid.

4. INDEMNIFICATION

- (a) The Board shall defend, indemnify and hold harmless Catapult, it's officers, directors, employees, and agents against and from all direct costs, expenses, damages, injury or loss (specifically excluding any incidental, consequential, special or punitive damages) to which Catapult may be subject by reason of any wrongdoing, misconduct, want of care, skill, gross negligence, or default by Catapult, its officers, directors, agents, employees, or assigns, in the execution or performance of this Agreement.
- (b) Catapult shall defend, indemnify and hold harmless the Board against and from all direct costs, expenses, damages, injury or loss (specifically excluding any incidental, consequential, special or punitive damages) to which the Board may be subjected by reason of any wrongdoing, misconduct, want of care, skill, gross negligence, or default by the Board, its agents, employees, or assigns, in the execution or performance of this Agreement.
- (c) If a claim for indemnification (a "Claim") is to be made by a party entitled to indemnification hereunder against the indemnifying party, the party claiming such indemnification shall give written notice (a "Claim Notice") to the indemnifying party as soon as practicable after the party entitled to indemnification becomes aware of any fact, condition or event which may give rise to damages for which

indemnification may be sought under this Section. Such Claim Notice shall specify the nature and amount of the Claim asserted, if actually known to the party entitled to indemnification hereunder. If any lawsuit or enforcement action is filed against any party entitled to the benefit of indemnity hereunder, written notice thereof shall be given to the indemnifying party as promptly as practicable and in any event within fifteen (15) days after the service of the citation or summons. Subject to the limitations of this Section, the failure of any indemnified party to give timely notice hereunder shall not affect rights to indemnification hereunder, except to the extent that the indemnifying party demonstrates actual damage caused by such failure. After such notice, if the indemnifying party shall acknowledge in writing to the indemnified party that the indemnifying party shall be obligated under the terms of its indemnity hereunder in connection with such lawsuit or action, then the indemnifying party shall be entitled, if it so elects at its own cost and expense, (A) to take control of the defense and investigation of such lawsuit or action, (B) to employ and engage attorneys of its own choice, who shall be reasonably satisfactory to the indemnified party, to handle and defend the same unless the named parties to such action or proceeding include both the indemnifying party and the indemnified party and the indemnified party has been advised in writing by counsel that there may be one or more legal defenses available to such indemnified party that are different from or additional to those available to the indemnifying party, in which event the indemnified party shall be entitled, at the indemnifying party's cost and expense, to separate counsel of its own choosing, and (C) to compromise or settle such claim, which compromise or settlement shall be made only with the written consent of the indemnified party, such consent not to be unreasonably withheld or delayed; provided, however, that any such compromise or settlement shall give each indemnified party a full, complete and unconditional release of any and all liability by all relevant parties relating thereto. If the indemnifying party fails to assume the defense of such claim within thirty (30) calendar days after receipt of the Claim Notice, the indemnified party against which such claim has been asserted shall (upon delivering notice to such effect to the indemnifying party) have the right to undertake, at the indemnifying party's cost and expense, the defense, compromise or settlement of such claim on behalf of and for the account and risk of the indemnifying party; provided, however, that such Claim shall not be compromised or settled without the written consent of the indemnifying party, which consent shall not be unreasonably withheld or delayed.

(d) In the event the indemnified party assumes the defense of the claim, the

indemnified party will keep the indemnifying party reasonably informed of the progress of any such defense, compromise or settlement. The indemnifying party shall be liable for any settlement of any action effected pursuant to and in accordance with and subject to the limitations of this Section and for any final judgment (subject to any right of appeal).

(e) In the event that any action, suit, proceeding or investigation relating hereto or to the transactions contemplated by this Agreement is commenced, the parties hereto agree to immediately notify each other in writing of the pending action, suit, proceeding or investigation, and to cooperate to the extent possible to defend against and respond thereto and make available to each other such personnel, witnesses, books, records, documents or other information within its control that are reasonably necessary or appropriate for such defense.

5. NOTICES

(a) This Agreement will be binding upon the parties hereto and their respective successors and assigns. Any notice to the parties under this Agreement shall be sent certified mail, return receipt requested, addressed as follows:

Board:

David Rinderknecht

Interim Business Administrator/

Board Secretary

Fort Lee Public Schools 2175 Lemoine Ave

Fort Lee, New Jersey, 07024

CATAPULT:

Contracts Department
Catapult Learning, LLC
Two Aquarium Drive,

Suite 100,

Camden, NJ 08103

6. FORCE MAJEURE

(a) Neither party will be liable to the other party hereunder or in default under this Agreement for failures of performance resulting from acts or events beyond the reasonable control of such party, including, by way of example and not limitation, acts of God, civil disturbances, war, and strikes.

7. NO AGENCY

(a) Nothing in this Agreement shall be deemed to create or give rise to a partnership or joint venture between the parties. Neither party shall have the authority to, or shall attempt to, bind or commit the other party for any purpose except as expressly provided herein.

8. ASSIGNMENT

(a) No assignment of this Agreement or of any duty or obligation or performance or payment hereunder, shall be made by either party, in whole or in part, without the prior written consent of the other party, which consent shall not be unreasonably withheld, except that Catapult may assign this Agreement or any duty or obligation or performance or payment hereunder to its successor or any entity acquiring all or substantially all of the assets of Catapult.

9. APPLICABLE LAW

(a) In providing all Services under this Agreement, Catapult shall abide by all applicable federal, state and local statutes, ordinances, rules, regulations, and standards, as well as the standards and requirements imposed upon the District by federal and/or state agencies providing funding to the District for the purchase of Catapult Services.

10. GOVERNING LAW

(a) This Agreement shall be governed by and construed in accordance with the laws of the State of New Jersey.

11. NON-DISCRIMINATION

(a) Catapult is an equal opportunity employer. It conducts all business activities, including hiring, without regard to age, race, color, sex, disability, marital status, national origin, citizenship status, or other legally protected category.

12. NO WAIVER

(a) No failure on the part of either party to exercise, no delay in exercising, and no course of dealing with respect to any right, power or privilege under this

Agreement shall operate as a waiver thereof, nor shall any single or partial exercise of any such right, power or privilege preclude any other or further exercise thereof or the exercise of any other right, power or privilege.

13. ENTIRE AGREEMENT

(a) This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof and all previous agreements or discussions between the parties relating to the subject matter hereof, written or oral, are hereby terminated and/or superseded by this Agreement. This Agreement may be amended or modified only by a written instrument signed by both parties. If any provision of this Agreement is held invalid, the validity of the remainder of this Agreement shall not be affected. This Agreement may be executed simultaneously in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

14. PUBLICITY

(a) Each party may disclose the existence, subject matter, size, and/or value of this Agreement in press releases and public announcements and in such connection may refer by name to the other party, subject to the other party's consent which consent shall not be unreasonably withheld.

15. NUMBER AND GENDER

(a) Whenever the singular number is used in this Agreement and when required by the context, the same shall include the plural, and the masculine gender shall include the feminine and neutral genders.

16. BINDING EFFECT

(a) This Agreement will be binding upon the parties hereto and their respective successors and assigns.

[THE SPACE BELOW IS INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

| FORT LEE BOARD OF EDUCATION | |
|-----------------------------|----------|
| BY: | <u> </u> |
| TITLE | |
| DATE: | |
| CATAPULT LEARNING, LLC | |
| Nicholas Bates, CFO | |
| DATE: | |

SCHEDULE A

NURSING SERVICES AGREEMENT

Nursing Services shall include:

1. Maintenance of a cumulative health record for each pupil, utilizing form "A-45 Health History and Appraisal form" or similar form recommended by the District Board of Education.

This maintenance shall include:

- a. Comprehensive health appraisal prior to School entrance by family physician.
- b. Inclusion of any reports by family physicians.
- c. Recording of all hearing and vision screening.
- d. Recording of all scoliosis screenings.
- e. Recording and tracking of immunization history.
- 2. Audiometric Screenings to be conducted annually on those students enrolled in grades K, 1, 2, 3, 7 and 11 adhering to N.J.A.C. 6:29-5.
- 3. Vision Screenings to be conducted biennially on students enrolled in grades K through 10.
- 4. Height, weight and blood pressure screenings to be conducted annually on all students enrolled in grades k through 12.
- 5. Scoliosis Screenings, (as provided for in N.J.S.A. 18A: 40-4.3), to be conducted biennially on all students aged 10 through 18, unless parent or guardian requests in writing that the student be excused for examination. In this case, the written request will become part of the medical record.
- 6. Assist with medical examinations, including dental screening.
- 7. Notification of local or County Health Officials of any student who has not been properly immunized.
- 8. Provision of basic emergency first aid when on site at time of occurrence.
- 9. Coordination with District personnel in the development of a Nonpublic Nursing Services

Policy.

- 10. Assist the District in negotiating with each School regarding the Services to be provided.
- 11. Provide a maximum amount of nursing Services time based on the funds allocated in each School.
- 12. Regularly scheduled meetings with the principals to discuss the Program.
- 13. Medical supplies provided as needed by each School within funding limits which are purchased on behalf of the contracting School.
- 14. In-service Training and Professional Development of nursing staff, as well as in-service training for the teaching staff on procedure as to when and how to refer any child for a medical situation.
- 15. Newsletter on nursing practices, achievements, and concerns distributed to the principals, teachers and District administrators.

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in

accordance with N.J.A.C. 17:27-5.2, or a binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302

The contractor and its subcontractors shall furnish such reports or other documents to the Div. of Contract Compliance & EEO as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Div. of Contract Compliance & EEO for conducting a compliance investigation pursuant to <u>Subchapter 10 of the Administrative Code at N.J.A.C.</u> 17:27.

| Date |
|----------|

| RESOL | UTION | NO. | |
|-------|-------|-----|--|
| | | | |

#3HWS*

APPOINTMENT OF DISTRICT PHYSICIANS FOR THE 2015-2016 SCHOOL YEAR

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the **appointment of District Physicians** for the 2015-2016 school year.

| Physician | Service | Fee |
|----------------------|--|----------------------|
| Dr. Jen F. Lee | School Physician/ Football Team Physician | \$16,587 Annual Rate |
| Dr. Mary Ann Colenda | Medical Director | \$17,970 Annual Rate |

| DA | TE | D: |
|----|----|----|
|----|----|----|

June 8, 2015

PERSONNEL COMMITTEE

| #1P* | RESOLUTION NO |
|------|---------------|
| | |

APPROVAL - STAFF TRIPS AND CONFERENCES TOTALING \$1,605.00

| | | | | | nendation of | | | | | |
|--------------|--------------|-------------|----------|-----------|--------------|----|-------|---------|----|-----|
| Schools, the | Board of | Education | approves | the | attendance | of | staff | members | at | the |
| conferences | listed on ti | he attached | summary | '. | | | | | | |

| DATED: | June 8, | 2015 |
|------------|---------|------|
| Attachment | | |

STAFF TRIPS AND CONFERENCES BOARD AGENDA OF 6/8/2015

| First | Last Name | District Location | Conference | City, State | Dates | Total Cost Not to Exceed |
|-------|--------------|----------------------|---|-----------------|--------------|-----------------------------|
| Elsa | Osso | 5 3 | University of Connecticut, Congratute 2015 | Storrs, CT | 7/12-17/2015 | \$1,605.00 |
| Eleni | Despotakis | HS | River Dell Regional High School, Technology Integration Specialists | Oradell, NJ | 6/4/2015 | \$0.00 |
| James | Puliatte | HS | River Dell Regional High School, Technology Integration Specialists | Oradell, N3 | 6/4/2015 | \$0.00 |
| Maria | Giannattasio | MS | NSCA Certified Strength & Conditioning Specialist | Jersey City, NJ | 6/19/2015 | \$0.00 |
| TOTAL | <u> </u> | | <u> </u> | | | \$1,605.00 |

| RESOLUTION NO. |
|----------------|
|----------------|

#2P

RESIGNATION OF DANIELLE GOLDFINGER AS PART-TIME CLASSROOM AIDE AT SCHOOL NO. 4

| BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of |
|---|
| Schools, the Board of Education accepts the resignation of Danielle Goldfinger as Part- |
| Time Classroom Aide at School No. 4, effective May 19, 2015. |

| DATED: | June 8, 2015 |
|-------------|--|
| #3P | RESOLUTION NO. |
| | RESIGNATION OF TARA LAWLOR AS GUIDANCE COUNSELOR AT FORT LEE HIGH SCHOOL |
| Schools, th | IT RESOLVED, that upon the recommendation of the Interim Superintendent of ne Board of Education accepts the resignation of Tara Lawlor as Guidance at Fort Lee High School, effective June 30, 2015. |
| DATED: | June 8, 2015 |
| #4P | RESOLUTION NO |
| RES | SIGNATION OF CARLOS MARINO AS CUSTODIAN AT SCHOOL NO. 2 |
| Schools, th | IT RESOLVED, that upon the recommendation of the Interim Superintendent of e Board of Education accepts the resignation of Carlos Marino as Custodian at 2, effective June 2, 2015. |
| DATED: | June 8, 2015 |
| #5P | RESOLUTION NO |
| | WITHDRAWAL OF APPOINTMENT OF IHN SUNG CHO AS MATHEMATICS TEACHER AT FORT LEE HIGH SCHOOL |
| Schools, th | IT RESOLVED, that upon the recommendation of the Interim Superintendent of the Board of Education approves the withdrawal of the appointment of Ihn as Mathematics Teacher at Fort Lee High School for the 2014-2015 school reviously approved on Resolution No. 26914 dated March 23, 2015. |
| DATED: | June 8, 2015 |
| | |

MATERNITY LEAVE FOR SIMONE BALLANCE AS AN ELEMENTARY TEACHER AT SCHOOL NO. 3

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves the **maternity leave for Simone Ballance as an Elementary Teacher at School No. 3**, as follows:

- 14* accumulated sick days and 1 personal day from September 1, 2015 through and including September 25, 2015; and
- Approximately 57 work days of Federal Family Leave from September 28, 2015 through and including December 23, 2015, without pay** (not to exceed 60 days);

with the intention of returning to her teaching responsibilities on January 4, 2016.

- *The number of sick days allowed, shall not go beyond 30 calendar days from the date of birth, except when deemed medically necessary by the employee's physician.
- ** Federal and/or New Jersey Family Leave is **without pay** but provides for the retainment of health benefits contingent upon receipt of employee's percentage of premium, pursuant to Chapter 78 P.L. 2011, the Pension and Health Reform Law. Furthermore, during said leave, the employee may apply for New Jersey Family Leave Insurance benefits in which eligibility will be determined by the State of New Jersey.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the Interim Superintendent of Schools is hereby directed to forward a copy of this resolution to **Simone Ballance.**

DATED: June 8, 2015

MATERNITY LEAVE FOR MARIA CASTANO AS A MEDIA SPECIALIST AT SCHOOL NO. 2

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves the **maternity leave for Maria Castano as a Media Specialist at School No. 2**, as follows:

- 7* accumulated sick days from September 1, 2015 through and including September 10, 2015; and
- Approximately 60 work days of Federal Family Leave from September 11, 2015 through and including December 16, 2015, without pay** (not to exceed 60 days);
- Leave without pay December 17, 2015 through and including December 23, 2015;

with the intention of returning to her educational support responsibilities on January 4, 2016.

- *The number of sick days allowed, shall not go beyond 30 calendar days from the date of birth, except when deemed medically necessary by the employee's physician.
- ** Federal and/or New Jersey Family Leave is **without pay** but provides for the retainment of health benefits contingent upon receipt of employee's percentage of premium, pursuant to Chapter 78 P.L. 2011, the Pension and Health Reform Law. Furthermore, during said leave, the employee may apply for New Jersey Family Leave Insurance benefits in which eligibility will be determined by the State of New Jersey.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the Interim Superintendent of Schools is hereby directed to forward a copy of this resolution to **Maria Castano**

DATED: June 8, 2015

LEAVE FOR KATHLEEN HORTON-FORMA AS AN ELEMENTARY TEACHER AT SCHOOL NO. 3

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves the leave for Kathleen Horton-Forma as an Elementary Teacher at School No. 3, as follows:

· Approximately 11 work days of Federal Family Leave from May 21, 2015 through and including June 5, 2015, without pay**;

with the intention of returning to her teaching responsibilities on June 8, 2015.

** Federal and/or New Jersey Family Leave is without pay but provides for the retainment of health benefits contingent upon receipt of employee's percentage of premium, pursuant to Chapter 78 P.L. 2011, the Pension and Health Reform Law. Furthermore, during said leave, the employee may apply for New Jersey Family Leave Insurance benefits in which eligibility will be determined by the State of New Jersey.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the Interim Superintendent of Schools is hereby directed to forward a copy of this resolution to Kathleen Horton-Forma

| DATED: | June 8, 2015 | | |
|--------|--------------|---------------|--|
| | | | |
| #QD | | RESOLUTION NO | |

LEAVE FOR MATTHEW COHN AS A MATH TEACHER AT FORT LEE HIGH SCHOOL

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves the leave for Matthew Cohn as a Math Teacher at Fort Lee High School, as follows:

 Approximately 25 work days of Federal Family Leave from September 1, 2015 through and including October 9, 2015, without pay**;

with the intention of returning to his teaching responsibilities on October 13, 2015.

** Federal and/or New Jersey Family Leave is without pay but provides for the retainment of health benefits contingent upon receipt of employee's percentage of premium, pursuant to Chapter 78 P.L. 2011, the Pension and Health Reform Law. Furthermore, during said leave, the employee may apply for New Jersey Family Leave Insurance benefits in which eligibility will be determined by the State of New Jersey.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the Interim Superintendent of Schools is hereby directed to forward a copy of this resolution to Matthew Cohn.

DATED: June 8, 2015

MATERNITY LEAVE FOR ARIANNA TIERNO-EGLOFF AS AN AUTISTIC CLASSROOM AIDE AT SCHOOL NO. 2

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves the **maternity leave for Arianna Tierno-Egloff as an Autistic Classroom Aide at School No. 2**, as follows:

• Approximately 20 work days of Federal Family Leave from September 1, 2015 through and including October 2, 2015, without pay**

with the intention of returning to her contractual responsibilities on October 5, 2015.

- *The number of sick days allowed, shall not go beyond 30 calendar days from the date of birth, except when deemed medically necessary by the employee's physician.
- ** Federal and/or New Jersey Family Leave is **without pay** but provides for the retainment of health benefits contingent upon receipt of employee's percentage of premium, pursuant to Chapter 78 P.L. 2011, the Pension and Health Reform Law. Furthermore, during said leave, the employee may apply for New Jersey Family Leave Insurance benefits in which eligibility will be determined by the State of New Jersey.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the Interim Superintendent of Schools is hereby directed to forward a copy of this resolution to **Arianna Tierno-Egloff.**

| DATED: | June 8, 2015 | |
|--------|--------------|----------------|
| | | |
| #11P | | RESOLUTION NO. |

TRANSFER OF STAFF MEMBERS

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the **transfer of Staff Members for the 2015-2016 school year**, effective July 1, 2015, as follows:

| Name | From | То | Reason |
|-----------------|--|--|--|
| Marie Chiappane | 12-Month Secretary at Central Office | Remain as 12-Month Secretary at Fort Lee High School | Correction on Resolution #26967 dated 4/27/15 |
| Maria Varela | 12-Month Secretary at Fort Lee High School | 12-Month Secretary at Central Office | Location Transfer |

DATED:

June 8, 2015

| # | 1 | 7 | P | * |
|----|---|---|---|---|
| 77 | _ | 4 | | _ |

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|------|------|-----|
| รดบบ | TION | NI/ |

APPOINTMENT OF AIDES FOR THE 2015-2016 SCHOOL YEAR

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves the appointment of Aides for the 2015-2016 school year, as indicated on the attached list.

| DA | TED | : |
|----|-----|---|
| | _ | |

June 8, 2015

Attachment

vr_sal2.102913 05/29/2015

Fort Lee Board of Education

Employee Salary Composite Report

2015-2016 Aides - Rehire List - Pending Negotiations

| Name | 111- | Dept | Loc | Emp# | Tenure Info | | Primary Job Title | | Hire C Date | alculated Salary | Dist Exp |
|----------------------|--------------------------------------|--------------------------|-----|-----------------|----------------|-----------------|----------------------|--------------------|-----------------------|---------------------|----------------------|
| JTC | Salary Composit | e Name | | FTE* | Node ** Ste | Cont p# Step | ract Rate Hours | Longev Days Exp | Flat Amount Percen | ıt | Rur |
| AGUILAR, | YESENIA | 200 | 02 | 6502 | <no></no> | | CLASSROOM | AIDE DEGRE | 09/01/2014 | 17,230.00 |) (|
| 501 | TEACHER AIDE - | DEGREE | | 70.00 \$ | 3 | 1 1 | | | | | 17,230.00 |
| | VA, YEVGENIYA | D400 | 04 | 5639 | <no></no> | | CLASSROOM | AIDE DEGRE | 10/20/2005 | 28,350.00 | 9 |
| 501 | TEACHER AIDE - | DEGREE | | | 3 ; | 3 3 | | | | 29.28 | 28,350.00 |
| | N, JULIA M | D700 | HS | 6151 | <no></no> | | CLASSROOM | AIDE DEGRE | 11/08/2010 | 25,683.00 | 3 |
| 501 | TEACHER AIDE - | DEGREE | | | i : | 2 2 | | | | ; | 25,683.00 |
| AZIZO, HE | _ | 200 | 02 | 6503 | <no></no> | | CLASSROOM | AIDE DEGRE | 09/01/2014 | 12,307.00 | - |
| 501 | TEACHER AIDE - | DEGREE | | 50.00 8 | | 1 1 | | | | | 12,307.00 |
| AZZOLINO 501 |), <i>Robert U</i> Teacher aide - | D700 DEGREE | HS | 6214 | <no></no> | 2 2 | CLASSROOM | AIDE DEGRE | 09/01/2011 | 25,683.00 | 3 25,683.00 |
| BACICH, A | LIDA | D700 | HS | 6167 | <no></no> | | CLASS AIDE | NO DEGREE | 02/08/2011 | 22,136.00 | |
| 502 | TEACHER AIDES | NO DEGREE | | 5 | | 2 2 | | | 0200,2011 | • | 22,136.00 |
| BALLERO | RAMOS, EVA | D600 | MS | 6447 | <no></no> | | CLASSROOM | AIDE DEGRE | 12/16/2013 | 17,230.00 | |
| 501 | TEACHER AIDE - | DEGREE | | 70.00 5 | 5 1 | l 1 | 900 | | | • | 17,230.00 |
| BASIN, LU | IDMILA V | D200 | 02 | 5368 | <no></no> | | CLASSROOM | AIDE DEGRE | 10/08/2003 | 28,350.00 | 10 |
| 501 | TEACHER AIDE - | DEGREE | | S | ; | 3 3 | | | | | 28,350.00 |
| BYRON, C. | ASEY | D200 | 02 | 6424 | <no></no> | | CLASSROOM | AIDE DEGRE | 09/01/2013 | 24,614.00 | 1 |
| 501 | TEACHER AIDE - | DEGREE | | S | i 1 | 1 1 | | | | 2 | 24,614.00 |
| CHACK, JO | | D200 | 02 | 6423 | <no></no> | | CLASSROOM | AIDE DEGRE | 10/22/2013 | 24,614.00 | 1 |
| 501 | TEACHER AIDE - | DEGREE | | 5 | 1 | 1 | | | | | 24,614.00 |
| CHAVARR. MONICA A | IA-PIEDRAHITA, | D300 | 03 | 6339 | <no></no> | | CLASSROOM | AIDE DEGRE | 09/24/2012 | 24,614.00 | 1 |
| 501 | TEACHER AIDE | DECREE | | ε | ; 1 | 1 | | | | | 24,614.00 |
| CHERNYA | VSKY, IRINA | 700 | HS | 8504 | <no></no> | | CLASSROOM | AIDE DEGRE | 09/08/2014 | 17,230,00 | 0 |
| 501 | TEACHER AIDE - | | | 70.00 S | | 1 | | AIDE PEONE | 0300/2014 | • | 7.230.00 |
| COOPER, I | LAURA A | D200 | 02 | 5969 | <no></no> | | CLASS AIDE | IO DEGREE | 10/21/2008 | 24,379.00 | 5 |
| 502 | TEACHER AIDES | NO DEGREE | | S | 3 | 3 | | | | • | 4,379.00 |
| CORDARO | , MARY ANN | D100 | 01 | 6251 | <no></no> | | CLASSROOM | AIDE DEGRE | 12/06/2011 | 25,683.00 | 3 |
| 501 | TEACHER AIDE - | DEGREE | | s | 2 | 2 | | | | | 5.683.00 |
| сиомо, Е | VELYN | 100 | 01 | 5170 | <no></no> | | CLASS AIDE N | IO DEGREE | 09/04/2003 | 24,379.00 | 11 |
| 502 | TEACHER AIDES | NO DEGREE | | S | 3 | 3 | | | | 2 | 4,379.00 |
| DEGREZIA | . THOMAS A | 400 | 04 | 6330 | <no></no> | | CLASSROOM. | AIDE DEGRE | 09/01/2012 | 24,614.00 | 2 |
| 501 | TEACHER AIDE - | DEGREE | | S | 1 | 1 | | | | 2 | 4,614.00 |
| DICRISTOR | FORO, DESIREE | | 03 | | <no></no> | | CLASS AIDE N | IO DEGREE | 09/26/2005 | 24,379.00 | 9 |
| 502 | TEACHER AIDES- | NO DEGREE | .0 | S | 3 | 3 | | | | 2 | 4,379.00 |
| DIMICK, GA | | 100 | 01 | 6035 | | | CLASSROOM | AIDE DEGRE | 09/15/2009 | 12,842.00 | 3 |
| 501 | TEACHER AIDE - | DEGREE | | 50.00 S | 2 | 2 | | | | 1 | 2,842 00 |
| DIMINO, CA 505 | | D300 | 03 | 4004 | | | AIDE PRIOR 19 | 99-NO | 03/05/1990 | 42,209.00 | |
| | TEACHER AIDE-P | | | S | | 1 | | | | . | 2,209.00 |
| GLOFF, A | 1.75 | D200 | 02 | 6523 | | | CLASSROOM | AIDE DEGRE | 09/23/2014 | 24,614.00 | _ |
| 501 | TEACHER AIDE - | | | S | | | | | | 2 | 4,614.00 |
| LMERS, J 502 | TEACHER AIDES- | <i>D200</i> NO DEGREE | | 6144 50.00 S | | 3 | CLASS AIDE N | O DEGREE | 11/01/2010 | 12,190.00 1 | 4 2,190.00 |
| SCOBAR, | ALEJANDRO | | | 6518 | | | CLASSROOM A | AIDE DEGRE | 09/23/2014 | 17,230.00 | |
| 501 | TEACHER AIDE - | | | 70.00 S | | 1 | | | | • | 7.230.00 |
| ERNANDE | S, MARIA P | 200 | 02 | 4763 | <no></no> | | AIDE PRIOR 19 | 99-NO | 09/01/1996 | 42,209.00 | |
| 505 | TEACHER AIDE-P | RIOR 1999 NO | | | | 1 | | | | | 2,209.00 |
| INIZIO, MA | AUKEEN E | D100 | U1 | 6208 | <no></no> | | CLASSROOM A | AIDE DEGKE | 09/01/2011 | 25,683.00 | 3 |
| | | | | | | | | | | | |

^{*}Only prints if FTE is Not 100%

** (A)- Flat amount, (S)- Step based table, (P)- % of the run amount of a linked definition, (H)- Hourly Rate definition
Longevity- (L)- Experience based Table, (T)-Linked to a step based table, (V)- Anniversary based table, (M)-Longevity-Step Table

Fort Lee Board of Education

vr_sal2.102913 05/29/2015

Employee Salary Composite Report

2015-2016 Aides - Rehire List - Pending Negotiations

| Name | 100000000000000000000000000000000000000 | Dept | Loc | Emp# | Tei Info | 1 <i>11</i> 78 0 | 10.00 | | imary b Title | | Hire (Date | Calculated Salary | Dist Exp |
|-------------------|---|----------------|-----|-------|---|---------------------|-----------------|--------------|------------------|--------------------|----------------------|----------------------|----------------|
| JTC | Salary Composite | Name | | FTE* | Mode | ** Ste | Cont p# Step | ract Rate | Hours | Longev Days Exp | Flat Amount Perce | 1t | Rur Amount |
| FRANKEAS | , MARIA | 300 | 03 | 6274 | ≺No | > | | CLA | SSROOM | AIDE DEGRE | 09/09/2013 | 12,307.00 | |
| 501 | TEACHER AIDE - D | DEGREE | | 50.00 | S | | 1 1 | | | | | | 12,307.00 |
| GALASSO, | JOANN TEACHER AIDE - D | D300 | 03 | 6351 | <no< td=""><td></td><td>1 1</td><td>CLA</td><td>SSROOM</td><td>AIDE DEGRE</td><td>11/19/2012</td><td>24,614.00</td><td>) 24.614.00</td></no<> | | 1 1 | CLA | SSROOM | AIDE DEGRE | 11/19/2012 | 24,614.00 |) 24.614.00 |
| 501 | | D200 | 02 | 5538 | <no< td=""><td></td><td></td><td></td><td>ee AIDE</td><td>NO DEGREE</td><td>10/14/2004</td><td>24,379.00</td><td></td></no<> | | | | ee AIDE | NO DEGREE | 10/14/2004 | 24,379.00 | |
| GRGAS, SU 502 | TEACHER AIDES-I | | UZ | 2330 | S | | 3 3 | LLA | IJJ AIDE | NO DEGREE | 10/14/2004 | 500 | 24.379.00 |
| GRGAS. TI | | 100 | Ō1 | 5522 | <no< td=""><td></td><td></td><td>CLA</td><td>SS AIDE</td><td>NO DEGREE</td><td>09/01/2004</td><td>24,379,00</td><td>10</td></no<> | | | CLA | SS AIDE | NO DEGREE | 09/01/2004 | 24,379,00 | 10 |
| 502 | TEACHER AIDES-I | | _, | | S | | 3 3 | | | | | | 24,379.00 |
| GUARINELI | LO, TERESE | D200 | 02 | 4932 | <no< td=""><td>></td><td></td><td>AID</td><td>E PRIOR 1</td><td>1999-NO</td><td>09/01/1998</td><td>42,209.00</td><td>16</td></no<> | > | | AID | E PRIOR 1 | 1999-NO | 09/01/1998 | 42,209.00 | 16 |
| 505 | TEACHER AIDE-PR | RIOR 1999 NO | DEG | | S | | 1 1 | | | | | | 42,209.00 |
| GUEVARA, | | D200 | 02 | 6437 | <no< td=""><td></td><td></td><td>CLA</td><td>SS AIDE</td><td>NO DEGREE</td><td>09/24/2013</td><td>20,678.00</td><td></td></no<> | | | CLA | SS AIDE | NO DEGREE | 09/24/2013 | 20,678.00 | |
| 502 | TEACHER AIDES-I | NO DEGREE | | | S | | 1 1 | | | | | | 20,678.00 |
| HELLER, M. | | D200 | 02 | 6080 | <no< td=""><td></td><td>2 2</td><td>CLA</td><td>SSROOM</td><td>I AIDE DEGRE</td><td>02/08/2010</td><td>25,683.00</td><td>) 25.683.00</td></no<> | | 2 2 | CLA | SSROOM | I AIDE DEGRE | 02/08/2010 | 25,683.00 |) 25.683.00 |
| 501 | TEACHER AIDE - I | | | | | | L L | | 20000 | LUCE DECDE | 60/04/2008 | | |
| HOBEIKA, E 501 | <i>DORIS D</i> TEACHER AIDE - D | D100 DEGREE | 01 | 5941 | <no< td=""><td></td><td>2 2</td><td>CLA</td><td>ISSRUUM</td><td>AIDE DEGRE</td><td>09/01/2008</td><td>25,683.00</td><td>) 25,683.00</td></no<> | | 2 2 | CLA | ISSRUUM | AIDE DEGRE | 09/01/2008 | 25,683.00 |) 25,683.00 |
| JOHNSON, | | D700 | HS | 6501 | <no< td=""><td></td><td></td><td>- CI A</td><td>SSROOM</td><td>AIDE DEGRE</td><td>09/08/2014</td><td>17,230.00</td><td></td></no<> | | | - CI A | SSROOM | AIDE DEGRE | 09/08/2014 | 17,230.00 | |
| 501 | TEACHER AIDE - I | | | 70.00 | | | 1 1 | - | | | 55/55/2511 | • | 17,230.00 |
| JUILIANO, | THOMAS J | D100 | 01 | 5528 | <no< td=""><td>></td><td></td><td>CLA</td><td>SSROOM</td><td>AIDE DEGRE</td><td>09/01/2008</td><td>28,350.00</td><td></td></no<> | > | | CLA | SSROOM | AIDE DEGRE | 09/01/2008 | 28,350.00 | |
| 501 | LEACHER AIDE - E | | | | S | | 3 3 | | | | | | 28,350.00 |
| KATAYAMA | I, AYAKO | D200 | 02 | 6519 | <no< td=""><td>></td><td></td><td>CLA</td><td>SSROOM</td><td>AIDE DEGRE</td><td>09/23/2014</td><td>24,614.00</td><td></td></no<> | > | | CLA | SSROOM | AIDE DEGRE | 09/23/2014 | 24,614.00 | |
| 501 | TEACHER AIDE - I | DEGREE | | | S | | 1 1 | | | | | | 24,614.00 |
| KELLAS, K | | D300 | 03 | 5773 | <no< td=""><td></td><td></td><td>CLA</td><td>SSROOM</td><td>AIDE DEGRE</td><td>01/09/2007</td><td>28,350.00</td><td></td></no<> | | | CLA | SSROOM | AIDE DEGRE | 01/09/2007 | 28,350.00 | |
| 501 | TEACHER AIDE - [| DEGREE | | | S | | 3 3 | | | | | | 28,350.00 |
| KERN, CAR | | D200 | 02 | 5569 | _ <na< td=""><td></td><td>2 2</td><td>CLA</td><td>SSROOM</td><td>AIDE DEGRE</td><td>05/01/2005</td><td>25,683.00</td><td></td></na<> | | 2 2 | CLA | SSROOM | AIDE DEGRE | 05/01/2005 | 25,683.00 | |
| 501 | TEACHER AIDE - C | | | C 40# | 8 | | 2 2 | | | AIDE DEODE | 001047044 | | 25,683.00 |
| KHATER, S. 501 | <i>ABREIN S</i> TEACHER AIDE - [| D400 DEGREE | 04 | 6496 | <no< td=""><td></td><td>1 1</td><td>CLA</td><td>SSRUUM</td><td>AIDE DEGRE</td><td>09/01/2014</td><td>24,614.00</td><td>) 24,614.00</td></no<> | | 1 1 | CLA | SSRUUM | AIDE DEGRE | 09/01/2014 | 24,614.00 |) 24,614.00 |
| KOLIC. MAI | | 700 | HS | 5434 | | | | CLA | SS AIDE | NO DEGREE | 09/04/2003 | 12,190.00 | |
| 502 | TEACHER AIDES-I | | ,,, | 50.00 | - | | 3 3 | - | ioo Albe | | 02.0 % 2000 | • | 12,190.00 |
| KOTHARI, L | EENA A | D400 | 04 | 5445 | <no< td=""><td>></td><td></td><td>CLA</td><td>SSROOM</td><td>AIDE DEGRE</td><td>05/23/2006</td><td>28,350.00</td><td>7</td></no<> | > | | CLA | SSROOM | AIDE DEGRE | 05/23/2006 | 28,350.00 | 7 |
| 501 | TEACHER AIDE - D | DEGREE | | | S | ; | 3 3 | | | | | 757 | 28.350.00 |
| KRECKMAI | NN, JENNIFER | D200 | 02 | 6119 | <no< td=""><td>></td><td></td><td>CLA</td><td>SS AIDE</td><td>NO DEGREE</td><td>09/01/2010</td><td>24,379.00</td><td>4</td></no<> | > | | CLA | SS AIDE | NO DEGREE | 09/01/2010 | 24,379.00 | 4 |
| 502 | TEACHER AIDES- | NO DEGREE | | | S | | 3 3 | | | | | | 24,379.00 |
| | CHRISTOPHER | D100 | 01 | 6516 | | | | CLA | SSROOM | AIDE DEGRE | 09/23/2014 | 12,307.00 | |
| 501 | TEACHER AIDE - I | | | 50,00 | | | 1 1 | | | | | | 12,307.00 |
| LAFALCE, I | | D001 | co | | <na< td=""><td></td><td>1 1</td><td>CLA</td><td>SSROOM</td><td>AIDE DEGRE</td><td>09/01/2013</td><td>24,814.00</td><td></td></na<> | | 1 1 | CLA | SSROOM | AIDE DEGRE | 09/01/2013 | 24,814.00 | |
| 501 | TEACHER AIDE - I | | | | | | | | 2222 | AIDE DECRE | 00/04/2012 | | 24,614 00 |
| LEVY, MICH 501 | TEACHER AIDE - [| D200 DEGREE | 02 | 6416 | <no< td=""><td></td><td>1 1</td><td>CLA</td><td>SSKUUM</td><td>AIDE DEGRE</td><td>09/01/2013</td><td>24,614.00</td><td>1 24.614.00</td></no<> | | 1 1 | CLA | SSKUUM | AIDE DEGRE | 09/01/2013 | 24,614.00 | 1 24.614.00 |
| | FRANCESCA | 001 | CO | | <no< td=""><td></td><td></td><td>CLA</td><td>SS AIDE</td><td>NO DEGREE</td><td>09/08/2004</td><td>24,379.00</td><td></td></no<> | | | CLA | SS AIDE | NO DEGREE | 09/08/2004 | 24,379.00 | |
| 502 | TEACHER AIDES-I | | 00 | | S | | 3 3 | OLA | OU AIDE | TO DE GIVEE | 03/00/2004 | • | 24,379,00 |
| MEGARIS, | ANNA | D600 | MS | 4526 | <ye< td=""><td>s 09/0</td><td>8/1998></td><td>CLA</td><td>SSROOM</td><td>AIDE DEGRE</td><td>09/07/1995</td><td>12,307.00</td><td>19</td></ye<> | s 09/0 | 8/1998> | CLA | SSROOM | AIDE DEGRE | 09/07/1995 | 12,307.00 | 19 |
| 501 | TEACHER AIDE - D | | | 50.00 | | | 1 1 | | | | | - | 12,307.00 |
| MILGRAM, | GREGG | D100 | 01 | 4892 | <no< td=""><td>></td><td></td><td>CLA</td><td>SSROOM</td><td>AIDE DEGRE</td><td>04/01/1998</td><td>24,614.00</td><td>3</td></no<> | > | | CLA | SSROOM | AIDE DEGRE | 04/01/1998 | 24,614.00 | 3 |
| 501 | TEACHER AIDE - D | DEGREE | | | S | | 1 1 | | | | | | 24,614.00 |
| | S-ZLATIS, OURANIA | | 01 | 6462 | | | | CLA | SSROOM | AIDE DEGRE | 02/11/2014 | 24,614.00 | |
| 501 | TEACHER AIDE - D | | | | s | | 1.2 | , | | | | | 24,614.00 |
| NERSESIAN | V, MARK R | D700 | HS | 6129 | <no< td=""><td>></td><td></td><td>CLA</td><td>SSROOM</td><td>AIDE DEGRE</td><td>09/01/2013</td><td>12,307.00</td><td>1</td></no<> | > | | CLA | SSROOM | AIDE DEGRE | 09/01/2013 | 12,307.00 | 1 |

^{*}Only prints if FTE is Not 100%

^{** (}A)- Flat amount, (S)- Step based table, (P)- % of the run amount of a linked definition, (H)- Hourly Rate definition
Longevity- (L)- Experience based Table, (T)-Linked to a step based table, (V)- Anniversary based table, (M)-Longevity-Step Table

Fort Lee Board of Education

vr_sal2.102913 05/29/2015

Employee Salary Composite Report

2015-2016 Aides - Rehire List - Pending Negotiations

| Name | 2000 | Dept | Loc | Emp# | Tenure Info | | Primary Job Titl e | | Hire Date | Calculated Dis Salary Ex |
|------------------|---------------------------------|---------------------------|------|------------------|----------------|----------------|------------------------------|--------------------|----------------------|------------------------------|
| JTC | Salary Composit | e Name | | FTE* M | lode ** Step | Con # Step | tract Rate Hours | Longev Days Exp | Flat Amount Perce | Ru ent Amoun |
| | N, MARK R | D700 | HS | 6129 | <no></no> | | CLASSROOI | AIDE DECRE | 09/01/2013 | 12,307.00 |
| 501 | TEACHER AIDE - | DEGREE | | 50.00 S | 1 | 1 | | | | 12,307.0 |
| OATES, IA | | D200 | 02 | 6520 | <no></no> | | CLASSROOI | I AIDE DEGRE | 09/23/2014 | 12,307.00 |
| 501 | TEACHER AIDE - | | | 50.00 S | 1 | _ 1 | | | | 12,307.0 |
| | GER, DAWN | 300 DECREE | 03 | 6428 | <no></no> | | CLASSROOI | A AIDE DEGRE | 09/01/2013 | 24,614.00 |
| 501 | TEACHER AIDE | | | S | | 1 | | | | 24,614.0 |
| PASCALE, 501 | TEACHER AIDE | D200 | 02 | 6326 S | <no></no> | 1 | CLASSROOF | A AIDE DEGRE | 09/01/2012 | 24,614.00 |
| | | | | | | | 01 400 | NO DECREE | 00/04/0040 | 24,614.0 |
| 502 | KATHLEEN TEACHER AIDES | D200 S-NO DEGREE | 02 | 6122 S | <no></no> | 3 | CLASS AIDE | NO DEGREE | 09/01/2010 | 24,379.00 24,379.0 |
| PICINICH, I | | D600 | MS | 6500 | <no></no> | | CI ASSECO | A AIDE DEGRE | 09/01/2014 | 17,230,00 |
| 501 | TEACHER AIDE - | | 1113 | 70.00 S | | 1 | CEASSACO | n AIDE DEGNE | 03/01/2014 | 17,230.00 |
| PIPER. AN | | D200 | 02 | 6525 | <no></no> | | CI ASSPONI | AIDE DEGRE | 10/06/2014 | 17,230.00 |
| 501 | TEACHER AIDE - | 10000 | - | 70.00 S | | 1 | OLASSING SI | ADE DEGNE | 7000/2014 | 17,230.00 |
| PIPER. NIC | OLE | D300 | 03 | 6526 | <no></no> | | CLASSROOM | AIDE DEGRE | 10/14/2014 | 17,230.00 |
| 501 | TEACHER AIDE - | DEGREE | | 70.00 S | 1 | 1 | | | | 17,230.0 |
| QUESADA, | JENNIFER | D200 | 02 | 6328 | <no></no> | | CLASSROOM | A AIDE DEGRE | 09/01/2012 | 24,814.00 |
| 501 | TEACHER AIDE - | DEGREE | | s | 1 | 1 | | | | 24,614.0 |
| RANCIC, J. | AGODA | 200 | 02 | 6224 | <no></no> | | CLASSROOM | A AIDE DEGRE | 09/27/2011 | 12,842.00 |
| 501 | I EACHER AIDE - | DEGREE | | 50.00 5 | 2 | 2 | | | | 12,842.0 |
| RIOS FORI | VES, MICHELLE | D400 | 04 | 5995 | <no></no> | | CLASSROOM | A AIDE DEGRE | 05/01/2009 | 28,350.00 |
| 501 | TEACHER AIDE - | DEGREE | | S | 3 | 3 | | | | 28,350.0 |
| RIPULI, NA | | 100 | 01 | 4678 | <no></no> | | AIDE PRIOR | 1999-NO | 09/10/1990 | 42,209.00 2 |
| 505 | TEACHER AIDE-I | PRIOR 1999 NO | DEG | S | 1 | 1 | | | | 42,209.0 |
| RIVERA, M | | D400 | 04 | 6209 | <no></no> | _ | CLASSROOM | AIDE DEGRE | 09/01/2011 | 25,683.00 |
| 501 | TEACHER AIDE | | | S | 2 | 2 | | | | 25,683.0 |
| ROESE, LY | | D200 | 02 | 6360 | <no></no> | 4 | CLASSROOM | 1 AIDE DEGRE | 01/02/2013 | 12,307.00 |
| 501 | TEACHER AIDE - | | | 50.00 S | | 1 | | | | 12,307.0 |
| ROGERS, 1 501 | TEACHER AIDE - | D200 | 02 | 6410 S | <no></no> | 1 | CLASSROOM | 1 AIDE DEGRE | 09/01/2013 | 24,614.00 24,614.0 |
| | | D200 | | | | | 01 400 4105 | | 40050040 | |
| ROJAS, JA 502 | TEACHER AIDES | | 02 | 6141 S | <no></no> | 3 | CLASS AIDE | NO DEGREE | 10/05/2010 | 24,379.00 24,379.0 |
| | . ROSEMARIE | 200 | 02 | 4230 | <no></no> | | CLASS AIDE | NO DECREE | 10/01/1990 | 12.190.00 2 |
| 502 | TEACHER AIDES | | V. | 50.00 S | | 3 | CLASS RIDE | NO DEGREE | 10/01/1330 | 12,190.0 |
| 18.55.55.55 | A. MARILYN | D100 | 01 | 6354 | | | CI ASSROOM | AIDE DEGRE | 11/12/2012 | 17,230.00 |
| 501 | TEACHER AIDE - | | ٠, | 70.00 S | | 1 | OLAGGROOM | ADE DEGRE | 11/12/2012 | 17,230.00 |
| SCICUTELI | LA, STEFANIE R | D200 | 02 | 6469 | <no></no> | | CLASSROOM | AIDE DEGRE | 03/24/2014 | 24,614.00 |
| 501 | TEACHER AIDE - | DEGREE | | s | | 1 | | | | 24,614.0 |
| SCULLY, S | EAN | D300 | 03 | 6517 | <no></no> | | CLASSROOM | I AIDE DEGRE | 09/23/2014 | 24,614.00 |
| 501 | TEACHER AIDE - | DEGREE | | S | 1 | 1 | | | | 24,614.0 |
| SORRENTI | NO, VANDA | D400 | 04 | 5204 | <no></no> | | CLASSROOM | I AIDE DEGRE | 09/06/2001 | 14,175.00 1 |
| 501 | TEACHER AIDE - | DEGREE | | 50.00 S | 3 | 3 | | | | 14,175.0 |
| SOUSSA, K | KENNETH J | D600 | MS | | <no></no> | | CLASSROOM | I AIDE DEGRE | 12/07/2010 | 28,350.00 |
| 501 | TEACHER AIDE - | DEGREE | ~ | S | 3 | 3 | | | | 28,350.00 |
| TESTINO, C | | D300 | 03 | | <no></no> | | CLASSROOM | AIDE DEGRE | 09/01/2009 | 28,350.00 |
| 501 | TEACHER AIDE - | | | S | | 3 | | ~~~~~~~ | | 28,350.00 |
| TROPEA, M 502 | IAUREEN TEACHER AIDES | D100 -NO DEGREE | 01 | 5554 S | <no></no> | 3 | CLASS AIDE | NO DEGREE | 01/11/2005 | 24,379.00 1: |
| | | | | | | | | | | 24,379.00 |
| TROVATO, | JUDIIA M | D100 | 01 | 6094 | <no></no> | | CLASS AIDE | NU DEGREE | 09/01/2010 | 17,065.00 |

^{*}Only prints if FTE is Not 100%

** (A)- Flat amount, (S)- Step based table, (P)- % of the run amount of a linked definition, (H)- Hourly Rate definition
Longevity- (L)- Experience based Table, (T)-Linked to a step based table, (V)- Anniversary based table, (M)-Longevity-Step Table

Fort Lee Board of Education

vr_sal2.102913 05/29/2015

Employee Salary Composite Report

2015-2016 Aides - Rehire List - Pending Negotiations

| Name | | Dept | Loc | Emp# | Tenure Info | | | Primary Job Title | | Hire Date | Calculated Salary | Dist Exp |
|------------|-----------------------|------|-----|----------|----------------|------|--------------------|----------------------|--------------------|--------------------|----------------------|---------------|
| JTC | Salary Composite Name |) | | FTE*I | Mode ** S | tep# | Contract Step R | t ate Hours | Longev Days Exp | Flat Amount Per | cent | Run Amount |
| TROVATO, | , JUDITH M | D100 | 01 | 6094 | <no></no> | | (| CLASS AIDI | E NO DEGREE | 09/01/2010 | 17,065.00 | 4 |
| 502 | TEACHER AIDES-NO DE | GREE | | 70.00 \$ | S | 3 | 3 | | | | • | 17,065.00 |
| VILLANI, N | IARILOU | D400 | 04 | 6106 | <no></no> | | | CLASSROO | M AIDE DEGRE | 09/01/2010 | 28,350.00 | 4 |
| 501 | TEACHER AIDE - DEGR | EE | | 5 | 5 | 3 | 3 | | | | | 28,350.00 |
| VINCENTI, | MARY | D100 | 01 | 6236 | <no></no> | | | CLASS AIDI | E NO DEGREE | 10/18/2011 | 22,136.00 | 3 |
| 502 | TEACHER AIDES-NO DE | GREE | | 5 | 3 | 2 | 2 | | | | | 22,136.00 |
| WAGNER, | GEORGE C | 700 | HS | 6426 | <no></no> | | | CLASSROO | M AIDE DEGRE | 09/01/2013 | 24,614.00 | 1 |
| 501 | TEACHER AIDE - DEGR | EE | | 5 | S | 1 | 1 | | | | : | 24,614.00 |
| WAGNER, | IAN | 100 | 01 | 6346 | <no></no> | | | CLASS AIDI | E NO DEGREE | 11/13/2012 | 20,678.00 | 2 |
| 502 | TEACHER AIDES-NO DE | GREE | | • | S | 1 | 1 | | | | | 20,678.00 |
| WHANG, S | EARYAN | D400 | 04 | 6522 | <no></no> | | | CLASSROO | M AIDE DEGRE | 09/23/2014 | 12,307.00 | 0 |
| 501 | TEACHER AIDE - DEGR | EE | | 50.00 8 | S | 1 | 1 | | | | | 12,307.00 |
| YOUSEF, M | NONA | D600 | MS | 5125 | <no></no> | | | LASS AIDE | NO DEGREE | 09/07/2000 | 24,379.00 | 14 |
| 502 | TEACHER AIDES-NO DE | GREE | | | S | 3 | 3 | | | | | 24,379,00 |

Total Calculated Salaries: 1,797,933.00

Total Employee Count: 79

Total Salary FTE: 69.00

^{*}Only prints if FTE is Not 100%

^{** (}A)- Flat amount, (S)- Step based table, (P)- % of the run amount of a linked definition, (H)- Hourly Rate definition Longevity- (L)- Experience based. Table, (T)-Linked to a step based table, (V)- Anniversary based table, (M)-Longevity-Step Table.

APPROVAL OF LEAVE REPLACEMENTS DURING 2015-2016

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the **appointment of leave replacements during the 2015-2016 school year**, as outlined below:

| LEAVE REPL | ACEMENT | | | | | |
|---------------|--------------|--------------------|--------|--|---|--|
| FIRST NAME | LAST NAME | GRADE / SUBJECT | SCHOOL | Salary | Effective Dates | Reason for opening |
| Cassandra | DeMott | Kindergarten | S#3 | Sub pay for the first 10 days \$90 per day, day 11-60 \$95 per day, day 61+ the equivalent of a BA, Step 1 which equals \$54,000.00 prorated pending negotiations: No Benefits | Work days: 9/1/15 - 12/1/15 plus 3 days NTO | Maternity Leave for Jennifer Andrada |
| Kristen | Corcoran | Grade 4 | S#3 | Sub pay for the first 10 days \$90 per day, day 11-60 \$95 per day, day 61+ the equivalent of a BA, Step 1 which equals \$54,000.00 prorated pending negotiations: No Benefits | Work days: 9/1/15 - 12/1/15 plus 3 days NTO | Maternity Leave |
| Mishell | Kwon | Grade 1 | S#3 | Sub pay for the first 10 days \$90 per day, day 11-60 \$95 per day, day 61+ the equivalent of a BA, Step 1 which equals \$54,000.00 prorated pending negotiations: No Benefits | Work days: 9/1/15 - 1/5/16 plus 3 days NTO | Maternity Leave for Simone Ballance |

BE IT FURTHER RESOLVED, the Board of Education approves the appointment of the aforementioned leave replacements as Substitutes for the 2015-2016 school year.

| DATED: Jun | e 8 | , 201 | 5 |
|------------|-----|-------|---|
|------------|-----|-------|---|

APPOINTMENT OF KAREN LALLO AS ELEMENTARY TEACHER AT SCHOOL NO. 3

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the appointment of Karen Lallo as Elementary Teacher at School No. 3 for the 2015-2016 school year, to be placed at Step 1, Class BA, on the 2012-2013 Teachers' Guide, at an annual salary of \$54,000.00, pending ratification of salary guides, effective September 1, 2015, to due to the retirement of Elizabeth Sofia.

BE IT FURTHER RESOLVED, that the Board hereby authorizes the Interim Superintendent of Schools to make application for approval of the employment of **Karen Lallo** to the Commissioner of Education on an emergent basis for a period of three months pursuant to N.J.S.A. 18A:6-7.1c pending completion of a Criminal History Records Check, subject to the submission of a sworn statement by **Karen Lallo** in accord with N.J.S.A. 18A:6-7.1c(3).

NOW THEREFORE, BE IT RESOLVED, that this appointment is expressly contingent upon **Karen Lallo** executing the Board's customary employment contract, containing a thirty (30) day termination clause.

| DA: | TED | • | |
|-----|-----|---|--|
| DA | IED | • | |

June 8, 2015

#15P

| RESOLUTION | NO. |
|------------|-----|
| | |

APPOINTMENT OF JANE LEE AS ELEMENTARY TEACHER AT SCHOOL NO. 2

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the appointment of Jane Lee as Elementary Teacher at School No. 2 for the 2015-2016 school year, to be placed at Step 1, Class BA, on the 2012-2013 Teachers' Guide, at an annual salary of \$54,000.00, pending ratification of salary guides, effective September 1, 2015, to due to the resignation of Sara Cuomo.

BE IT FURTHER RESOLVED, that the Board hereby authorizes the Interim Superintendent of Schools to make application for approval of the employment of **Jane Lee** to the Commissioner of Education on an emergent basis for a period of three months pursuant to N.J.S.A. 18A:6-7.1c pending completion of a Criminal History Records Check, subject to the submission of a sworn statement by **Jane Lee** in accord with N.J.S.A. 18A:6-7.1c(3).

NOW THEREFORE, BE IT RESOLVED, that this appointment is expressly contingent upon **Jane Lee** executing the Board's customary employment contract, containing a thirty (30) day termination clause.

DATED:

June 8, 2015

APPOINTMENT OF BRITTANY SIKORYAK AS ELEMENTARY TEACHER AT SCHOOL NO. 1

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the appointment of Brittany Sikoryak as Elementary Teacher at School No. 1 for the 2015-2016 school year, to be placed at Step 1, Class BA, on the 2012-2013 Teachers' Guide, at an annual salary of \$54,000.00, pending ratification of salary guides, effective September 1, 2015, to due to the retirement of Janice Laraia-Colao.

BE IT FURTHER RESOLVED, that the Board hereby authorizes the Interim Superintendent of Schools to make application for approval of the employment of **Brittany Sikoryak** to the Commissioner of Education on an emergent basis for a period of three months pursuant to N.J.S.A. 18A:6-7.1c pending completion of a Criminal History Records Check, subject to the submission of a sworn statement by **Brittany Sikoryak** in accord with N.J.S.A. 18A:6-7.1c(3).

NOW THEREFORE, BE IT RESOLVED, that this appointment is expressly contingent upon **Brittany Sikoryak** executing the Board's customary employment contract, containing a thirty (30) day termination clause.

| DATED: | June 8, 2015 | | |
|--------|--------------|---------------|--|
| | | | |
| #17P | | RESOLUTION NO | |

APPOINTMENT OF CHRISTINA ZALOKOSTAS AS ELEMENTARY TEACHER AT SCHOOL NO. 2

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the appointment of Christina Zalokostas as Elementary Teacher at School No. 2 for the 2015-2016 school year, to be placed at Step 1, Class BA, on the 2012-2013 Teachers' Guide, at an annual salary of \$54,000.00, pending ratification of salary guides, effective September 1, 2015, to due to the resignation of Lauren Dimick.

BE IT FURTHER RESOLVED, that the Board hereby authorizes the Interim Superintendent of Schools to make application for approval of the employment of **Christina Zalokostas** to the Commissioner of Education on an emergent basis for a period of three months pursuant to N.J.S.A. 18A:6-7.1c pending completion of a Criminal History Records Check, subject to the submission of a sworn statement by **Christina Zalokostas** in accord with N.J.S.A. 18A:6-7.1c(3).

NOW THEREFORE, BE IT RESOLVED, that this appointment is expressly contingent upon **Christina Zalokostas** executing the Board's customary employment contract, containing a thirty (30) day termination clause.

DATED: June 8, 2015

WITHHOLDING OF AN EMPLOYMENT AND ADJUSTMENT INCREMENT FOR THE 2015-2016 SCHOOL YEAR

WHEREAS, a recommendation was made by the Interim Superintendent of Schools to the Fort Lee Board of Education ("Board") to withhold the 2015/2016 employment increment and adjustment increment of Employee #5330; and

WHEREAS, the Board has considered the recommendation of the Interim Superintendent of Schools and approves same;

NOW, THEREFORE:

BE IT RESOLVED, the Board on the recommendation of the Interim Superintendent approves the withholding of the employment increment and adjustment increment in accordance with N.J.S.A. 18A:29-14 for the 2015-2016 school year; and

BE IT FURTHER RESOLVED, that Employee #5330's salary for the 2015-2016 school year shall be \$101,239.00, the same salary received for the 2014-2015 school year.

| DATED: | June 8, 2015 | | | |
|-------------|--------------|------------|-----|--|
| | · · · | | | |
| #19P | | RESOLUTION | NO. | |

ABOLISHMENT OF POSITIONS

BE IT RESOLVED, that upon recommendation of the Interim Superintendent, the Fort Lee Board of Education approves the **abolishment of the following positions:**

- Supervisor of Buildings & Grounds (effective June 30, 2015)
- School Security Coordinator (effective June 30, 2015)

| DATED: | June 8, 2015 | | | |
|--------|--------------|-----|-------------|--|
| | | | | |
| #20P* | | RES | OLUTION NO. | |

APPROVAL OF JOB DESCRIPTIONS

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves the attached **job descriptions** for the following positions:

- Interim Supervisor of Buildings, Grounds and Security
- Supervisor of New Construction Projects and ROD Grant Projects

DATED: June 8, 2015 Attachments

SUPERVISOR OF NEW CONSTRUCTION PROJECTS AND ROD GRANT PROJECTS **Job Description**

TITLE:

SUPERVISOR OF NEW CONSTRUCTION PROJECTS AND ROD GRANT PROJECTS

QUALIFICATIONS:

- 1. Construction Experience Required
- Computer Skills Microsoft Office Package
- 3. Demonstrates organizational, communication, managerial, and interpersonal skills.

REPORTS TO:

Business Administrator, Executive Director and/or Superintendent

SUPERVISES:

Construction

JOB GOAL:

To provide assistance to the Business Administrator, Executive Director and/or Superintendent of Schools in all matters relating to the efficient and safe construction of all school buildings, school grounds, district property. To oversee the operations of all district construction projects and ROD grants.

PERFORMANCE RESPONSIBILITIES:

New Construction Management

- Planning, directing and coordinating construction projects
- 2. Oversee and coordinate with architects, engineers and construction personnel to plan, coordinate, review and authorize construction schedule
- 3. Oversee and coordinate with architects, engineers and construction personnel to authorize all change orders
- 4. Oversee the entire construction project or part of a project
- 5. Scheduling and coordinating design during the construction planning process
- 6. Overseeing the quality of work done by the contractors
- 7. Oversee and ensure the construction workers and their immediate supervisors are following safety requirements
- 8. Ensuring that the project is completed within a specified timelines
- 9. Make regular presentations at BOE meetings with project progress and updates
- 10. Inspect and determine the best quality of construction materials
- 11. Responsible for oversight of scheduling and estimating the time required to complete projects
- 12. Oversee the selection of trade contractors who bid on projects
- 13. Monitor construction progress
- 14. Oversee the performance of contractors
- 15. Monitor and direct the progress in the construction site
- 16. Oversee the delivery of materials, construction tools and equipment
- 17. Ensure that the construction resources are used well
- 18. Ensuring that all safety precautions are adhered to by the construction workers
- 19. Ensure that the necessary licenses or permits are obtained
- 20. Monitor the compliance with set regulations
- 21. Ensure the safety and security of community members, students and staff at or near construction sites
- 22. Attend all Construction Meetings

| | Board Approval | | | | |
|--------------|----------------|-----------------|--|--|--|
| Agenda Date: | June 8, 2015 | Resolution No.: | | | |

Page 1 of 2

Rev. 6-8-15

| FORT LEE SCHOOL DISTRICT | SUPERVISOR OF NEW CONSTRUCTION PROJECTS |
|--------------------------|---|
| Fort Lee, NJ 07024 | AND ROD GRANT PROJECTS |
| | Job Description |

- 23. Attend all Building & Grounds Committee meetings and Board of Education meetings as requested
- 24. Any other duties and responsibilities as required by the Business Administrator, Executive Director and/or the Superintendent.

TERMS OF EMPLOYMENT:

12-month employee

EVALUATION:

Performance of this job will be evaluated annually in accordance with state law and the provisions of the Board's Policy on Evaluation of Professional Staff.

INTERIM SUPERVISOR OF BUILDINGS, GROUNDS AND SECURITY

Job Description

TITLE:

INTERIM SUPERVISOR OF BUILDINGS, GROUNDS AND SECURITY

QUALIFICATIONS:

- 1. College diploma or equivalent (Master's preferred)
- 2. Valid New Jersey driver's license
- Knowledge of security, crisis management of district transportation, maintenance, custodial and grounds keeping needs, construction, policies, procedures current laws and regulations related to areas of responsibility
- Experience in security or law enforcement, protective service activities with supervisory experience involving the protection/security of persons and property.
- Ability to provide leadership and guidance regarding safety and security issues district transportation, maintenance, custodial and grounds keeping in an educational environment
- 6. Required criminal history background check
- 7. Proof of U.S. Citizenship or legal resident alien status

REPORTS TO:

Superintendent/School Business Administrator/Executive Director

SUPERVISES:

Custodial, Maintenance, Grounds, Security Personnel

JOB GOAL:

To provide leadership to ensure smooth operations of the school district by managing building safety and law enforcement, managing custodial, maintenance and grounds services. The Interim Supervisor of Buildings, Grounds and Security works in collaboration with the Superintendent of Schools, School Business Administrator, and Executive Director of Operations to establish appropriate regulations, procedures, and plans to ensure safe, secure and well maintained school facilities.

PERFORMANCE RESPONSIBILITIES:

Security:

- Reviews for updates and provides guidance on the Uniform State Memorandum of Agreement between Education and Law Enforcement Officials N.J.A.C. 6A:16-6.2(b)
- Coordinates the district's efforts with local law enforcement for traffic management, crossing guard deployment and protection of property.
- Coordinates and updates district Security Manual to align with the New Jersey Department of Education's Minimum Requirements for School Safety and Security Plans N.J.A.C. 6A:16-5.1 and develop high-quality emergency operations plans and manuals for district schools.
- 4. Provide guidance on School Security Drill Law N.J.S. 18A:41-1.
- Recommends policies and procedures to improve discipline, safety and security.

| Board Approval | | | | |
|----------------|--------------|-----------------|--|--|
| Agenda Date: | June 8, 2015 | Resolution No.: | | |

INTERIM SUPERVISOR OF BUILDINGS, GROUNDS AND SECURITY

Job Description

- Acts as a liaison resource between local law enforcement and school administration in investigating criminal law violations occurring in the school or on school property.
- Cooperates with the local law enforcement agency and other federal, state, and local agencies regarding building security procedures and special security problems.
- 8. Establishes and maintains a close partnership with school administration in order to provide a safe school environment. Assists school officials with their efforts to enforce Board of Education policies and procedures.
- Ensures safety of staff and students by being present during searches, which may involve weapons or controlled dangerous substances.
- Ensures that law enforcement is notified immediately if there is involvement of weapons or any other potential dangerous situation as per MOA.
- 11. Supervises security guards for monitoring of school buildings and grounds to protect against illegal entry, acts of violence, vandalism, illegal drug activity, arson and theft.
- 12. Initiates interaction with students in the general areas of the school to promote a positive role model and to increase the visibility and accessibility of a police liaison to the school community in an effort to reduce juvenile delinquency.
- Advises school administrators on security measures and conducts inservice programs for school site personnel, administration, staff and students.
- 14. Checks school property and facilities (gates, doors, bathrooms, classrooms, etc.) to identify and report safety concerns.
- 15. Challenges unauthorized persons; calls for police assistance in accordance with the district's security plan/crisis management plan.
- 16. Attends school functions, whenever possible, in an effort to assure peaceful operation of school-related programs,
- Coordinates security guard requirements with contracted provider of guard services.
- 18. Interviews candidates for the position of security guard and makes recommendations.
- 19. Assigns, directs, and reviews the work of security guards in consultation with building principals.
- 20. Identifies professional development activity needs for security personnel and makes provisions for the appropriate training.
- 21. Provides support to the anti-bullying specialist, and coordinator.
- 22. Assists with Transportation as needed.

Buildings and Grounds:

 Supervises all custodial, maintenance and grounds staff on a daily basis to promote the best possible safe and efficient school buildings, grounds, property, and equipment.

INTERIM SUPERVISOR OF BUILDINGS, GROUNDS AND SECURITY

Job Description

- 2. Establish and set up an organization plan for the efficient and safe operation of school facilities.
- 3. Interview applicants for positions and make recommendations to the Superintendent of Schools for appointment/promotions.
- Assign and/or transfer employees to schools, areas, or shifts that are in the best interest of the district and assign personnel to cover for employees who are not present.
- Establish and set up an organization plan for the efficient and safe operation of school facilities.
- Make recommendations to the Superintendent of Schools for dismissal or termination and when necessary suspend employment.
- Observe and direct employees in modern methods of operation and safety.
- 8. In collaboration with building principal, evaluate assigned employees.
- 9. Keep complete records of employees' time via an automated system.
- Approve in advance all overtime requests. Approve all overtime vouchers.
- 11. Regular inspection of buildings and grounds and noting the adequacy of the services being rendered by employees and contractors
- 12. Administers air quality and asbestos management programs
- Prepare specifications for work to be contracted for and cost estimates except for building or site projects for which State law requires the services of an architect/engineer.
- Prepare specifications and bid list for purchase of materials, and maintenance supplies and equipment. Maintain inventory of all supplies and equipment.
- 15. Keep records of consumption of fuel for heating purposes at each school and utility consumption for each school.
- Prepare requisitions for purchase of materials, equipment, supplies, and services.
- 17. Confer with building principals relative to maintenance services.
- 18. Confer with contractors and inspect work being done by them.
- 19. Prepare and submit a proposed budget annually.
- 20. Prepare and set up a comprehensive plan for the removal of snow from all areas of school property
- 21. Attend Buildings and Grounds committee meetings.
- 22. Attends training courses and programs related to areas of responsibility

General Responsibilities:

- 1. With business office, prepares and administers board approved budget for areas of responsibility
- 2. Approves invoices for payment of goods and services

INTERIM SUPERVISOR OF BUILDINGS, GROUNDS AND SECURITY

Job Description

- 3. Maintains compliance with fire, health and safety regulations and prepares for inspections
- 4. Prepare and submit any and all required state reports in area of responsibility
- 5. Answers compliance with right to know laws and regulations
- 6. Maintains open and effective communication
- 7. Promotes district mission, vision and philosophy
- 8. Develops short and long range program recommendations
- Performs related duties as assigned and any other duties and responsibilities as required by Superintendent, Business Administrator, or Executive Director.

TERMS OF EMPLOYMENT:

Salary and work year to be determined by the Board of Education.

EVALUATION:

Performance of this job will be evaluated in accordance with provisions of the Board's policy on evaluation of noncertified staff.

APPOINTMENT OF ADDITIONAL CO-CURRICULAR PERSONNEL FOR 2014-2015

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Board of Education approves the **appointment of additional co-curricular personnel for the 2014-2015 school year**, as outlined below. All co-curricular appointments are subject to completion of all personnel documentation and fingerprinting process, prior to starting of said activities.

| 2014-2015 Applicant | Co-Curricular Activity | Class | 14-15 Stipend (Pending Negotiations) | Status |
|------------------------|----------------------------|-------|---|---|
| Tom Cirone | Art Honor Society | A | \$2,126.00 | Appointed based upon submission of documentation of activity services performed |
| | Freshmen Class | | | Appointed based upon submission of documentation of activity services |
| April Coniglio | Advisor | A | \$2,126.00 | Appointed based upon submission of documentation of activity |
| April Coniglio | Future Teachers of America | A | \$2,126.00 | services performed |
| | , N | ! | | Reappointed at 40% stipend based upon submission of |
| Stephen Dominguez | The Voice (Literacy) | В | \$3,161.00 prorated to 40% = \$1,264.40 | documentation activity services performed |

| DATED: | June 8, 2015 | | |
|--------|--------------|----------------|--|
| #22P | | RESOLUTION NO. | |

APPOINTMENT OF HANNAH MUTSAU AS CONFIDENTIAL SUMMER HELP FOR SUMMER 2015

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves the appointment of **Hannah Mutsau** as **Confidential Summer Help in Central Office for Summer 2015** at the rate of \$15.00 per hour, effective July 1, 2015 through August 31, 2015.

DATED: June 8, 2015

STAFFING FOR SUMMER MATH ADVANCEMENT PROGRAM

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves the appointment of the **2015 Summer Math Advancement Program Staff,** pending adequate/appropriate enrollment, to be held from July 6, 2015 to August 7, 2015, as indicated below:

| Name | Assignment | Hourly Rate | Salary | # of hours | |
|--|------------------------|------------------|------------|------------|--|
| Angela Johnson | Algebra I Teacher | \$48.43 | \$7,264.50 | 150 | |
| Brad Deitch | Algebra Teacher | \$48.43 | \$7,264.50 | 150 | |
| Program runs from July 6, 2015 to August 7, 2015, which is 30 hours per week for | | | | | |
| five weeks, for a to | tal not to exceed \$7, | 264.50 for teach | ing staff. | | |

| Nateka Brewton | Nurse | \$48.43 | \$4,358.70 | 90 |
|--------------------|----------------|------------------------|---------------|------------|
| Nurse on-site from | July 6, 2015 | to July 24, 2015, | then moves to | ESY Summer |
| Program as of July | 27, 2015 to be | available district wid | e. | |

| DWIED: 3011C 0, 5013 | DATED: | June 8, | 2015 |
|----------------------|--------|---------|------|
|----------------------|--------|---------|------|

#24P*

RESOLUTION NO. _____

APPOINTMENT OF EXTENDED SCHOOL YEAR STAFF FOR SUMMER 2015

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves the appointment of the 2015 Extended School Year Summer Program Staff, based upon IEP needs and pending adequate/appropriate enrollment, as indicated on the attached list.

DATED:

June 8, 2015

Attachment

2015 Extended School Year Program Staff

| First Name | Last Name | Program | Salary | # of hours | | |
|-----------------|-------------|-----------------|------------|------------|--|--|
| Yesenia Aguilar | | Preschool ASD | \$1,775.00 | 100 hours | | |
| Robert | Azzolini | MA/HS ASD | \$1,775.00 | 100 hours | | |
| Alida | Bacich | MA/HS ASD | \$1,775.00 | 100 hours | | |
| Brianne | Baker | LLD/7-8 | \$4,843.00 | 100 hours | | |
| Mark | Bissonnette | LLD 3-4 | \$4,843.00 | 100 hours | | |
| Stephanie | Borgono | Social Skills | \$4,843.00 | 100 hours | | |
| Lorraine | Bortnick | Social Skills | \$4,843.00 | 100 hours | | |
| Nateka | Brewton | Nurse | \$4,843.00 | 100 hours | | |
| Ann Marie | Corcione | Preschool ASD | \$4,843.00 | 100 hours | | |
| David | Couzzo | Social Skills | \$4,843.00 | 100 hours | | |
| Thomas | DeGrezia | Social Skills | \$1,775.00 | 100 hours | | |
| Carol | Dimino | LLD 5-6 | \$1,775.00 | 100 hours | | |
| Stephen | Dominguez | LLD/7-8 | \$4,843.00 | 100 hours | | |
| Maria | Fernandez | Preschool ASD | \$1,775.00 | 100 hours | | |
| Maria | Frankeas | Preschool ASD | \$1,775.00 | 100 hours | | |
| Gabrielle | Giordano | 2-5 ASD | \$4,843.00 | 100 hours | | |
| Rachel | Healy | 3-6 ASD | \$4,843.00 | 100 hours | | |
| Michele | Hernandez | Kindergarten | \$4,843.00 | 100 hours | | |
| Stephanie | Holman | Kindergarten | \$1,775.00 | 100 hours | | |
| Karli | Jewett | LLD 1-2 | \$4,843.00 | 100 hours | | |
| Theresa | Kavanagh | Preschool ASD | \$4,843.00 | 100 hours | | |
| Carmela | Kern | 2-5 ASD | \$1,775.00 | 100 hours | | |
| Jennifer | Kreckman | 2-5 ASD | \$1,775.00 | 100 hours | | |
| Barrie | Kulak | K-2 ASD | \$1,775.00 | 100 hours | | |
| Daniel | LaFalce | Out of District | \$1,775.00 | 100 hours | | |
| Elizabeth | Lembo | K-2 ASD | \$4,843.00 | 145 hours | | |
| Michael | Levy | 3-6 ASD | \$1,775.00 | 100 hours | | |
| Sally | Macaluso | Preschool PSD | \$4,843.00 | 100 hours | | |
| Francesca | Manente | Out of District | \$2,573.75 | 145 hours | | |
| Mark | Nersesian | Social Skills | \$1,775.00 | 100 hours | | |
| Calogero | Pagano | MA/HS ASD | \$4,843.00 | 100 hours | | |
| Louis | Pascale | LLD/7-8 | \$1,775.00 | 100 hours | | |
| Kathleen | Pastena | 3-6 ASD | \$1,775.00 | 100 hours | | |
| Angelice | Piper | Preschool ASD | \$1,775.00 | 100 hours | | |
| Reina | Proto | Social Skills | \$4,843.00 | 100 hours | | |
| Jennifer | Quesada | Preschool ASD | \$1,775.00 | 100 hours | | |
| Jagoda | Rancic | Preschool ASD | \$1,775.00 | 100 hours | | |
| Michele | Rios-Fornes | LLD 3-4 | \$1,775.00 | 100 hours | | |
| Manuel | Rivera | K-2 ASD | \$1,775.00 | 100 hours | | |
| Maria | Rivera | LLD 5-6 | \$4,843.00 | 100 hours | | |
| Jaritza | Rojas | K-2 ASD | \$1,775.00 | 100 hours | | |
| Marilyn | Saavedra | Preschool ASD | \$1,775.00 | 100 hours | | |
| Vanda | Sorrentino | Preschool ASD | \$1,775.00 | 100 hours | | |
| Margaret | Sussi | Preschool PSD | \$4,843.00 | 100 hours | | |
| Iviai gai Oi | Duosi . | 1 IOOCHOOT I DD | Ψ1,073,00 | 255 110013 | | |

SUMMER 2015 EMPLOYMENT

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the **2015 summer employment** of the following staff members:

| First Name | Last Name | Loc | Position | Daily Rate | # of Days | Total |
|------------|--------------------|-----|-----------------------|---------------|--------------|------------|
| 0) | | | Guidance | | _ | |
| Diane | Acosta | HS_ | Counselor | \$550.33 | 5 | \$2,751.65 |
| Debra | Brigida | HS | Guidance Counselor | \$491.00 | 5 | \$2,455.00 |
| Laura | Caddell | HS | Guidance Counselor | \$373.50 | 5 | \$1,867.50 |
| Andria | Magliozzi Fusco | HS | Guidance Counselor | \$381.00 | 5 | \$1,905.00 |
| Kristin | Kim-Martin | MS | Guidance Counselor | \$289.50 | 3 | \$868.50 |
| Angela | Waack | MS | Guidance Counselor | \$292.50 | 3 | \$877.50 |

BE IT FURTHER RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the **2015 summer employment** for Child Study Team staff members, as outlined on the attached.

DATED:

June 8, 2015

Attachment

Summer 2015 Child Study Team Employment

| | | • | <u> </u> | |
|-----------------------|------------------|-----------|---------------|--------------|
| | | | Per Diem Rate | |
| | | Maximum # | (Pending | Total Not to |
| CST Member | Position | of Days | Negotiations) | Exceed |
| Daniel Bialik | Psychologist | 8 | \$425.00 | \$3,400.00 |
| Stephanie Borgano | Social Worker | 8 | \$308.00 | \$2,464.00 |
| Lorraine Bortnick | Psychologist | 8 | \$357.00 | \$2,856.00 |
| Rachel Cola | Psychologist | 8 | \$331.00 | \$2,648.00 |
| Christina Fitzsimmons | Social Worker | 8 | \$349.50 | \$2,796.00 |
| Sara Levy | LDT-C | 8 | \$306.00 | \$2,448.00 |
| Marily Lopez | LDT-C | 8 | \$406.00 | \$3,248.00 |
| Reina Sandouk-Porto | Psychologist | 8 | \$306.50 | \$2,452.00 |
| Rose Milone | Secretary | 20 | \$170.83 | \$3,416.60 |
| Michele Baker Schramm | ОТ | 4 | \$495.00 | \$1,980.00 |
| Johanna Barrabee | Speech Therapist | 4 | \$366.00 | \$1,464.00 |
| Kirsten Buerkle | Speech Therapist | 4 | \$431.00 | \$1,724.00 |
| Amanda Sargenti | Speech Therapist | 4 | \$287.50 | \$1,150.00 |
| Christine Romano | Speech Therapist | 4 | \$500.37 | \$2,001.48 |

APPOINTMENT OF ADDITIONAL SUBSTITUTES FOR 2014-2015 AND 2015-2016

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves the appointment of the following **Substitutes** for the 2014-2015 and 2015-2016 school years:

Hyo Jin Lee Elizabeth von Zuben

| BE IT FURTHER RESOLVED, | that the | above | appointments | are s | subject | to | and |
|---|------------|----------|----------------|-------|---------|------|------|
| conditioned upon proof of compliance v | with the p | rovision | ns of N.J.S.A. | 18A:6 | -7.1b, | Crim | ıina |
| History Records Checks for Substitutes. | | | | | | | |

| DATED: | June 8, 2015 | |
|--------|--------------|----------------|
| | | |
| #27P* | | RESOLUTION NO. |

APPOINTMENT OF SUBSTITUTES FOR 2015-2016 SCHOOL YEAR

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education hereby approves the appointment of the **District Substitutes** for the 2015-2016 school year as indicated on the attached list.

BE IT FURTHER RESOLVED, that the above appointments are subject to and conditioned upon proof of compliance with the provisions of N.J.S.A. 18A:6-7.1b, Criminal History Records Checks for Substitutes.

DATED: June 8, 2015 Attachment

2015-2016

Fort Lee School District

Substitute Teacher/Paraprofessional/Nurse/Secretary List

Substitute Teacher @ \$90.00 per day (\$95.00 on day 11 within same assignment), Substitute Paraprofessional @ \$85.00 per day, Substitute Secretary @ \$80.00 per day, Substitute Nurse @ \$150.00 per day, Substitute Bus Aide @ \$13.00 per hour

Abo-Zed, Sara Ammer, Lee Atlas, Robert Avetikvan, Zarine Bahosse, Khadija Balala, Melissa Bambrough, Antony Bang, Yeonieong Catherine Barahona-Meza, Veronica Barringer, Amanda Baskin, Efrom M. Bastiiancic, Stela Bavaro, Raffaella ***Bell. Robert Bendul, Erin Benitez, Wilberto Bergman, Jeffrey **Berliner, Stefanie Bishop, Timothy Bosland, Kenneth Brogan, Miyoung Bussanich, Eric Carrion-Ruiz, Mario ***Carroll, Gerard Jr. Castillo, Jessica Cerny, Lisa *Chack, JoAnne Chica. Brenda Cillo, Jenna Cioffi, Alyssa Cohen, Sidney Corcoran, Kristen Corke-Ocello, Patricia Cunningham, Dale D'Elia, Kristen Delliquanti, Donald DeMott, Cassandra Denniston, Robert Dente, Giana DePalma, Danielle *Dimino, Carol Doherty, Anne Eisenberg, Martin +Falberg, Rita Famiglietti, Deborah Fardos, Silvia Ferris, Joan Filingeri, Anthony *District Employee/Sub Certs

Fineman, Linda +Fitzsimmons, Maureen Flores, Jennifer Foley, Jili Forman, Susan *Frankeas, Maria Freeman, Georgette *Gallardo, Jose Gallego, Alexandria Galatioto, Carol Garcia, Raychel Girshovich, Evelina Gionbalai, Miranda *Goldfinger, Danielle Goldstein, Sandra Gonzalez, Kristina **Grazian, Kathy Greenberg, Mindy Haugh, Jasmine *****Hernandez, Gregorio Hong, Grace Hee Jeung Hwang, Christina Idumonvi. Winfred *Jain, Sangeeta Jeffrey, Charles Johansen, Blenda Johnston, Tracy Kim. Christine K. Kim. Max Kim, Paul Klasfeld, Linda Klein, Hailey *Kothari, Leena *Kraljic, Peter Kunikoff, Eileen Kwai, Jamie Kwon, Mishell Lallo, Karen *Lamond, Cristina Larrieux, Jean Claude *****Lazo, Edwin Leale, Kristina Lee, Angela Lee. Christine Lee, Jane ****Lee, Jung Mi Lee, Robin

Leon Elrom, Andrea Lim, Lydia LoGiudice, Vincenzo Luppino, Laurie Lushaj, Lindita Maak, Hannah Mackey, Jaz-ming Mahler, Joanne ***Mane, Demba Mason, Nicole Matone, Jennifer Mattei, Melanie McMahon, Rosemary *Megaris, Anna *Milgram, Grego Mills, Sabrina *Miniotakis-Zlatis, Ourania Mitchell, Meghan Mooradian, Richard Moore, Lauren Mozulay, Samantha Nannas, Dimitrios Napolitano, Dana *Nersesian, Mark Newman, Jonathan A. *Ohmberger, Dawn Orapello, Ambrose Ortega, Claribel Panagiotidis, Vicky Papavasiliou, Christine Paprota, Rosina Parikh, Resha *Pastena, Kathleen Petrosvan, Lucy **Picone. Danielle Pierce, Jason Price, Marjorie Prince, Joan Psiharis, Vasiliki Quigley, Jane Radujko, Philip Ramirez, Joan *Rios-Fornes, Michelle Riveros, Stephanie ***Rodriguez, Jeffrey Romba, Morgan Rosenblum, Michael Rosenstein, Elaine

Rubinfeld, Rosalie Ruzal, Eileen Rzeplinski, Sheryl *Saavedra, Marilyn Said, Mervet Saint-Hilaire, Mildred Sandberg, Alan Sartor, Donna ***Schumacher, Allison *Scicutella, Stefanie Seo. Sarana Seyrek, Cindy Shah, Shital Shah, Vishakha Shappiro, Annette Shin, Grace Shimizu, Jodi Singer, Stuart Sin, Jiwon Smith, Kirk Smolian, Zulieta Stern, Charlene Tannenbaum, Jill Tauro, Pamela Terzini, Kacev Thomas, Caren Thomas, Mertice Thomson, Krystal Tucker, Jeffrey Tully, David Umrichin, Paul Valdez, Shakira Vasquez, Dariell Watson, Mary Ann Weber, Glenn Weinberg, Hannah Weiss, Christine Zalokostas, Christina

> Rev. 6/2/2015 Page 1 of 1

**Sub Nurse

***Coaches/Subs

****Guidance Counselor *****Bus Aide

+Sub Secretary

Currently an employee who wishes to be approved as a bus aide substitute (after work hours)

Lee, Seung Hoa

2015-2016

Fort Lee School District

Substitute Custodian List Paid: \$11.00 per hour

Mkcullok, Miguel
Pelletier, Rosa
Peramatizis, Nicholas

APPOINTMENT OF STEVEN VASSALLO AS CUSTODIAN AT SCHOOL NO. 2

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the **appointment of Steven Vassallo as Custodian at School No. 2, from the call-back list of custodians**, to be placed on Step 18 of the 2012-2013 Custodial Salary Guide at an annual salary of \$60,172.00 plus \$375.00 night differential and \$350.00 Black Seal, totaling \$60,897.00 to be prorated, pending negotiations, effective July 1, 2015, due to the resignation of Carlos Marino.

BE IT FURTHER RESOLVED, that the Board hereby authorizes the Interim Superintendent of Schools to make application for approval of the employment of **Steven Vassallo** to the Commissioner of Education on an emergent basis for a period of three months pursuant to N.J.S.A. 18A:6-7.1c pending completion of a Criminal History Records Check, subject to the submission of a sworn statement by **Steven Vassallo** in accord with N.J.S.A. 18A:6-7.1c(3).

| DATED: | June 8, 2015 | |
|--------|--------------|----------------|
| #20D | | DECOLUTION NO. |
| #29P | | RESOLUTION NO. |

VACATION PAYOUT FOR KATHLEEN HAUSLER

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the **payment of vacation days earned during the 2014-2015 school year** for the following staff member:

| Name | Position | Time Period | Annual Salary | Per Diem Rates | Total Days | Payment |
|---------------------|-------------------------------|-----------------------------------|------------------|-------------------|---------------|------------|
| Kathleen Hausler | Transportation Coordinator | Based upon 2014-2015 Salary | \$65,583 | 273.26 | 20 | \$5,465.20 |

DATED: June 8, 2015

POLICY COMMITTEE

| # | 1 | POL |
|---|---|-----|
| | | |

| RESOLUTION | NO. |
|-------------|-----|
| VEDOFO LION | NO. |

FIRST READING OF POLICIES/REGULATIONS UPDATES

BE IT RESOLVED, the Fort Lee Board of Education approves the **first reading of the following policy listed below and attached hereto**:

| Policy No. | Topic | | |
|------------|------------------------|--|--|
| 5460 | HIGH SCHOOL GRADUATION | | |
| | | | |
| DATED: | June 8, 2015 | | |
| Attachment | June 0, 2013 | | |

PUPILS 5460/Page 1 of 15 HIGH SCHOOL GRADUATION (M)

5460 HIGH SCHOOL GRADUATION (M)

Diplomas will be granted only to pupils who have completed the requirements for graduation established in the curriculum approved by the Fort Lee Board of Education. There shall be no endorsements or indications on diplomas of programs of study.

A graduating pupil must have earned a minimum of 120 credits in courses designed to meet the entire New Jersey Core Curriculum Content Standards including, but not limited to, the following credits:

- 1. <u>Twenty (20) credits</u> in language arts literacy aligned to grade nine through twelve standards; effective with the 2009-2010 grade nine class
- 2. <u>Fifteen (15) credits</u> in mathematics, including Algebra I or the content equivalent effective, with the 2008-2009 grade nine class, including geometry or the content equivalent, effective, with the 2010-2011 grade nine class, and including a third year of mathematics that builds on the concepts and skills of algebra and geometry and that prepares pupils for college and 21st century careers; effective with the 2012-2013-grade nine class;
- 3. <u>Fifteen (15) credits</u> in social studies, including satisfaction of N.J.S.A. 18A:35-1 and 18A:35-2: five credits in world history or the content equivalent, and 10 credits in United States and New Jersey History and the integration of civics, economics, geography, and global content in all course offerings;
- 4. Fifteen (15) credits in science, including at least five credits in laboratory biology/life science or the content equivalent effective with the 2008-2009-grade nine elass, including one additional laboratory/inquiry-based science course which shall include chemistry, environmental science, or physics effective with the 2010-2011 grade nine elass, and including one additional laboratory/inquiry-based science course; effective with 2012-2013 grade nine class;
- 5. A minimum of four (4) credits in health, safety, and physical education during each year of enrollment, distributed as one-hundred fifty (150) minutes per week, as required by N.J.S.A. 18A:35-5, 7 and 8.
- a. Students who are removed from health, safety, and physical education one day per week to accommodate a science laboratory period will be awarded four (4) credits in health, safety, and physical education upon successful completion of the course.



PUPILS 5460/Page 2 of 15 HIGH SCHOOL GRADUATION (M)

- b. Students who are not removed from health, safety, and physical education one (1) day per week to accommodate a science laboratory period will be awarded five (5) credits in health, safety, and physical education upon successful completion of the course.
- c. The health, safety, and physical education final grade is an average of the four marking period grades; there is not a separate final grade for health or driver education.
- d. Teen Pep meets the graduation requirement for health, safety, and physical education.
- e. Students who transfer from any state, country, or private school that does not require health, safety, and physical education credits to be earned each academic year, shall not be responsible for making up credits missed in the subject area. However, transfer students will be responsible for attaining the minimum one-hundred twenty (120) credits required for graduation through the completion of courses in the electives category;
- 6. Five (5) credits in visual and performing arts;
- 7. Five (5) credits in world languages or pupil demonstration of proficiency as set forth in N.J.A.C.6A:8-5.1(a) 2ii (2)
- a. Students' Native Language LEP students may use their native language to satisfy the requirement when entering the ninth grade or at subsequent grade levels as newly enrolled students from their native country. Students that have been speaking their native language since a very young age and throughout their prior educational experience will satisfy the world languages requirement as set forth in N.J.S.A.18A:35-4.18
- b. Study of English LEP students who take an additional English or English as a Second Language (ESL) class may use that second English class to fulfill the world languages requirement as set forth in N.J.S.A.18A:35-4.18;
- 8. Two and one-half (2.5) credits in financial, economic, business, and entrepreneurial literacy; effective with 2010-2011 grade nine class
- 9. Five (5) credits in 21st century life and careers, or career-technical education;
- 10. Two and one-half (2.5) credits in School and Community Service (one (1) semester for a minimum of 50 hours);
- 11. Two and one-half (2.5) credits in CREATIVE WRITING (1 semester) with the exception of Pre IB, IB, and Academy of Finance Students;



BOARD OF EDUCATION

PUPILS 5460/Page 3 of 15 HIGH SCHOOL GRADUATION (M)

- 12. Two and one-half (2.5) credits in FINANCIAL LITERACY (1 semester) or content equivalent for Academy of Finance students and IB students.
- 13. Technological literacy, consistent with the Core Curriculum Content Standards, integrated throughout the curriculum; and
- 14. Electives as determined by the high school program of study sufficient to total a minimum of 120 credits.

"Content equivalent" means courses or activities that include the same or equivalent knowledge and skills as those found in traditionally titled courses which are required for high school graduation and which are aligned with the Core Curriculum Content Standards. This content must be taught by certified teachers, may be integrated in one or more courses, may be titled differently, or may present material in an interdisciplinary or spiral format. N.J.A.C. 6A:8-1.3

Career Exploration and/or Development will be fulfilled by course activities through infusion.

No credit (full or partial) will be given for a course unless a passing grade of D- or better is achieved.

To maximize opportunities for learning, pupils are expected to attend all of their scheduled classes and to follow their scheduled programs every day. Academic and disciplinary consequences of excused and unexcused absences shall be in accordance with adopted Board policy and regulations.

Credits

Credits will be awarded as follows:

| Science with an additional period for laboratory | 6 |
|--|-----|
| One year subject* | 5 |
| *May include science classes with infused laboratory lessons | |
| One half-year subject (one semester) | 2.5 |
| One year of health, safety, and physical education | 5 |
| One year of health, safety, and physical education shared | 4 |
| with a six-credit laboratory science | |



POLICY

PUPILS 5460/Page 4 of 15 HIGH SCHOOL GRADUATION (M)

Statewide Assessment Graduation Requirements

- The New Jersey Department of Education (NJDOE) is transitioning 1. from the High School Proficiency Assessment (HSPA) to the Partnership for the Assessment of Readiness for College and Careers (PARCC) End-of-Course assessments for students, including students with disabilities, starting in with the classes of 2016, 2017, and 2018.
- 2. Students in the classes of 2016, and beyond 2017, and 2018 will be able to demonstrate proficiencies in English Language Arts (ELA) and Mathematics required by State statute by either meeting the "cut score" on the PARCC assessments or meeting the "cut score" on a substitute assessment or by meeting the criteria of the NJDOE portfolio appeal process.
- A student with a disability, whose Individualized Educational Plan 3. (IEP) team determines the student is exempt from these requirements, would be required to achieve the alternative proficiency in his/her IEP.
- 4. The NJDOE has developed "concordant" cut scores for additional substitute assessments. For the classes starting in of 2016, 2017, and 2018, students will be able to demonstrate proficiency in both ELA and Mathematics by meeting one of the criteria under English Language Arts and Mathematics as indicated below:
 - **English Language Arts** a.
 - Passing score on a PARCC ELA Grade 9; or
 - Passing score on a PARCC ELA Grade 10; or
 - Passing score on a PARCC ELA Grade 11; or
 - SAT >= 400; or
 - ACT >= 16; or
 - Accuplacer Write Placer >= 6; or
 - PSAT >= 40; or



PUPILS 5460/Page 5 of 15 HIGH SCHOOL GRADUATION (M)

- ACT Aspire >= 422; or
- ASVAB AFQT >= 31; or
- Meet the criteria of the NJDOE Portfolio Appeal

b. Mathematics

- Passing score on a PARCC Algebra I; or
- Passing score on a PARCC Geometry; or
- Passing score on a PARCC Algebra II; or
- SAT >= 400; or
- ACT >= 16; or
- Accuplacer Elementary Algebra >= 76; or
- PSAT >= 40; or
- ACT Aspire >= 422; or
- ASVAB AFQT >= 31; or
- Meet the criteria of the NJDOE Portfolio Appeal

High School-Proficiency Assessment (HSPA) / Alternative High School Assessment (AHSA) Graduation Requirement

- 1. The district will-provide pupils who have not demonstrated proficiency-on one or more sections of the HSPA or applicable competency assessments following the 11th grade with the opportunity to demonstrate such competence through both repeated administrations of the HSPA and the AHSA process conducted in accordance with rules of the State Board of Education. A pupil who has satisfied all-other state and local graduation requirements but has not demonstrated proficiency on one (1) or more sections of the HSPA following the 11th grade will be provided the opportunity to demonstrate such competence through repeated administrations of the HSPA and the AHSA process conducted in accordance with rules of the State Board of Education.
 - a.—All English Language-Learners shall satisfy the school district's requirements for high school graduation, except that any English Language Learner student may demonstrate that he or she has attained State minimum-levels of proficiency through:

i. Passage of the AHSA process in their native language, when available, and passage of an English fluency assessment approved by the Department of Education; or





PUPILS 5460/Page 6 of 15 HIGH SCHOOL GRADUATION (M)

ii. Passage of the AHSA process in English with appropriate accommodations.

b. Pupils with disabilities as defined in N.J.A.C. 6A:14-1.3 or eligible under Section 504 of the Rehabilitation Act and who participate in the AHSA process are not required to participate in repeated administrations of the HSPA.

For any student who does not meet the state and district examination standards for graduation by the end of eleventh grade, the board of education, when appropriate, shall provide additional remedial instruction specifically directed toward mastery of those proficiencies identified as necessary for the awarding of a diploma which may include but need not be limited to an extended school year, extended school day, or additional school years. 18A:7C-3

In addition, pupils who do not-pass the Grade Eight Assessment of Skills and Knowledge (NJ-ASK) shall be provided appropriate remediation.

Parents may invoke their parental right to opt their child out of district prescribed programs for remediation including, but not limited to the Alternative High School Assessment and Strategies for Success programs. The request to opt out of remediation requires a parent/student conference with the building principal and guidance counselor that will include a review of the pupil's academic record and standardized test results, and must be accompanied by a notarized letter of refusal of remedial services. The building principal shall provide the parent with a written acknowledgement granting the parent's request to opt-out of the remedial program. If the student does not pass the October HSPA, the parent has the right to rescind the opt-out request and enroll their child in the district's remedial program.

The parent's request to opt-out of remedial services must be submitted for each year of prescribed enrollment. Students that opt-out of remedial programs are still required to participate in all Fort Lee Public School District and New Jersey Department of Education required assessments for graduation.

Transfer pupils must meet all State and local requirements in order to graduate.

The Superintendent shall put into effect the procedures necessary to assess each pupil upon entry into the system, and, annually thereafter, to identify those pupils not meeting the State or district proficiency requirement. He/she shall develop the programs necessary to remedy these deficiencies at the lowest possible grade level.



BOARD OF EDUCATION

PUPILS 5460/Page 7 of 15 HIGH SCHOOL GRADUATION (M)

Early Graduation

The Board of Education may grant a high school diploma to a pupil who has not completed the twelfth grade. Each request for early graduation will be considered individually by the Board, which shall be guided by the recommendation of the Superintendent and the high school Principal.

A pupil will be permitted early graduation from high school only if he or she has satisfied the number of course credits for graduation and has demonstrated the required proficiencies, and has a satisfactory attendance record as defined by policy and regulation.

A pupil permitted to graduate before the end of the twelfth grade will be issued a State-endorsed diploma certifying that he/she has met all State and local requirements for graduation. The diploma will bear the date of its issuance. The pupil may be permitted to participate in graduation ceremonies with his/her classmates without formal readmission to the school district on application to and approval of the high school Principal.

Pupils with Limited English Proficiency

Pupils with limited English proficiency must be provided with the program opportunities required by law.

Pupils with Disabilities

For individual pupils with disabilities as defined in N.J.A.C. 6A:14-1.3, the district, through the IEP process and pursuant to N.J.A.C. 6A:14-4.11 - Graduation, may specify alternate requirements for a State-endorsed diploma.

- 1. The district shall specifically address any alternate requirements for graduation in a pupil's IEP, in accordance with N.J.A.C. 6A:14-4.11.
- 2. The district shall develop and implement procedures for assessing whether a pupil has met any alternate requirements for graduation individually determined in an IEP.
- 3. If a pupil with a disability attends a school that is empowered to grant a diploma, and is not located in the school district of residence, the pupil shall have the choice of receiving a diploma from the school attended or a diploma from the school district of residence.



BOARD OF EDUCATION

PUPILS 5460/Page 8 of 15 HIGH SCHOOL GRADUATION (M)

- 4. If the school the pupil is attending declines to issue a diploma to the pupil, the district of residence Board of Education shall issue the pupil a diploma if the pupil has satisfied all State and local graduation requirements, as specified in the pupil's IEP.
- 5. Pupils with disabilities who meet the standards for graduation according to the school district's graduation requirements shall have the opportunity to participate in graduation exercises and related activities on a nondiscriminatory basis.
- 6. A pupil with a disability whose individualized education program prescribes continued special education programs beyond the fourth year of high school shall be permitted to participate in commencement ceremonies with his/her graduating class and shall receive a certificate of attendance, provided the pupil has attended four years of high school.
- 7. When a pupil with a disability graduates or exceeds the age of eligibility, the pupil shall be provided a written summary of his or her academic achievement and functional performance prior to the date of the pupil's graduation or the conclusion of the school year in which he or she exceeds the age of eligibility. The summary shall include recommendations to assist the child in meeting his or her postsecondary goals.
- 8. By June 30 of a disabled pupil's last year in the elementary program, the pupil's case manager, parent(s) or legal guardian(s), and teacher(s) shall meet to review the instructional guide and basic plan of the pupil's IEP in view of the transition to the secondary program. Input from appropriate staff from the secondary school shall be part of the review.
- 9. The basic plan of the IEP for the pupil exiting the elementary program will address all the elements required in the administrative code. The description of the educational program will include exemptions, if any, from regular education program options or State and local graduation requirements including HSPA, along with the rational for the exemptions. The exemptions must be approved in writing by the Superintendent.
- 10. Required reviews of the IEP shall continue to address graduation requirement and shall explain why the proficiencies required for graduation are not part of the IEP.
- 11. Because graduation with a State-endorsed diploma is a change of placement that requires written notice, all procedures described in the administrative code shall be followed scrupulously. Procedures shall include written notice to parent(s) or legal guardian(s) that includes a copy of procedural safeguards published by the State Department of Education and opportunity for mediation or a due process hearing.

Proficiency

In consultation with appropriate professional staff, the Superintendent shall develop and present to the Board of adoption indicators of achievement and standards of proficiency and attendance demonstrating successful completion of each course offered at every level of the high school.





PUPILS 5460/Page 9 of 15 HIGH SCHOOL GRADUATION (M)

The subject matter and standards of proficiency shall be articulated with the district's elementary schools and with sending elementary districts.

In accordance with law, the Board of Education shall distribute copies of this policy to all ninth- grade (or otherwise entering) pupils and their parent(s) or legal guardian(s).

They shall also be informed as to the examinations, demonstrated proficiencies, course and credit hour requirements, attendance policies, and any other State and local requirements.

Proficiency requirements for each individual course shall be given to pupils on registering for the course.

The yearly program of studies for each pupil in the high school must be approved and signed by the parent(s) or legal guardian(s), except in the case of eighteen year-old pupils.

Additional Requirements:

In addition to academic graduation requirements, each pupil must satisfy all outstanding school obligations including, but not limited to, return of all school property, payment of all fines and completion of records. While no pupil shall be denied a diploma as a disciplinary measure, he/she may not participate in the graduation ceremony when personal conduct so warrants. Such exclusion shall be regarded as a school suspension and shall be subject to the same due process procedures and guarantees.

No pupil will be denied the right to graduate or participate in graduation exercises without the Superintendent's expressed approval. The Superintendent shall establish procedures for early notification to the pupil and his/her parent(s) or legal guardian(s).

Pupil Enrollment in College Courses

The Board shall make reasonable efforts to develop articulation agreements with New Jersey colleges and universities to facilitate the delivery of college credit courses to qualified pupils. The Board shall determine eligibility requirements for these pupils and monitor the quality of the courses offered and college faculty who teach the courses.

Reporting and Monitoring

The Superintendent shall include in the annual report to the Commissioner:



BOARD OF EDUCATION

PUPILS 5460/Page 10 of 15 HIGH SCHOOL GRADUATION (M)

- 1. The total number of pupils graduated in the aggregate and disaggregated according to subgroups described in Federal law;
- 2. The number of pupils graduated under the Alternative High School Assessment (AHSA) process;
- 3. The number of pupils receiving State-endorsed high school diplomas as a result of meeting any alternate requirements for graduation for graduation as specified in their Individual Education Plans.
- 4. The total number of pupils denied graduation from the twelfth grade class; and
- 5. The number of pupils denied graduation from the twelfth grade class solely because of failure to pass the **State Standards assessment HSPA** or AHSA based on the provisions of administrative code.

This information shall be reported to the Board at a public meeting prior to the date prescribed by law.

The Board shall review this policy annually and shall adopt all regulations required by law.

High School Diploma

A Board member shall present a copy of the Declaration of Independence, the Constitution of the United States and the amendments thereto, and the Constitution the State of New Jersey and the amendments thereto to each pupil moving up to the high school.

The President of the Board of Education and/or another designated member of the Board shall award the diplomas. Board members shall be afforded the opportunity to award diplomas to their own children.

- 1. The Board of Education shall award a State-endorsed high school diploma to prospective graduates who have met all of the requirements adopted in accordance with State and local requirements.
- 2. The Board of Education shall not issue a high school diploma to any pupil not meeting the criteria specified in State and local requirements.





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- a. The district shall provide pupils exiting grade twelve without a diploma the opportunity for continued high school enrollment to age twenty, or until the requirements for a State-endorsed diploma have been met, whichever comes first.
- b. The district shall allow any out-of-school individual to age twenty who has otherwise met all State and local graduation requirements, but has failed to pass the HSPA or applicable Competency Assessments to return to school at scheduled times for the purpose of taking the necessary test. Upon certification of passing the test applicable to the pupil's class in accordance with N.J.A.C. 6A:8-5.1(a) 8, a State-endorsed diploma shall be granted by the high school of record.
- 3. The Board of Education shall award a State-endorsed high school diploma to any currently enrolled pupil formally requesting an early award of the diploma in accordance with the provisions of N.J.A.C. 6A:8-5.2(e).

Commencement Activities

The Board endorses graduation activities and ceremonies. The date of graduation shall annually be recommended by the Superintendent and approved by the Board.

Graduation shall not occur prior to completion of the required one hundred eight days of pupil instruction.

Guidelines for Graduation Year Activities

Pupil participation in special graduation year activities will require conduct of the highest caliber in all school situations.

Criteria for exclusion from these activities concern consistent behavioral patterns and shall include, but not be limited to:

- 1. Consistent involvement in disciplinary action(s);
- 2. Suspension; and
- 3. Collaborative evaluation by the staff.

The final decision shall be made by the Superintendent

Pupils and parent(s) or legal guardian(s) shall be given advance notification of these criteria.





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Graduation Procedures and Ceremonies

No pupil shall be barred from participation in graduation ceremonies for arbitrary or discriminatory reasons. A pupil who may be prevented from participation and his/her parent(s) or legal guardian(s) shall be so notified in advance.

When a pupil or his/her parent(s) or legal guardian(s) experiences financial hardship and is unable to pay the costs of participation in graduation ceremonies, the Board shall assume the costs of the following items:

- 1. Rental or purchase of cap and gown;
- 2. One year book; and
- 3. Other, as may be determined by the Board.

Financial hardship shall be defined by eligibility standards for free and reduced price meals under the State school lunch program.

The Board reserves the right to deny participation in graduation activities when extreme circumstances warrant it. Such denial shall be treated in the same manner as a suspension and the pupil so affected shall be afforded the rights of review provided in policies of this Board.

The Board reserves the right to withhold a diploma and transcripts until all fines are paid.

The Board may adopt "Option 2" graduation requirements as provided under N.J.A.C. 6A:8-5.1.2

"Option 2", or program completion, permits district boards of education to determine and establish curricular activities or programs aimed at achieving the Core Curriculum Content Standards for promotion and graduation purposes. "Option 2" serves as an alternative to traditional high school courses and involves in-depth experiences that may be provided by school district personnel or instructors not employed by the school district. "Option 2" may include, but is not limited to, one or more of the following: interdisciplinary or theme-based programs, independent study, magnet programs, student exchange programs, distance learning, internships, community service, co-curricular or extra-curricular programs, and/or other structured learning experiences. N.J.A.C. 6A:8-5.1(a)1ii.





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In addition, N.J.A.C. 6A:8-5.1(a)1ii(3) permits district boards of education to recognize successful completion of an accredited college course that assures achievement of the knowledge and skills delineated in the Core Curriculum Content Standards or includes learning that builds on and goes beyond the standards.

"Option 2" allows local school districts to design and implement curricular programs that meet the needs of all students. The regulations support student participation in deep and meaningful learning experiences that advance student learning and focus on student interest and abilities. "Option 2" allows a student to obtain credit for learning experiences outside of the traditional classroom environment. Some of these experiences may provide real-world connections not available in the school setting. Other learning experiences may go beyond what the traditional high school can provide, allowing students to participate in research, international study, or college-level work.

"Option 2" Guidelines

- 1. "Option 2" program/courses are available to students in grades nine (9) through twelve (12).
- 2. All "Option 2" courses shall be in compliance with Fort Lee Board of Education's Regulation 2624-Grading System.
- 3. When approving a program under "Option 2", the Fort Lee Public Schools is most concerned with the following:
 - a. Does the content of the course/program adhere to the New Jersey Core Curriculum Content Standards (NJCCCS) for successful completion of high school graduation requirements?
 - b. Is the program taught/organized by a qualified professional?
 - c. What are the goals, objectives, activities, and assessment methods of this program?
 - d. What is the total number of hours associated with this program?
 - e. Are there any issues involving student safety?
 - f. Does the annual budget support the development and maintenance of the program?



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Application for "Option 2" Program Approval

- 1. The application must be completed by the building principal and submitted to the Superintendent of Schools or his/her duly appointed designee at least sixty (60) days prior to the beginning of the proposed program. All required information must be attached to the application. If additional information is requested by Superintendent and/or his/her duly appointed designee(s), this information must be submitted within one (1) week of the request.
- 2. When applying for credit through "Option 2", the building principal is responsible for:
 - a. Successfully completing the application and providing all requested information in the stated time frame;
 - b. Supervising the maintenance of attendance and academic records for the approved Option 2 Program;
 - Securing professional credentials of instructors/coordinators/personnel and ensuring that the program is safe and in compliance with child safety and/or labor laws;
 - d. Providing the Fort Lee Board of Education with all requested information including, but not limited to academic progress, final grade reports, instructor credentials, assessment methods, links to NJCCCS, proof of attendance, and a course syllabus that includes, but is not limited to the following:
 - i. description of the program/course;
 - ii. the instructional objectives of the course/program;
 - iii. the NJCCCS that will be satisfied through this course/program;
 - iv. the assessment methods and materials to be used;
 - v. the proposed number of credits to award for this course/program;
 - vi. and the proposed course to be replaced and its corresponding departmental credit type;
 - e. Providing a student summary report on how the identified course objectives have been met (verified and signed by the instructor);
 - f. Providing final grade reports in compliance with Regulation 2624-Grading System.



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The principal shall notify the parents and pupils that the National Collegiate Athletic Association may not approve "Option 2" courses. Parents and students are responsible to contact the college/university admissions office, athletic department, and the NCAA to verify "Option 2" course qualifications.

N.J.S.A. 18A:7C-1 et seq.; 18A:35-1; 18A:35-4.9; 18A:35-7; 18A:36-17 N.J.A.C. 6A:8-1 et seq.; 6A:8-5.1; 6A:8-5.2; 6A:14-4.11 et seq.

Adopted: 23 August 2010 Revised: 21 November 2011 Revised: 23 January 2012

Draft: 8 June 2015



#1T

| RESOLUTION | NO |
|------------|----|
| | |

EXTRA COMPENSATION FOR FILMING OF BOARD MEETINGS FOR 2015-2016 SCHOOL YEAR

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent of Schools, the Fort Lee Board of Education approves the payment of **extra compensation for the following district assignment for the 2015-2016 school year as follows:**

| Name | District Assignment | Extra Compensation |
|-------------------------|--|-----------------------|
| Technology Personnel | Filming of Public Board Meetings: 7-1-15 to 6-30-16 | \$20.00 per hour |

DATED:

June 8, 2015

#2T

| RFSC | DLUTION | NO. |
|------|---------|-----|

AWARD BID FOR CHROMEBOOKS AND CHROME MANAGEMENT CONSOLE LICENSE

WHEREAS, bids were received from eight vendors as follows for 1,600 Chromebooks:

| CHROMEBOOKS / 1,600 UNITS | TOTAL |
|-----------------------------|-----------|
| CSAM | \$397,728 |
| ZONES, INC. | \$412,224 |
| PASCACK DATA SERVICES | \$375,936 |
| STAPLES TECH SOLUTIONS | \$400,608 |
| EIRC | \$454,400 |
| PROMEYO, LLC | \$393,744 |
| TROXELL COMMUNICATIONS | \$390,960 |
| WHALLEY COMPUTER ASSOC, INC | \$404,160 |

and

WHEREAS, the low bidder is Pascack Data Services in the total amount of \$375,936, and

WHEREAS, the bid from Pascack Data Sources is responsive and complete,

NOW, THEREFORE BE IT RESOLVED, that a contract be awarded to Pascack Data Services for 1,600 Dell Chromebooks in the total amount of \$375,936.

DATED:

June 8, 2015